



# THE EPIPHANY OF OUR LORD JESUS CHRIST

THE HOLY EUCHARIST

JANUARY 6, 2013

ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Samuel Van Culin, presider*

*The Reverend Kim Baker, gospeller*

*The Reverend Gina Gilland Campbell, assistant*

*The Very Reverend Gary Hall, preacher*

*The Cathedral Choir of Men and Girls*

### CARILLON PRELUDE

*We three kings of Orient are Three Kings of Orient; arr. Albert Gerken (b.1938)*

### ORGAN VOLUNTARY

*Marche des Rois Mages*

*Théodore Dubois (1837-1924)*

### WELCOME

### INTROIT

*Susanni*

*Richard Rodney Bennett (1936-2012)*

A little child is yborn, *Eia, susanni*. And he sprang out of Jesse's thorn, Alleluya. To save us all that were forlorn. Now Jesus is the childes name. *Eia, susanni*. And mary mild she is his dame, Alleluya. And so our sorrow's turned to game. It fell upon the high midnight. *Eia, susanni*. The stars they shone both fair and bright. Alleluya. The angels sang with all their might. Three Kings there came with their presents, *Eia, susanni*. Of gold and myrrh and frankincense, Alleluya. As clerkes sing in their sequence. Now sit we down upon our knee. *Eia, susanni*. And pray we to the Trinity, Alleluya. Our help and succour for to be.

## THE ENTRANCE RITE

### OPENING ACCLAMATION

Arise, shine; for your light has come.

The glory of the Lord has risen upon us.

In his light, we see light; look and be radiant!

O come, let us worship in the light of Christ!

### HYMN AT THE PROCESSION - 128

*We three kings*

*Sung by all, standing.*

*Three Kings of Orient*

### THE COLLECT FOR THE DAY

The Lord be with you.

And also with you.

Let us pray.

*The presider prays the collect, and the people respond Amen.*



humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 98**

*Unto us a boy is born*

*Puer nobis nascitur*

**THE GOSPEL**

Matthew 2:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Hall

*The people stand.*

**THE NICENE CREED**      *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended

into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Radiant God, Light from light;  
May our lives make manifest your glory.

*The presider prays the concluding collect, and the people respond Amen.*

### THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

### THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*There shall a star*

Felix Mendelssohn (1809-1847)

There shall a star come out of Jacob, and a sceptre shall rise out of Israel, with might destroying princes and cities! There shall a star come out of Jacob. As bright the star of morning gleams, so Jesus sheddeth glorious beams of light and consolation. Thy Word, O Lord, radiance darting, truth imparting, gives salvation; thine be praise and adoration!

*Numbers 24:17*

*The people stand for the presentation hymn and remain standing.*

### PRESENTATION HYMN

*We all are one in mission*

*Nyland*

We all are one in\_ mis - sion, we all are one in call, our  
var - ied gifts u - nit - ed by Christ, the\_ Lord\_ of all. A  
sin - gle, great com - mis - sion com - pels us from a - bove to  
plan and work to - geth - er that all may\_ know\_ Christ's love.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Mass for Soulful People*

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God  
of hosts. Heav - en and earth are filled with your  
glo - - - ry. Ho - san - na in the high - est.  
Bless - ed is the One who comes in the name of the  
Lord, of the Lord. Ho - san - na  
in the high - est, ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, Notre Père..., Padre nuestro..., Vater unser..., Our Father...

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Taste and see*

James E. Moore

Taste and see. Taste and see the good - ness of the  
Lord. O taste and see. Taste and see the



**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*The Three Kings*

Peter Cornelius

Three kings from Persian lands afar to Jordan follow the pointing star: and this the quest of the travelers three, where the newborn King of the Jews may be. Full royal gifts they bear for the King; gold, incense, myrrh are their offering. How brightly shines the morning star! With grace and truth from heaven afar our Jesse tree now bloweth. The star shines out with a steadfast ray; the kings to Bethlehem make their way, and there in worship bend the knee, as Mary's child in her lap they see; their royal gifts they show to the King; gold, incense, myrrh are their offering. Of Jacob's stem and David's line, for thee, my Bridegroom, King divine, my soul with love overfloweth. Thou child of man, lo to Bethlehem the kings are travelling, travel with them! The star of mercy, the star of grace, shall lead thy heart to its resting place. Gold, incense, myrrh thou canst not bring; offer thy heart to the infant King. Thy word, Jesu, inly feeds us, rightly leads us, life bestowing. Praise, O praise such love over flowing.

*The people stand.*

**HYMN AT THE COMMUNION - 117**

*Brightest and best*

*Morning Star*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 119**     *Sung by all.*

*As with gladness men of old*

*Dix*

**THE DISMISSAL**

Let us go forth in the name of Christ.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Toccata*

T. Dubois

**PERMISSIONS** *We all are one in mission.* Words: Rusty Edwards (b. 1955) © 1986 Hope Publishing Co. Reprinted under OneLicense.net #A-709283. Music: *Nyland*, Finnish folk melody. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Mass for Soulful People*, Grayson Warren Brown (b. 1948). © 1979 North American Liturgy Resources. Reprinted under LicenSingOnline #U19403. *Taste and see.* Words: James E. Moore, Jr; para. Psalm 34. Music: James E. Moore, Jr. © 1992 GIA Publications, Inc. Reprinted under OneLicense.net #A-709283.



WASHINGTON  
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW  
Washington, DC 20016-5098  
(202) 537-6200  
[www.nationalcathedral.org](http://www.nationalcathedral.org)