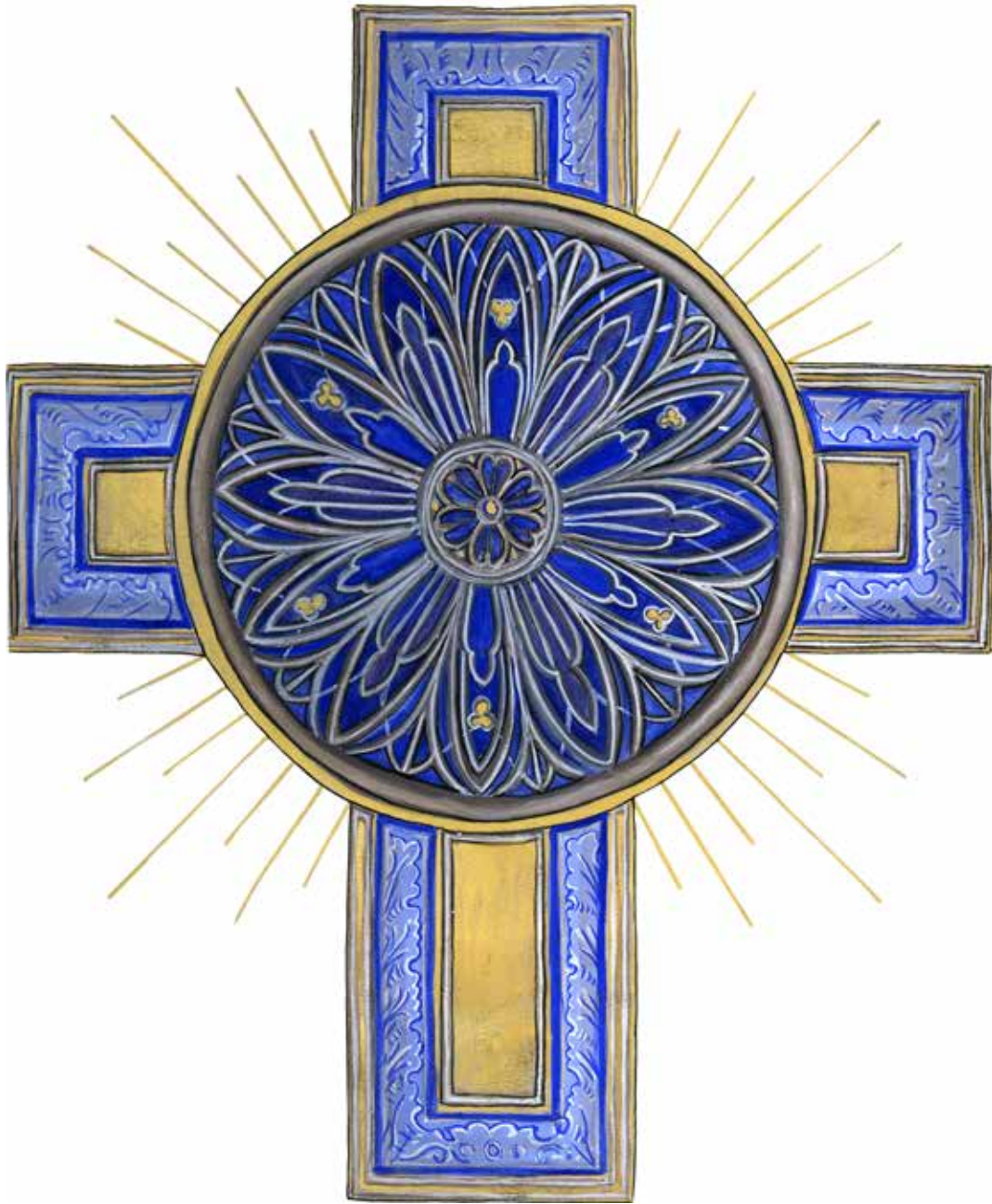


THE RESURRECTION OF OUR LORD JESUS CHRIST
EASTER DAY

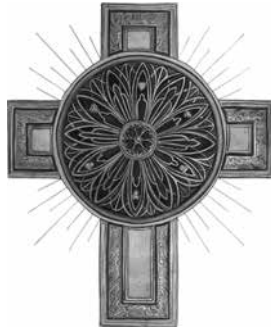


THE CATHEDRAL CHURCH OF ST. PETER & ST. PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

