

# THE SECOND SUNDAY AFTER THE EPIPHANY: MARTIN LUTHER KING, JR.

THE HOLY EUCHARIST

JANUARY 20, 2013

ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Lyndon Shakespeare, president*  
*The Reverend Gina Gilland Campbell, gospeller*  
*The Reverend Alexander C. Graham IV, assistant*  
*The Very Reverend Gary Hall, preacher*  
*The Cathedral Choir of Men and Boys*

### CARILLON PRELUDE

*Lift every voice and sing*

*Lift Every Voice; arr. Edward M. Nassor (b. 1957)*

### ORGAN VOLUNTARY

*Prelude on Salzburg*

Gerald Near (b. 1942)

### WELCOME

### INTROIT

*Steal away*

Michael Tippett (1905-1998)

*Steal away, steal away, steal away to Jesus. Steal away, steal away home. I ain't got long to stay here. My Lord, he calls me. He calls me by the thunder. The trumpet sounds within-a my soul, I ain't got long to stay here. Green trees a-bending, poor sinner stand a-trembling, The trumpet sounds within-a my soul, I ain't got long to stay here.*

## THE ENTRANCE RITE

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### HYMN AT THE PROCESSION - 7 *Sung by all, standing.*

*Christ, whose glory fills the skies*

*Ratisbon*

### OPENING ACCLAMATION

Arise, shine; for your light has come.

The glory of the Lord has risen upon us.

In his light, we see light; look and be radiant!

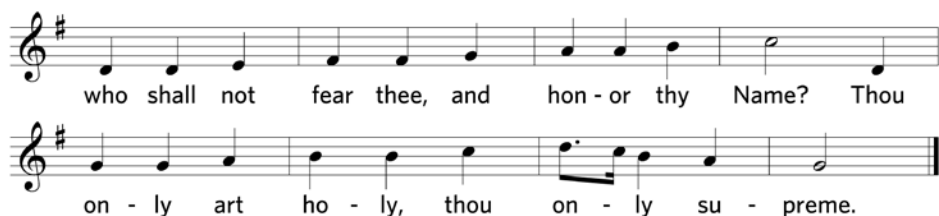
O come, let us worship in the light of Christ!

### SONG OF PRAISE

*How wondrous and great*

*Lyons*

How won-drous and great thy works, God of praise! How  
just, King of saints, and true—are thy ways! O



**THE COLLECT FOR THE DAY**

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the reading and psalm.*

**THE FIRST READING**

Isaiah 62:1-5

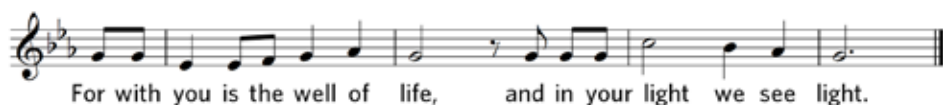
For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.  
 Thanks be to God.

**PSALM 36:5-10**

chant: Lehman

*The choir introduces the antiphon, then all repeat.*



*The choir sings the psalm.*

Your love, O Lord, reaches to the heavens,  
 and your faithfulness to the clouds.  
 Your righteousness is like the strong mountains,  
 your justice like the great deep;  
 you save both man and beast, O Lord.  
 How priceless is your love, O God!  
 your people take refuge under the shadow of your wings.  
 They feast upon the abundance of your house;  
 you give them drink from the river of your delights.  
 For with you is the well of life,  
 and in your light we see light.  
 Continue your loving-kindness to those who know you,  
 and your favor to those who are true of heart.

*All sing the antiphon.*

**THE SECOND READING**

I Corinthians 12:1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it

is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 138**

*All praise to you*

*Carlisle*

**THE GOSPEL**

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.  
Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Hall

*The people stand.*

**THE NICENE CREED**      *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Radiant God, light from light;  
May our lives make manifest your glory.

*The presider prays the concluding collect, and the people respond Amen.*

## CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Deep river*

M. Tippett

*Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into camp-ground. Oh children! Oh don't you want to go, to that gospel feast, that promised land, that land where all is peace? Walk into heaven, and take my seat, and cast down my crown at Jesus' feet. Deep river, my home is over Jordan, I want to cross over into camp-ground, Lord!*

*The people stand for the presentation hymn and remain standing.*

## PRESENTATION HYMN

*We all are one in mission*

Nyland

We all are one in\_ mis - sion, we all are one in call, our  
var - ied gifts u - nit - ed by Christ, the\_ Lord\_ of all. A  
sin - gle, great com - mis - sion com - pels us from a - bove to  
plan and work to - geth - er that all may\_ know\_ Christ's love.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Mass for Soulful People*

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God  
of hosts. Heav-en and earth are filled with your  
glo - - - ry. Ho - san - na in the high - est.  
Bless-ed is the One who comes in the name of the  
Lord, of the Lord. Ho - san - na  
in the high - est, ho - san - na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,  
We remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
Notre Père..., Padre nuestro..., Vater unser..., Our Father...

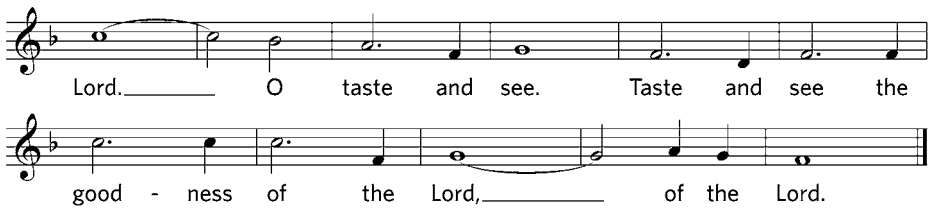
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Taste and see*

James E. Moore

Taste and see. Taste and see the good - ness of the



**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*There is a Balm in Gilead*

William Dawson (1899-1990)

*There is a Balm in Gilead, to make the wounded whole. There is a Balm in Gilead, to heal the sinsick soul. Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus, and say "He died for all."*

*Jeremiah 8:22*

*The people stand.*

**HYMN AT THE COMMUNION - 339**

*Deck thyself, my soul, with gladness*

*Schmücke dich*

**THE POSTCOMMUNION PRAYER** *Said by all.*

**Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

*The presider offers a blessing and the people respond* **Amen.**

**HYMN AT THE CLOSING - 599** *Sung by all.*

*Lift every voice and sing*

*Lift Every Voice*

**THE DISMISSAL**

Let us go forth in the name of Christ.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Piece d'Orgue, BWV 572*

Johann Sebastian Bach (1685-1750)

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