



THE THIRD SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

JANUARY 27, 2013
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Alexander C. Graham IV, presider
The Very Reverend Gary Hall, gospeller
The Reverend Canon Jan Naylor Cope, assistant
Dr. Matthew Sleeth, preacher
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Prelude and Fugue in C Major BWV 553 Johann Sebastian Bach (1685-1750)
arr. Leen 't Hart (1920-1992)

ORGAN VOLUNTARY

Allegro vivace, from Symphony No. 1 Louis Vierne (1870-1937)

WELCOME

INTROIT

Lord for thy tender mercy's sake Richard Farrant (1530-1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk with a perfect heart before thee, now and evermore.

Lidley's Prayers, 1566

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 616

Hail to the Lord's Anointed

Sung by all, standing.

Es flog ein kleins Waldvögelein

OPENING ACCLAMATION

Arise, shine; for your light has come.
The glory of the Lord has risen upon us.
In his light, we see light; look and be radiant!
O come, let us worship in the light of Christ!

SONG OF PRAISE

How wondrous and great

Lyons





THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Nehemiah 8:1-3, 5-6, 8-10

All the people of Jerusalem gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord.
 Thanks be to God.

PSALM 19

chant: Darlington

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

The heavens declare the glory of God,
 and the firmament shows his handiwork.
 One day tells its tale to another,
 and one night imparts knowledge to another.
 Although they have no words or language,
 and their voices are not heard,
 Their sound has gone out into all lands,
 and their message to the ends of the world.
 In the deep has he set a pavilion for the sun;
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
 It goes forth from the uttermost edge of the heavens

and runs about to the end of it again;
 nothing is hidden from its burning heat.
 The law of the Lord is perfect and revives the soul;
 the testimony of the Lord is sure and gives wisdom to the innocent.
 The statutes of the Lord are just and rejoice the heart;
 the commandment of the Lord is clear and gives light to the eyes.
 The fear of the Lord is clean and endures for ever;
 the judgments of the Lord are true and righteous altogether.
 More to be desired are they than gold, more than much fine gold,
 sweeter far than honey, than honey in the comb.
 By them also is your servant enlightened,
 and in keeping them there is great reward.
 Who can tell how often he offends?
 cleanse me from my secret faults.
 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me;
 then shall I be whole and sound, and innocent of a great offense.
 Let the words of my mouth and the meditation of my
 heart be acceptable in your sight,
 O Lord, my strength and my redeemer.

All sing the antiphon.

THE SECOND READING

I Corinthians 12:12-31a

The lesson is read.

The Word of the Lord.
 Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 632

O Christ, the Word Incarnate

Munich

THE GOSPEL

Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Luke.
 Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.
 Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Sleeth

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Radiant God, light from light;
May our lives make manifest your glory.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The spirit of the Lord is upon me Edward Elgar (1857-1934)

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We all are one in mission Nyland

We all are one in_ mis - sion, we all are one in call, our
var - ied gifts u - nit - ed by Christ, the_ Lord_ of all. A
sin - gle, great com - mis - sion com - pels us from a - bove to
plan and work to - geth - er that all may_ know_ Christ's love.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Mass for Soulful People

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God
of hosts. Heav-en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless-ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his
coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine. We pray
you, gracious God, to send your Holy Spirit upon these gifts that they may
be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through
him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and
bring us to that heavenly country where, with all your saints, we may enter
the everlasting heritage of your sons and daughters; through Jesus Christ
our Lord, the firstborn of all creation, the head of the Church, and the author
of our salvation. By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

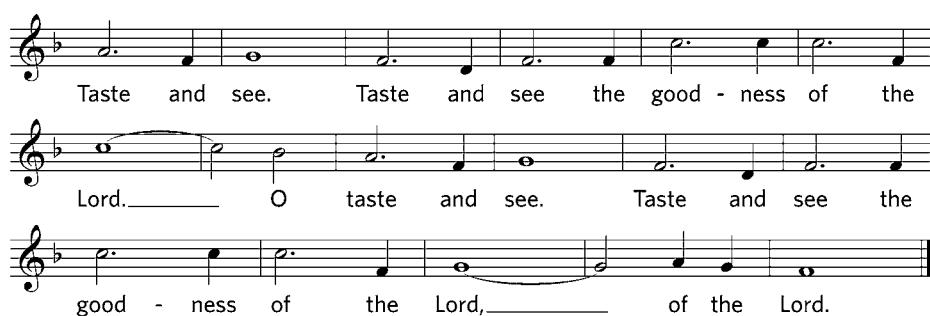
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is
the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see

James E. Moore



Taste and see. Taste and see the good - ness of the
Lord, O taste and see. Taste and see the
good - ness of the Lord, of the Lord.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O Wisdom

T. Tertius Noble (1867-1953)

The people stand.

HYMN AT THE COMMUNION - 577

Here in Christ we gather

Ubi caritas

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 539 *Sung by all.*

O Zion haste

Tidings

THE DISMISSAL

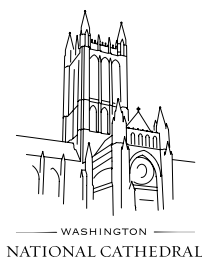
Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Incantation pour un jour saint

Jean Langlais (1907-1991)

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