EASTER DAY
THE SUNDAY OF THE RESURRECTION
MARCH 31, 2013

*The Right Reverend Mariann Edgar Budde, presider
The Reverend Gina Gilland Campbell, gospeller
The Reverend Canon Jan Naylor Cope, assistant
The Very Reverend Gary Hall, preacher
The Cathedral Choir of Men and Girls*

*A gift in support of this celebration of Christ's resurrection is made to the glory of God
and in thanksgiving for the William Carter Dulin and Maurine Stuart Dulin families.*



CARILLON PRELUDE

<i>Prélude sur L'Alleluia de Fulbert de Chartres (évêque 1007–1029)</i>	Louis Delapierre (1899–1981)
<i>He is risen, he is risen!</i>	<i>Unser Herrscher</i> ; arr. Frank P. Law (1917–1985)
<i>Easter Sequence</i>	David Herman (b. 1944)
<i>Largo, from Concerto in D Major RV 93</i>	Antonio Vivaldi (1678-1741); arr. Edward Nassor (b. 1957)
<i>Jesus Christ is risen today</i>	<i>Easter Hymn</i> ; arr. F.P. Law

ORGAN VOLUNTARY

<i>Paraphrase on a theme of Handel</i>	Alexandre Guilmant
<i>Saraband for the Morning of Easter</i>	Herbert Howells
<i>Praeludium in E major, BWV 566</i>	Johann Sebastian Bach
<i>Variations: Noël nouvelet</i>	Philip Moore (b. 1943)
<i>At Easter-tide</i>	Charles V. Stanford

BRASS PRELUDE

<i>Largo, from Xerxes</i>	George Friedrich Handel (1685–1759); arr. Jay Lichtmann
<i>O Welt, ich muss dich lassen</i>	Johannes Brahms (1833–1897); arr. Jean-François Taillard
<i>Voluntary on Old Hundredth</i>	Henry Purcell (1659–1695)
<i>Exaltation</i>	Brian Balmages (b. 1975)

American Sign Language interpretation of the service is offered in the south transept. Please ask an usher for direction.

INTROIT

<i>Hæc dies</i>	Herbert Howells (1892–1983)
<i>Hæc dies, quam fecit Dominus: exultemus et lætemur in ea.</i>	
This is the day the Lord has made: let us rejoice and be glad in it.	

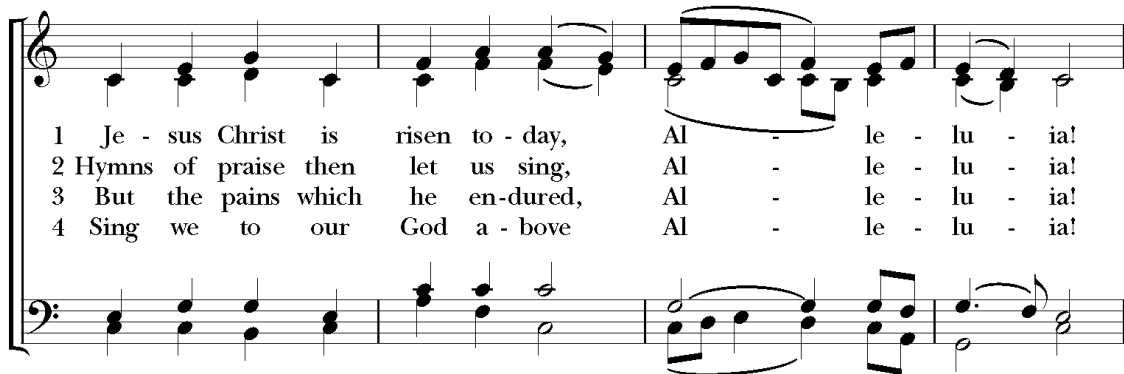
Psalm 118:24

The people stand to sing the processional hymn.

