



THE FOURTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

FEBRUARY 3, 2013
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Jan Naylor Cope, president
The Reverend Elizabeth Gardner, gospeller
The Reverend Gina Gilland Campbell, assistant
The Very Reverend Gary Hall, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

Prayer, from "Five Pieces for Carillon"

Leen 't Hart (1920-1992)

ORGAN VOLUNTARY

Brother James' Air

Searle Wright (1918-2004)

WELCOME

INTROIT

God be in my head

H. Walford Davies (1869-1941)

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

Sarum Primer, 1514

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 569

569 God the Omnipotent!

Sung by all, standing.

Russia

OPENING ACCLAMATION

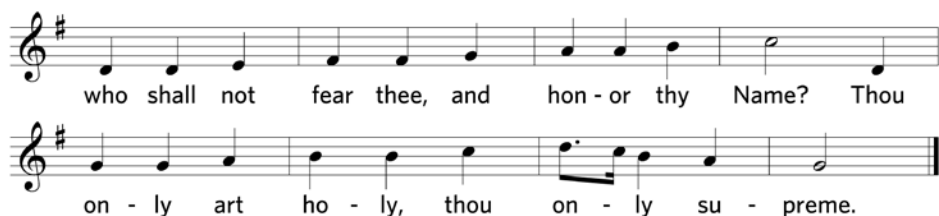
Arise, shine; for your light has come.
The glory of the Lord has risen upon us.
In his light, we see light; look and be radiant!
O come, let us worship in the light of Christ!

SONG OF PRAISE

How wondrous and great

Lyons





THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Jeremiah 1:4-10

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord.
 Thanks be to God.

PSALM 71:1-6

chant: Elvey

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

In you, O Lord, have I taken refuge;
 let me never be ashamed.
 In your righteousness, deliver me and set me free;
 incline your ear to me and save me.
 Be my strong rock, a castle to keep me safe;
 you are my crag and my stronghold.
 Deliver me, my God, from the hand of the wicked,
 from the clutches of the evildoer and the oppressor.
 For you are my hope, O Lord God,
 my confidence since I was young.
 I have been sustained by you ever since I was born;
 from my mother's womb you have been my strength;
 my praise shall be always of you.

All sing the antiphon.

THE SECOND READING

I Corinthians 13:1-13

The lesson is read.

The Word of the Lord.
 Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 530

Spread, O spread, thou mighty word

Gott sei Dank

THE GOSPEL

Luke 4:21-30

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Radiant God, light from light;

May our lives make manifest your glory.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Though I speak with the tongues of men Edward Bairstow (1874-1946)

Though I speak with the tongues of men and of angels, and have not charity, I became as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand mysteries, and all knowledge: and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail: whether there be tongues, they shall cease: or whether there be knowledge, it shall vanish away. For now we see through a glass, darkly; but then face to face: Now I know in part but then I shall know ev'n as I am known. And now abideth hope and charity, but the greatest of these is charity.

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We all are one in mission

Nyland

We all are one in mission, we all are one in call, our
varied gifts united by Christ, the Lord of all. A
single, great commission compels us from above to
plan and work together that all may know Christ's love.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Mass for Soulful People

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God
of hosts. Heav-en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless-ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his
coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine. We pray
you, gracious God, to send your Holy Spirit upon these gifts that they may
be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through
him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and
bring us to that heavenly country where, with all your saints, we may enter
the everlasting heritage of your sons and daughters; through Jesus Christ
our Lord, the firstborn of all creation, the head of the Church, and the author
of our salvation. By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is
the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see

James E. Moore

Taste and see. Taste and see the good - ness of the
Lord. O taste and see. Taste and see the



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Exaudi, Domine

Giovanni Gabrieli (1556-1612)

Exaudi, Domine, justitiam meam: intende deprecationem meam: auribus percipe orationem meam, non in labiis dolosis: laudabote.

Listen, Lord, to my just plea: hear my cry; give ear to my prayer, which is not uttered with deceitful lips. I will praise you.

Psalm 17

The people stand.

HYMN AT THE COMMUNION - 440

Blessed Jesus, at thy word

Liebster Jesu

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 448 *Sung by all.*

O love, how deep, how broad, how high

Deus tuorum militum

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Toccata in C, BWV 564

Johann Sebastian Bach (1685-1750)

PERMISSIONS *How wondrous and great.* Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed.* Public Domain. Music: Lyons, att. Johann Michael Haydn (1737-1806). Public Domain. *We all are one in mission.* Words: Rusty Edwards (b. 1955) © 1986 Hope Publishing Co. Reprinted under OneLicense.net #A-709283. Music: *Nyland*, Finnish folk melody. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Mass for Soulful People*, Grayson Warren Brown (b. 1948). © 1979 North American Liturgy Resources. Reprinted under LicenSingOnline #U19403. *Taste and see.* Words: James E. Moore, Jr; para. Psalm 34. Music: James E. Moore, Jr. © 1992 GIA Publications, Inc. Reprinted under OneLicense.net #A-709283.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org