



THE SUNDAY AFTER ALL SAINTS

THE HOLY EUCHARIST

NOVEMBER 4, 2012

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Very Reverend Gary Hall, presider
The Reverend Lyndon Shakespeare, gospeller
Cathedral Seminarian Elizabeth Gardner, assistant
The Reverend Barbara Brown Taylor, preacher
The Cathedral Choir of Men and Girls*

CARILLON PRELUDE

For all the saints, who from their labors rest

*Sine Nomine; Bryan Barker
(1928-1981)*

ORGAN VOLUNTARY

Paeon

Kenneth Leighton (1929-1988)

INTROIT

O quam gloriosum

Tomás Luis de Victoria (1548-1611)

*O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis, sequuntur Agnum quocumque ierit. Alleluia!*

O how glorious is the kingdom, where all the saints rejoice with Christ!
Dressed in white robes, they follow the Lamb wheresoever he goes.
Alleluia!

Antiphon to the Magnificat at the Vespers of the Feast of All Saints

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 287

For all the saints

Sine Nomine

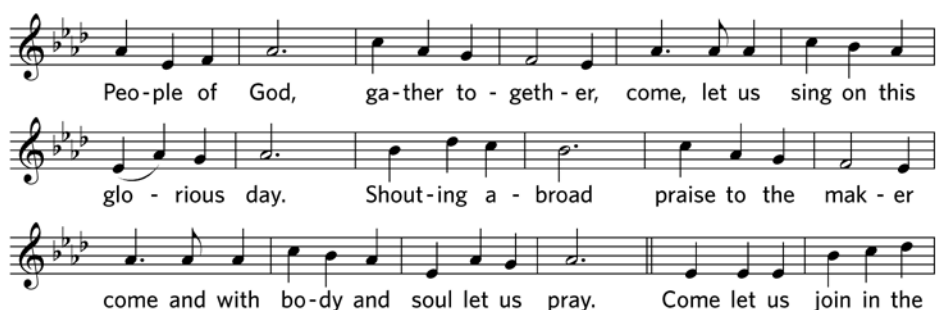
OPENING ACCLAMATION

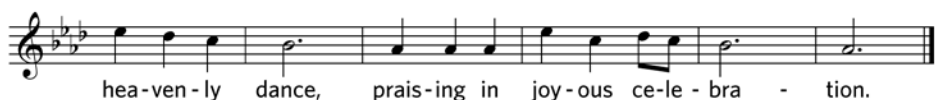
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

SONG OF PRAISE

People of God

Earth and All Stars





THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.
Thanks be to God.

PSALM 24

chant: Barnby

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

The earth is the Lord's and all that is in it,
 the world and all who dwell therein.

For it is he who founded it upon the seas
 and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord?
 and who can stand in his holy place?"

"Those who have clean hands and a pure heart,
 who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the Lord
 and a just reward from the God of their salvation."

Such is the generation of those who seek him,
 of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors;
 and the King of glory shall come in.

"Who is this King of glory?"

"The Lord, strong and mighty, the Lord, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors;
 and the King of glory shall come in.

"Who is he, this King of glory?"

"The Lord of hosts, he is the King of glory."

All sing the antiphon.



THE SECOND READING

Revelation 21:1-6a

Then I (John) saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 520

Blessed city, heavenly Salem

Oriel

THE GOSPEL

John 11:32-44

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Barbara Brown Taylor

The people stand.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

As a reminder of our own adoption into the family of God, the ministers shower the people with the waters of Baptism.

THE PRAYERS OF THE PEOPLE

After each intercession,

Spirit of God, pour out on your people

New life and new vision.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Give us the wings of faith

K. Leighton

Give me the wings of faith to rise within the veil, and see the saints above, how great their joys, how bright their glories be. Once they were mourning here below, and wet their couch with tears; they wrestled hard, as we do now, with sins and doubts and fears. I ask them whence their victory came; they, with united breath, ascribe their conquest to the Lamb, their triumph to his death. They marked the footsteps that he trod, his zeal inspired their breast; and, following their incarnate God, possess the promised rest. Our glorious Leader claims our praise for his own pattern given; while the long cloud of witnesses show the same path to heav'n.

Isaac Watts

The people stand for the presentation hymn and remain standing.

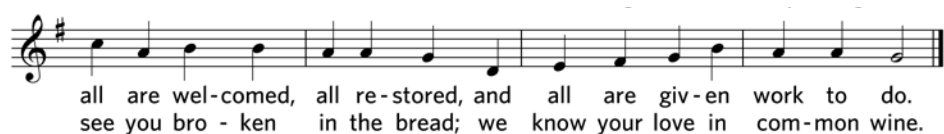
PRESENTATION HYMN

We gather at your table, Lord

The Eighth Tune



We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
We share this meal and we are fed. Such bas-ic gifts be - come your sign: we



THE HOLY COMMUNION

THE GREAT THANKSGIVING

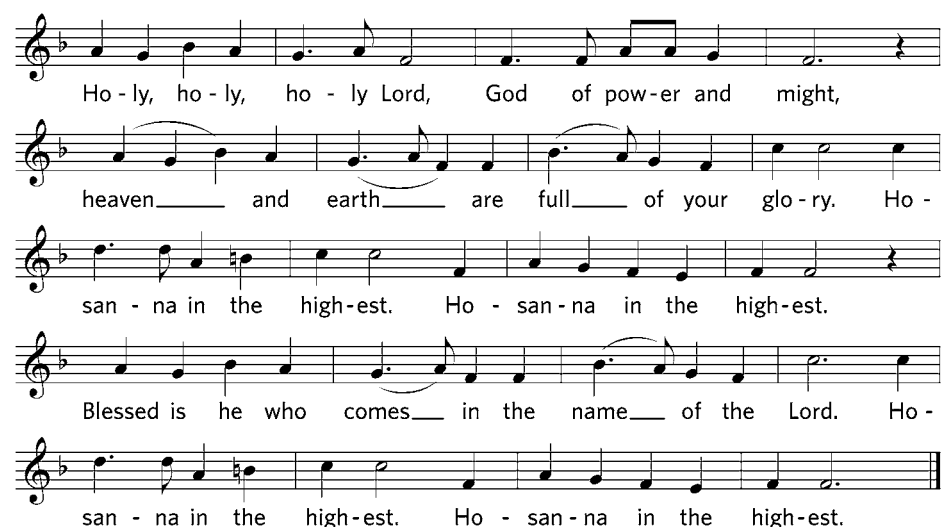
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Souls of the righteous

T. Tertius Noble (1867-1953)

Souls of the righteous in the hand of God, nor hurt nor torment cometh them anight; O holy hope of immortality! To eyes of men unwise they seemed to die: they are at peace. O fairest liberty! On earth as children chastened by love's rod, as gold in furnace tried; so now on high they shine like stars, a golden galaxy.

Wisdom 3:1-8

The people stand.

HYMN AT THE COMMUNION - 620

Jerusalem, my happy home

Land of Rest

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond **Amen.**

HYMN AT THE CLOSING - 618

Sung by all.

Ye watchers and ye holy ones

Lasst uns erfreuen

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Marche Pontificale

Charles-Marie Widor (1844-1937)

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