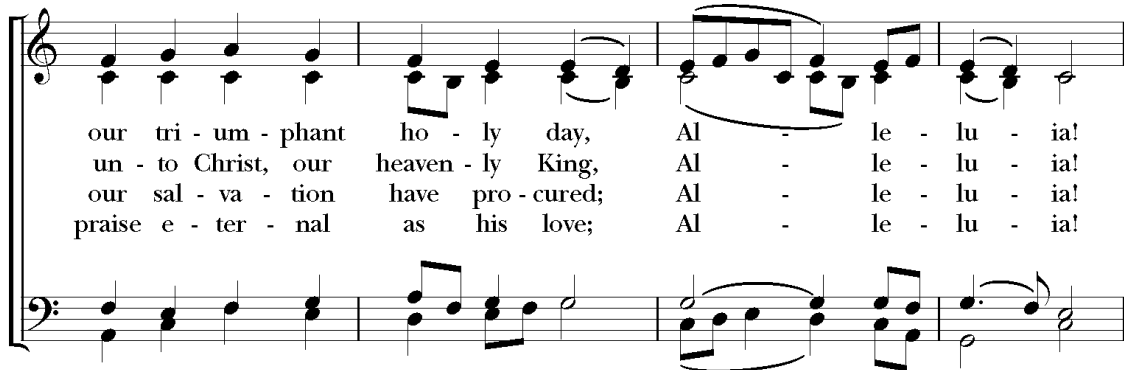
HYMN AT THE PROCESSION

Jesus Christ is risen today!

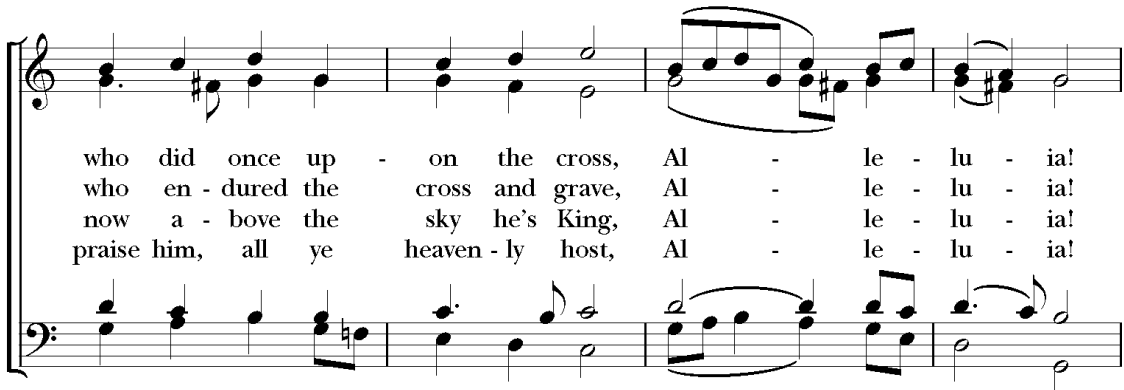
Easter Hymn



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

EASTER ACCLAMATION

Presider Alleluia! Christ is risen.
People **Christ is risen indeed! Alleluia!**

Presider Alleluia! Christ is risen.
People **Christ is risen indeed! Alleluia!**

Presider Alleluia! Christ is risen.
People **Christ is risen indeed! Alleluia!**

GLORIA IN EXCELSIS DEO

Glory to God in the highest

William Mathias (1934–1992)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

COLLECT OF EASTER DAY

Presider The Lord be with you.
People **And also with you.**

The presider prays the collect. The people respond Amen.

THE LITURGY OF THE WORD

The people are seated for the lessons.

THE FIRST LESSON

Acts 10:34–43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People **Thanks be to God.**

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

Give thanks to the Lord, for he is good;
 his mercy endures for ever.
 Let Israel now proclaim,
 "His mercy endures for ever."
 The Lord is my strength and my song,
 and he has become my salvation.
 There is a sound of exultation and victory
 in the tents of the righteous:
 "The right hand of the Lord has triumphed!
 the right hand of the Lord is exalted!
 the right hand of the Lord has triumphed!"
 I shall not die, but live,
 and declare the works of the Lord.
 The Lord has punished me sorely,
 but he did not hand me over to death.
 Open for me the gates of righteousness;
 I will enter them; I will offer thanks to the Lord.
 "This is the gate of the Lord;
 he who is righteous may enter."
 I will give thanks to you, for you answered me
 and have become my salvation.
 The same stone which the builders rejected
 has become the chief cornerstone.
 This is the Lord's doing,
 and it is marvelous in our eyes.
 On this day the Lord has acted;
 we will rejoice and be glad in it.



THE SECOND LESSON

I Corinthians 15: 19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand to sing the hymn.

