



THE LAST SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

FEBRUARY 10, 2013

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Very Reverend Gary Hall, presider
The Reverend Canon Jan Naylor Cope, gospeller
The Reverend Gina Gilland Campbell, assistant
Dr. Matthew Sleeth, preacher
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Adoro Devote, from "A Carillon Book for the Liturgical Year, Part 6"

Roy Hamlin Johnson (b. 1929)

ORGAN VOLUNTARY

Fugue in E flat (St. Anne), BWV 552

Johann Sebastian Bach (1685-1750)

WELCOME

INTROIT

Eternal Light

Leo Sowerby (1895-1968)

Eternal Light, shine into our hearts. Eternal Goodness, deliver us from evil.
Eternal Power, be our support. Eternal Wisdom, scatter the darkness of
our ignorance. Eternal Pity, have mercy upon us through Jesus Christ our
Lord. Amen.

Alcuin

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 135

Songs of thankfulness and praise

Sung by all, standing.

Salzburg

OPENING ACCLAMATION

Arise, shine; for your light has come.
The glory of the Lord has risen upon us.
In his light, we see light; look and be radiant!
O come, let us worship in the light of Christ!

SONG OF PRAISE

How wondrous and great

Lyons





THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.
 Thanks be to God.

PSALM 99

chant: Seivewright

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

The Lord is King; let the people tremble;
 he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion;
 he is high above all peoples.

Let them confess his Name, which is great and awesome;
 he is the Holy One.

“O mighty King, lover of justice, you have established equity;
 you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God and fall down before his footstool;
 he is the Holy One.

Moses and Aaron among his priests,
 and Samuel among those who call upon his Name,
 they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud;
 they kept his testimonies and the decree that he gave them.

“O Lord our God, you answered them indeed;
 you were a God who forgave them, yet punished them for their evil deeds.”
 Proclaim the greatness of the Lord our God and worship him upon his holy hill;
 for the Lord our God is the Holy One.

All sing the antiphon.

The lesson is read

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 129

Christ upon the mountain peak

Mowsley

THE GOSPEL

Luke 9:28-36

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

About eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Sleeth

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Radiant God, light from light;
May our lives make manifest your glory.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Transfiguration

Jeremy Filsell (b. 1964)

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We all are one in mission

Nyland

We all are one in mission, we all are one in call, our
varied gifts united by Christ, the Lord of all. A
single, great commission compels us from above to
plan and work together that all may know Christ's love.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Mass for Soulful People

Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly Lord God
of hosts. Heav-en and earth are filled with your

glo - - - ry. Ho - san - na in the high - est.
 Bless-ed is the One who comes in the name of the
 Lord, of the Lord. Ho - san - na
 in the high - est, ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
 We remember his death, we proclaim his resurrection, we await his
 coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
 presenting to you, from your creation, this bread and this wine. We pray
 you, gracious God, to send your Holy Spirit upon these gifts that they may
 be the Sacrament of the Body of Christ and his Blood of the new Covenant.
 Unite us to your Son in his sacrifice, that we may be acceptable through
 him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and
 bring us to that heavenly country where, with all your saints, we may enter
 the everlasting heritage of your sons and daughters; through Jesus Christ
 our Lord, the firstborn of all creation, the head of the Church, and the author
 of our salvation. By him, and with him, and in him, in the unity of the Holy
 Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each
 in our own language, the prayer that Jesus Christ has taught us,
 Notre Père..., Padre nuestro..., Vater unser..., Our Father...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven. Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against
 us. And lead us not into temptation, but deliver us from evil. For thine is
 the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see

James E. Moore

Taste and see. Taste and see the good - ness of the
 Lord. O taste and see. Taste and see the
 good - ness of the Lord, of the Lord.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Arise, shine

Richard W. Dirksen (1921–2003)

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you. For behold, darkness covers the land; deep gloom enshrouds the peoples. But over you the Lord will rise, and his glory will appear upon you. Nations will stream to your light, and kings to the brightness of your dawning. Your gates will always be open; by day or night they will never be shut. They will call you, The City of the Lord, the Zion of the Holy One of Israel. Violence will no more be heard in your land, ruin or destruction within your borders. You will call your walls, Salvation, and all your portals, Praise. The sun will no more be your light by day; by night you will not need the brightness of the moon. The Lord will be your everlasting light, and your God will be your glory.

The people stand.

HYMN AT THE COMMUNION - 314

Humbly I adore thee, Verity unseen

Adoro devote

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond **Amen.**

HYMN AT THE CLOSING - 137 *Sung by all.*

O wondrous type! O vision fair

Wareham

THE DISMISSAL

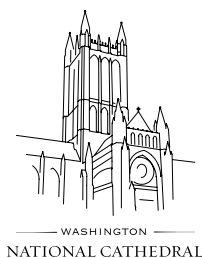
Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Paeon

Kenneth Leighton (1929–1988)

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