

THANKSGIVING

THE HOLY EUCHARIST
NOVEMBER 22, 2012
TEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Jan Naylor Cope, presider
The Reverend Canon Samuel Van Culin, gospeller
The Reverend Richard Kukowski, assistant
The Very Reverend Gary Hall, preacher
Cathedral Singers*

CARILLON PRELUDE

Hymn of Thanksgiving

Johan Franco (1908-1988)

ORGAN VOLUNTARY

Nun danket alle Gott

Sigfrid Karg-Elert (1877-1933)

WELCOME

THE ENTRANCE RITE

INTROIT

All creatures of our God and King

William Harris (1883-1973)

All creatures of our God and King, lift up your voice and with us sing, Alleluia. Thou burning sun with golden beam, thou silver moon with softer gleam, O praise him, Alleluia. And all ye men of tender heart forgiving others take your part, O sing ye, Alleluia. Ye who long pain and sorrow bear, praise God and on him cast your care. And thou most kind and gentle Death, waiting to hush our latest breath, O praise him, Alleluia. Thou leadest home the child of God, and Christ our Lord the way hath trod. Let all things their Creator bless, and worship him in humbleness; O praise him, Alleluia. Praise the Father, praise the Son, and praise the Spirit, Three in One.

Francis of Assisi (1182-1226)

The people stand at the procession.

HYMN AT THE PROCESSION - 290

Come, ye thankful people, come

Sung by all.

St. George's, Windsor

OPENING ACCLAMATION

Give thanks to the Lord, for the Lord is good.

God's mercy endures for ever.

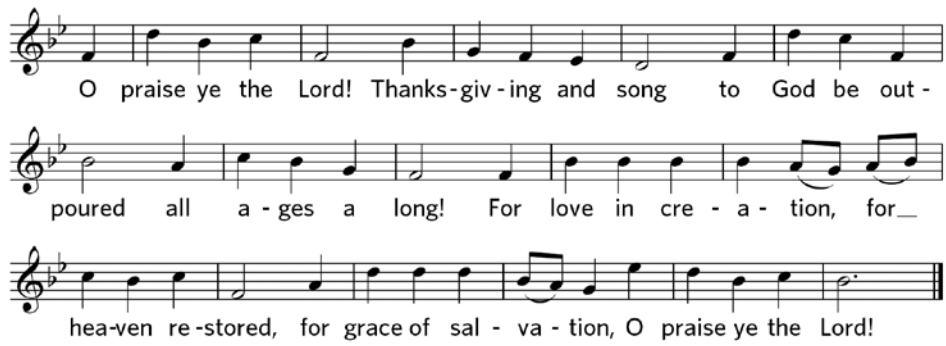
Sing to the Lord all the earth.

Let us raise a song of praise in thanksgiving.

SONG OF PRAISE

O praise ye the Lord!

Laudate Dominum



O praise ye the Lord! Thanks-giv-ing and song to God be out -
poured all a - ges a long! For love in cre - a - tion, for_
hea-ven re-stored, for grace of sal - va - tion, O praise ye the Lord!

THE COLLECT FOR THANKSGIVING

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Joel 2:21-27

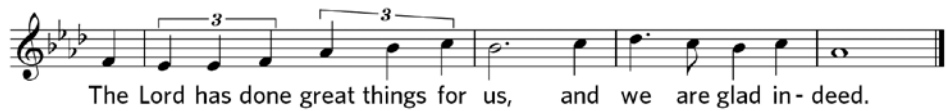
The lesson is read.

The Word of the Lord.
Thanks be to God.

PSALM 126

chant: Stanford

The choir sings the antiphon, then all repeat.



The Lord has done great things for us, and we are glad in - deed.

The choir sings the verses.

When the Lord restored the fortunes of Zion,
then were we like those who dream.
Then was our mouth filled with laughter,
and our tongue with shouts of joy.
Then they said among the nations,
"The Lord has done great things for them."
The Lord has done great things for us,
and we are glad indeed.
Restore our fortunes, O Lord,
like the watercourses of the Negev.
Those who sowed with tears
will reap with songs of joy.
Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

All sing the antiphon.

THE SECOND READING

I Timothy 2:1-7

The lesson is read.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 686

Come, thou fount of every blessing

Nettleton

THE GOSPEL

Matthew 6:25-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A LITANY OF THANKSGIVING

Following each petition,
With grateful hearts,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord.

To Christ be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

CONCLUDING COLLECT

The presider prays the collect and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jubilate Deo

William Walton (1902-1983)

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Psalm 100

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We gather at your table, Lord

The Eighth Tune

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
We share this meal and we are fed. Such bas-ic gifts be - come your sign: we
all are wel-comed, all re-stored, and all are giv-en work to do.
see you bro - ken in the bread; we know your love in com-mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

heaven and earth are full of your glo-ry. Ho - san - na in the high - est.

Bless-ed is the one who comes in the name of the Lord.___ Ho -

san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar, of Isaac and Rebecca, and of Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Gracious God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, **Notre Père..., Padre nuestro..., Vater unser..., Our Father...**

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the

bread. Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O salutaris hostia

Gioacchino Rossini (1792-1858)

O salutaris hostia, quae caeli pandis ostium, bella premunt hostilia, da robur, fer auxilium.

O saving Victim, opening wide the gate of heaven to man below, our foes press on from every side, thine aid supply, thy strength bestow.

Thomas Aquinas (1225-1274)

The people stand.

HYMN AT THE COMMUNION - 624

Jerusalem the golden

Ewing

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 544

Sung by all.

Jesus shall reign where'er the sun

Duke Street

THE DISMISSAL

**Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.**

ORGAN VOLUNTARY

Final, from Symphony No. 1

Louis Vierne (1870-1937)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Harry Lee Rust, August M. Stromberg, and Harriett MacDonald Stromberg; flowers at the altar in St. Mary's Chapel are given in thanksgiving for the lives of the Wildman New England ancestors; flowers at the altar in Holy Spirit Chapel are given in memory of and in honor of the Davis and Capers families; flowers at the altar in Children's Chapel are given in thanksgiving for the life of Philip Hubert Frohman, in memory of Mrs. Charles Bradford Murray, and in honor of Eliot James Oshin Witherspoon and Peyton Skipwith Kavanaugh Pollack; flowers at the altar in War Memorial Chapel are given in memory of Martha Ingles Schrader; flowers in Dulin Bay are given in memory of Eugenia Bell Dulin; flowers in Folger Bay are given in memory of J. Clifford Folger; and flowers at the altar in Bethlehem Chapel are given in memory of David Edwards Varner and Polly Donnelly Hutton. Those wishing to make flower gifts for Christmas are invited to submit their gifts to the Altar Guild before December 6.

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918). Public Domain. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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NATIONAL CATHEDRAL

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