ACCLAMATION HYMN

Good Christians all, rejoice and sing!

Gelobt sei Gott

Good Chris - tians all, re - joice and sing! Now is the
tri - umph of our King! To all the world glad news we bring!
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The people remain standing for the Gospel reading.

THE GOSPEL

John 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ACCLAMATION HYMN

Praise we in songs of victory

Gelobt sei Gott

Praise we in songs of vic - to - ry that love, that
life which can-not die, and sing with hearts up - lif - ted high:
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The women come running to tell us: the tomb stands empty; the garments of death cast aside. Our tears of mourning turn to exclamations of astonished gratitude; our grief becomes healing strength. God's promise rises among us. Trusting in God's resurrecting power, let us pray; for Christ is risen.

People **Christ is risen indeed. Alleluia.**

Intercessor For the whole, bright earth, so lovingly created and so compassionately redeemed; that it may speak again of the glory and majesty of God. Trusting in God's resurrecting power, let us pray; for Christ is risen.

People **Christ is risen indeed. Alleluia.**

Intercessor For all nations and peoples of the earth to whom God shows no partiality; that all may be transformed by mercy to live together in hope. Trusting in God's resurrecting power, let us pray; for Christ is risen.

People **Christ is risen indeed. Alleluia.**

Intercessor For the holy Church, whose life is hidden with Christ in God, that in all our diversity we may bear witness to the unity that flows from our baptism. Trusting in God's resurrecting power, let us pray; for Christ is risen.

People **Christ is risen indeed. Alleluia.**

Intercessor For those in authority in every nation and in every place; that they may govern with equity and justice; bringing life to those in the shadow of death. Trusting in God's resurrecting power, let us pray; for Christ is risen.

People **Christ is risen indeed. Alleluia.**

Intercessor For all who suffer in mind, body, spirit, or any other adversity; that they may be comforted by Christ who rises with healing in his glorious wings. Trusting in God's resurrecting power, let us pray; for Christ is risen.

People **Christ is risen indeed. Alleluia.**

Intercessor For all who are dying and for all who have died that they may find the blessed assurance of light perpetual and everlasting life in Christ's triumph over death. Trusting in God's resurrecting power, let us pray; for Christ is risen.

People **Christ is risen indeed. Alleluia.**

CONCLUDING COLLECT

Presider Be present, O Risen Christ, in this your church's Easter praise. May we, like Mary Magdalene, the other Mary, and all witnesses to the resurrection see the tomb empty, and joyfully believing, walk in newness of life. Grant that our anthems of joy may give honor to the mystery of your redeeming love and that our proclamations of your victory over death may reflect the majesty of your eternal glory. In your most holy name we pray.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

The people greet one another with a sign of God's peace and are seated.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Christ our Passover

Richard W. Dirksen (1921–2003)

Christ our Passover is sacrificed for us, therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

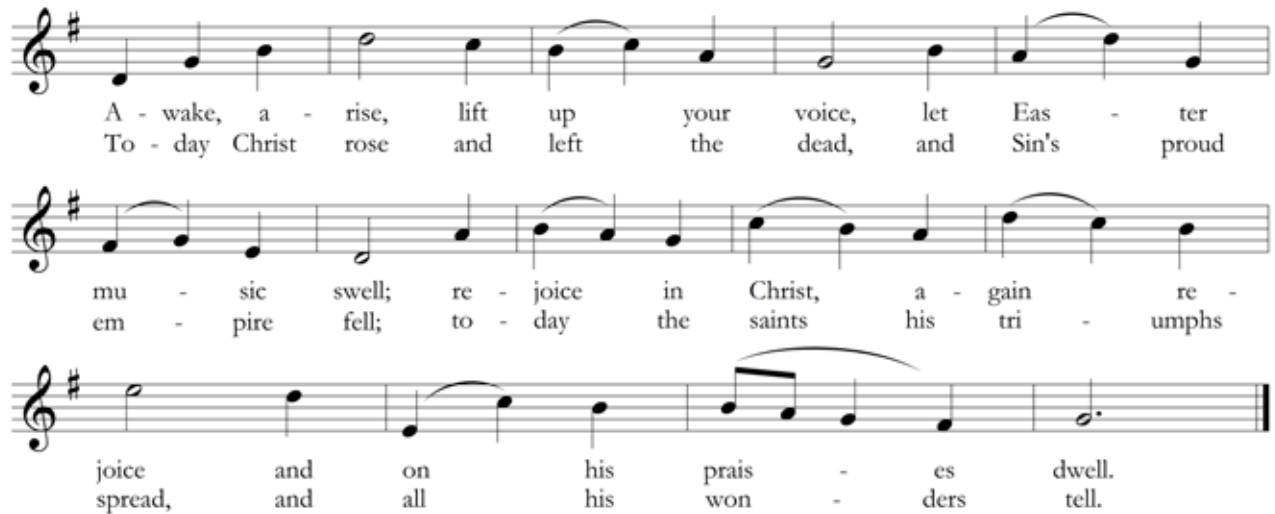
I Corinthians 5:7–8; Romans 6:9–11; I Corinthians 15:20–22

