

# THE FIRST SUNDAY IN LENT

THE HOLY EUCHARIST

FEBRUARY 17, 2013

ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Lyndon Shakespeare, presider*  
*The Reverend Gina Gilland Campbell, gospeller*  
*The Reverend Elizabeth Gardner, assistant*  
*The Very Reverend Gary Hall, preacher*  
*The Cathedral Choir of Men and Boys*

### ORGAN VOLUNTARY

*Choral Dorian*

Jehan Alain (1911-1940)

## THE ENTRANCE RITE

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### THE LITANY OF PENITENCE *The people stand.*

Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word and deed; by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven. Receive our prayer.

**Have mercy on us.**



We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. Receive our prayer.

**Have mercy on us.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy and impatience of our lives. Receive our prayer.

**Have mercy on us.**

Our self-indulgent appetites and ways, and our exploitation of other people. Receive our prayer.

**We confess to you.**



Our anger at our own frustration and our envy of those more fortunate than ourselves. Receive our prayer.

**We confess to you.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work. Receive our prayer.

**We confess to you.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us. Receive our prayer.

**We confess to you.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty. Receive our prayer.

**Accept our repentance, Lord.**

*Cantor* *Congregation*

Re - ceive our \_\_\_\_\_ prayer. Ac - cept our re - pen - tance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us, Receive our prayer.

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us. Receive our prayer.

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

**Favorably hear us, for your mercy is great.**

*Congregation*

Fav - or - ab - ly hear us, for your mer - cy is great.

Accomplish in us the work of your salvation,  
That we may show forth your glory in the world.

*Congregation*

That we may show forth your glo - ry in the world.

By the cross and passion of your Son our Lord,  
Bring us with your saints to the joy of resurrection.

*Congregation*

Bring us with your saints to the joy of res - ur - rec - tion.

## KYRIE ELEISON

*Cantor* *Congregation*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

*Cantor* *Congregation*

Chri - ste e - le - i - son. Chri - ste e - le - i - son.

*Cantor* *Congregation*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## SALUTATION

Bless the Lord who forgives all our sins;  
God's mercy endures for ever.

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE DECLARATION OF FORGIVENESS

*The presider prays the declaration of forgiveness, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

Deuteronomy 26:1-11

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

### PSALM 91:1-2, 9-16

plainsong

He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.  
He shall say to the Lord, "You are my refuge and my stronghold,  
my God in whom I put my trust."  
Because you have made the Lord your refuge,  
and the Most High your habitation,  
There shall no evil happen to you,  
neither shall any plague come near your dwelling.  
For he shall give his angels charge over you,  
to keep you in all your ways.  
They shall bear you in their hands,  
lest you dash your foot against a stone.  
You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.  
Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he knows my Name.  
He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.  
With long life will I satisfy him,  
and show him my salvation.

*The people stand to sing and remain standing for the Gospel.*

### HYMN AT THE SEQUENCE - 147

*Now let us all with one accord*

*Bourbon*

### THE GOSPEL

Luke 4:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.  
Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took

him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Hall

**THE NICENE CREED** *Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PEACE**

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is received.*

**ANTHEM AT THE OFFERTORY**

*Wash me thoroughly* Samuel S. Wesley (1810-1876)

Wash me thoroughly from my wickedness, and forgive me all my sin. For I acknowledge my faults, and my sin is ever before me.

*Psalms 51:2-3*

*The people stand for the presentation hymn and remain standing.*

**PRESENTATION HYMN**

*My God, thy table now is spread* Rockingham

My God, thy ta - ble now is spread, thy cup with  
Let not thy spread - ing Gos - pel rest till through the  
love doth o - ver - flow; be all thy chil - dren  
world thy truth has run, till with this Bread shall  
thith - er led, and let them thy sweet mer - cies know.  
all be blessed who see the light or feel the sun.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Mass 18*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea-ven and earth are full of your glo - ry.  
Ho-san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho-san-na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER *Said by all.*

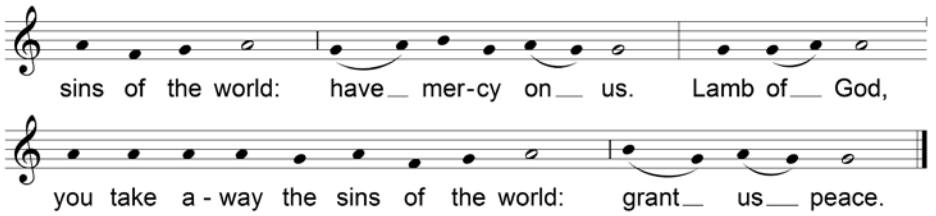
As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
Notre Père..., Padre nuestro..., Vater unser..., Our Father...

## AGNUS DEI

*Lamb of God*

*Mass 18*

Lamb of God, you take a - way the sins of the world:  
have mer-cy on us. Lamb of God, you take a - way the



**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Civitas sancti tui*

William Byrd (1540-1623)

*Civitas sancti tui facta est deserta. Sion deserta facta est, Jerusalem desolata est.*

Your sacred cities have become a desert; even Zion is a desert, Jerusalem a desolation.

*Isaiah 64:10*

**HYMN AT THE COMMUNION - 142**

*Sung by all, standing.*

*Lord, who throughout these forty days*

*St. Flavian*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole world live to praise your name; through Christ our Lord. Amen.

**THE PRAYER OVER THE PEOPLE**

*The presider offers a prayer and the people respond* **Amen.**

**HYMN AT THE CLOSING - 688** *Sung by all.*

*A mighty fortress is our God*

*Ein feste Burg*

**THE DISMISSAL**

Go in peace to love and serve the Lord.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Wir glauben all' an einen Gott, BWV 740*

Johann Sebastian Bach  
(1685-1750)

**PERMISSIONS** *My God, thy table now is spread.* Words: Philip Doddridge (1702-1751), alt. Music: Rockingham, melody from *Second Supplement to Psalmody in Miniature*, c. 1780. Public Domain. *Sanctus: Holy, holy, holy.* Words: Traditional. Music: *Plainsong: Mass 18*; adapt. Mason Martens (b. 1933). © 1985 Church Publishing. Reprinted under OneLicense.net #A-709283. *Fraction Anthem: Lamb of God.* Words: Traditional. *Setting: Anaphora chant: Mass 18*; adapt. Mason Martens (b. 1933). © 1984 Church Publishing. Reprinted under OneLicense.net #A-709283. *Postcommunion Prayer: Book of Alternative Services.* © General Synod of the Anglican Church of Canada. Used with permission.



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