



THE SECOND SUNDAY IN LENT

THE HOLY EUCHARIST

FEBRUARY 24, 2013

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Very Reverend Gary Hall, presider
The Reverend Kim Baker, gospeller
The Reverend Gina Gilland Campbell, assistant
The Reverend Canon Jan Naylor Cope, preacher
The Cathedral Choir of Men and Boys

THE ENTRANCE RITE

ORGAN VOLUNTARY

Prelude on 'Malabar'

Leo Sowerby (1895-1968)

INTROIT

Christus factus est

Felice Anerio (1560-1614)

HYMN AT THE PROCESSION - 401

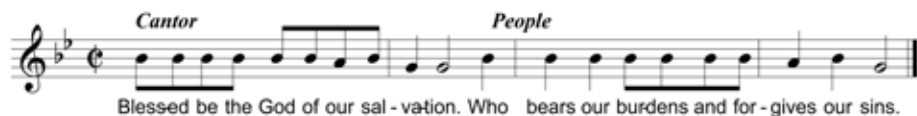
The God of Abraham praise

Sung by all, standing.

Leoni

THE PENITENTIAL ORDER

OPENING ACCLAMATION

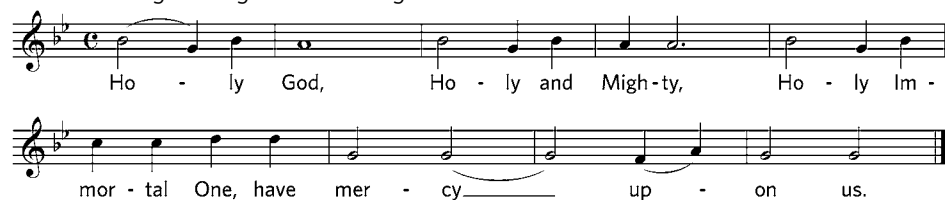


THE SUMMARY OF THE LAW

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

TRISAGION

The cantor sings through once. All sing the second and third time.



THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond **Amen.**

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.
Thanks be to God.

PSALM 27

Sung by the choir

plainsong

The Lord is my light and my salvation; whom then shall I fear?
the Lord is the strength of my life; of whom then shall I be afraid?
When evildoers came upon me to eat up my flesh,
it was they, my foes and my adversaries, who stumbled and fell.
Though an army should encamp against me,
yet my heart shall not be afraid;
And though war should rise up against me,
yet will I put my trust in him.
One thing have I asked of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my life;
To behold the fair beauty of the Lord
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter;
 he shall hide me in the secrecy of his dwelling and set me high upon a rock.
 Even now he lifts up my head
 above my enemies round about me.
 Therefore I will offer in his dwelling an oblation with sounds of great gladness;
 I will sing and make music to the Lord.
 Hearken to my voice, O Lord, when I call;
 have mercy on me and answer me.
 You speak in my heart and say, "Seek my face."
 Your face, Lord, will I seek.
 Hide not your face from me,
 nor turn away your servant in displeasure.
 You have been my helper; cast me not away;
 do not forsake me, O God of my salvation.
 Though my father and my mother forsake me,
 the Lord will sustain me.
 Show me your way, O Lord;
 lead me on a level path, because of my enemies.
 Deliver me not into the hand of my adversaries,
 for false witnesses have risen up against me,
 and also those who speak malice.
 What if I had not believed that I should see the goodness of the Lord
 in the land of the living!
 O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart;
 wait patiently for the Lord.

THE SECOND READING

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 455

O love of God how strong and true

Dunedin

THE GOSPEL

Luke 13:31-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glorify to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Lord in your mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jesu, grant me this I pray

Edward Bairstow (1874-1946)

Jesu, grant me this, I pray, ever in thy heart to stay; let me ever more abide hidden in thy wounded side. If the evil one prepare, or the world, a tempting snare, I am safe when I abide in thy heart and wounded side. If the flesh, more dangerous still, tempt my soul to deeds of ill, naught I fear when I abide in thy heart and wounded side. Death will come to me one day; Jesu, cast me not away: dying let me still abide in thy heart and wounded side. Amen.