The people stand to sing the hymn and remain standing for the Great Thanksgiving.

HYMN AT THE PRESENTATION

Awake, arise, lift up your voice

Richmond



A - wake, a - rise, lift up your voice, let Eas - ter proud
To - day Christ rose and left the dead, and Sin's
mu - sic swell; re - joice in the Christ, a - gain re -
em - pire fell; to - day the saints his tri - umphs
joice spread, and on all his prais - es dwell.
and all his won - ders tell.

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response all sing:

SANCTUS & BENEDICTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Presider Therefore, according to his command, O God,
All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

All **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

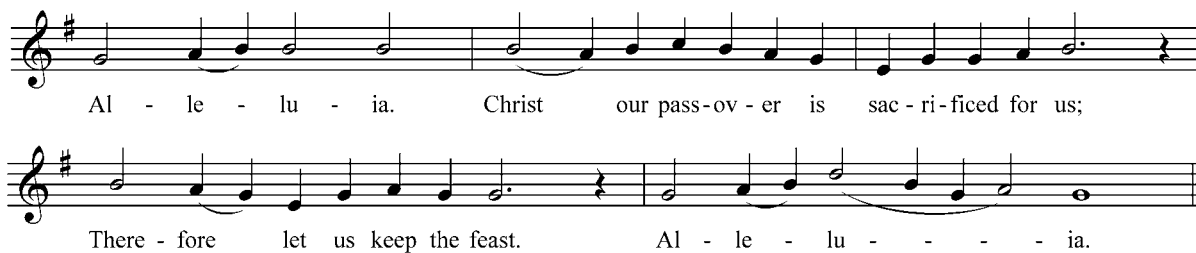
The presider concludes with prayer for the coming of God's reign. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Presider As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
People Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM



Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

The people are seated.

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are available; please make your need known to the minister.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest. This will alert the priest of your desire to be blessed.

COMMUNION ANTHEM

Dum transisset Sabbatum

John Taverner (1490–1545)

Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome emerunt aromata, ut venientes ungerent Jesum. Alleluia. Et valde mane una sabbatorum veniunt ad monumentum, orto iam sole. Ut venientes ungerent Jesum. Alleluia. Gloria Patri et Filio et Spiritui Sancto. Alleluia.

And when the Sabbath was past, Mary Magdalene, and Mary the mother of James and Salome had brought sweet spices that they might anoint Jesus. Alleluia. Glory be to the Father, and to the Son, and to the Holy Ghost. Alleluia.

Mark 16:1

The people stand to sing and remain standing.

HYMN

Sing, ye faithful, sing with gladness

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

THE POSTCOMMUNION PRAYER

Said by all.

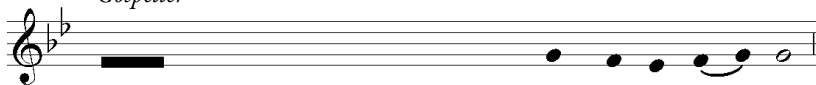
God of life, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of the enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. Amen.

THE EASTER BLESSING

The bishop blesses the people, and the people respond Amen.

DISMISSAL

Gospeller



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

HYMN AT THE CLOSING

Sung by all.

Unser Herrscher

He is risen, he is risen!

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

ORGAN VOLUNTARY

Toccata, from Symphonie V, Op. 42

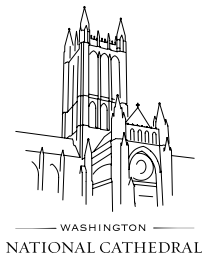
Charles-Marie Widor (1844–1937)

Following the eleven o'clock service the Washington Ringing Society will attempt a quarter-peal to announce the Resurrection.

FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

Flowers at the **high altar** are given in memory of Hibbard G. James, Paul H. Kea, FAIA, Grace Gibson, NCS Class of 1918, Mary Ashley Scarborough, and Sita Finkenstaedt Gibson; flowers on the **candelabra at the high altar** are given in loving memory of Mary Russell and Charles Bounds; flowers at the **organ console** are given in honor of Michael T. Hosang, Esq. and in memory of Ruth D. and Paul Lieber; flowers at the **Paschal Candle** and at the **mid-nave font** are given in loving memory of Catherine Elizabeth Fowler; flowers at the **altar in St. Mary's Chapel** are given in memory of Mr. and Mrs. Larz Anderson, Robert Marsden Goodchild, and the Reverend and Mrs. Norman Egerton; flowers at the **Anderson tomb** are given in memory of Mr. and Mrs. Larz Anderson; flowers at the **altar in Holy Spirit Chapel** are given in memory of Frederick James, Bertha Elise Wildman, and in honor of Jean Schnell Auchincloss; flowers at the **St. John's Chapel gates** are given in honor of Rosalie and Eugene Simmons; flowers at the **altar in Children's Chapel** are given in memory of Jennie May Mathis Malloy, Virginia McVey Morris, Elizabeth Arcier, and Elizabeth McCutchins Blood Miles; flowers at the **font in Children's Chapel** are given in honor of Michael Gaines Semler and Alexander Horatio Semler; flowers at the **Christ Child statue** are given in loving memory of Adriana Lusk Van der Steenhoven; flowers at the **altar in War Memorial Chapel** are given in loving memory of Bertha R. "Bert" Pence and those who served in World War II from the Norristown High School, Norristown, Pennsylvania, class of 1941; flowers at the **altar in Bethlehem Chapel** are given in memory of Marion G. Lemon, Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon, and in honor of the anniversary of Sarah Farmer Wall and John Edgar Wall, Jr.; flowers at the **altar in Resurrection Chapel** are given in memory of Rhoda Paxton Boggs, and Mary K. Randolph; flowers at the **altar in St. Joseph's Chapel** are given in memory of Joseph Wilson; flowers at the **columbarium gates** in St. Joseph's Chapel are given in memory of Constantine and Marion Seferlis and in thanksgiving for Lee and Charlie Tidball; flowers at the **Abigail Norman Prince Tomb** are given on the anniversary of her death; flowers in **Dulin Bay** and in **Folger Bay** are given in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; flowers in **Good Shepherd Chapel** are given in honor of the Very Reverend Francis B. Sayre; and the **ushers' carnations** are given in memory of Charles Sidney Forbes and Lt. James Norbert Matthews.

PERMISSIONS *Jesus Christ is risen today.* Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4 Charles Wesley (1707–1788). Public Domain. Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt. Public Domain. *Gloria in excelsis.* Words: Traditional. Music: William Mathias (1934–1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *Good Christians all, rejoice and sing.* Words: Cyril A. Alington (1872–1955). © 1958, 1986 Hymns Ancient & Modern. Reprinted under OneLicense.net #A-709283. Music: *Gelobt sei Gott*, Melchior Vulpinus (c.1560–1616). Public Domain. *Awake arise, lift up your voice.* Words: Stz 1, Christopher Smart (1722–1771); Stz 2, Isaac Watts (1674–1748). Public Domain. Music: *Richmond*, melody Thomas Hawaëis (1734–1820); adapt. Samuel Webbe, Jr. (1770–1843). Public Domain. *Holy, holy, holy Lord: Sanctus.* Setting: William Mathias (b. 1934). Reprinted under OneLicense.net #A-7092803. *Alleluia. Christ our passover: Fraction Anthem.* Douglas Major (b. 1953). *Sing, ye faithful, sing with gladness.* Words: John Ellerton (1826–1893), alt. Public Domain. Music: *Finnian*, Christopher Dornley (b. 1930). © 1966 Oxford University Press. Reprinted under OneLicense.net #A-709283. *He is risen, he is risen!* Words: Cecil Francis Alexander (1818–1895), alt. Public Domain. Music: *Unser Herrscher*, Joachim Neander (1650–1680). Public Domain.



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