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

My God, thy table now is spread

Rockingham

My God, thy ta - ble now is spread, thy cup with
Let not thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
all be blessed who see the light or feel the sun.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

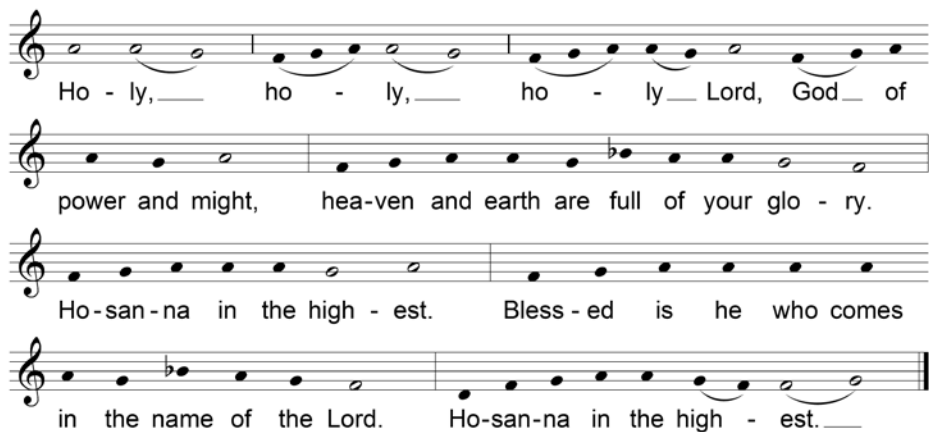
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Mass 18



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

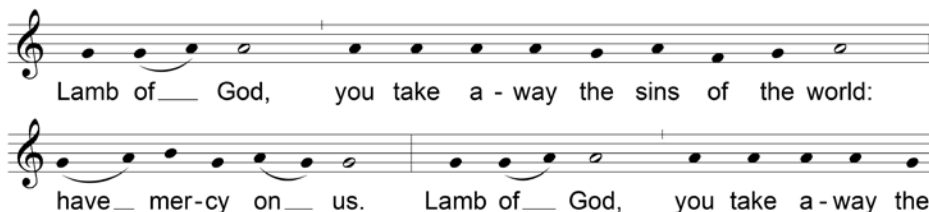
THE LORD'S PRAYER *Said by all.*

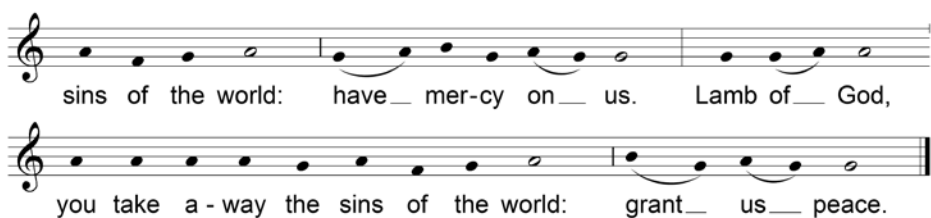
As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Pere..., Padre nuestro..., Vater unser..., Our Father...

AGNUS DEI

Lamb of God

Mass 18





INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Aspice Domine

William Byrd (1540-1623)

Aspice Domine, quia facta est desolata civitas plena divitis: sedet in tristitia; non est qui consoletur eam, nisi tu, Deus noster.

Consider, Lord, because the city has become desolate which was once so wealthy. She is in a state of sadness, and no one can console her except you, our God.

The people stand.

HYMN AT THE COMMUNION - 328

Draw nigh and take

Song 46

THE POSTCOMMUNION PRAYER *Said by all.*

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole world live to praise your name; through Christ our Lord. Amen.

THE PRAYER OVER THE PEOPLE

The presider offers a prayer and the people respond **Amen.**

HYMN AT THE CLOSING - 598

Sung by all.

Lord Christ when first thou came'st to earth

Mit Freuden zart

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Prelude in C minor, BWV 546

Johann Sebastian Bach (1685-1750)

PERMISSIONS *Kyrie eleison: Lord, have mercy.* Words: Traditional. Music: *Plainsong: Mass 18*; adapt. Mason Martens (b. 1933). © 1985 Church Publishing. Reprinted under OneLicense.net #A-709283. *My God, thy table now is spread.* Words: Philip Doddridge (1702-1751), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, c. 1780. Public Domain. *Sanctus: Holy, holy, holy.* Words: Traditional. Music: *Plainsong: Mass 18*; adapt. Mason Martens (b. 1933). © 1985 Church Publishing. Reprinted under OneLicense.net #A-709283. *Fraction Anthem: Lamb of God.* Words: Traditional. Setting: *Anaphora chant: Mass 18*; adapt. Mason Martens (b. 1933). © 1984 Church Publishing. Reprinted under OneLicense.net #A-709283. Postcommunion Prayer: *Book of Alternative Services*. © General Synod of the Anglican Church of Canada. Used with permission.



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NATIONAL CATHEDRAL

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