



A Service of
Renewal of Baptism
&
Shared Ministry

SATURDAY, OCTOBER TWENTY-SEVEN
TWO THOUSAND TWELVE
AT SEVEN O'CLOCK IN THE EVENING



Festal Eucharist:
A Service of Welcome

SUNDAY, OCTOBER TWENTY-EIGHT
TWO THOUSAND TWELVE
AT ELEVEN FIFTEEN IN THE MORNING

WELCOMING AND INSTALLATION, BAPTISM AND EUCHARIST

Washington National Cathedral stands at the intersection of many communities. It serves the nation as a gathering place in time of celebration and crisis. It serves the Episcopal Church as a public image of its worshiping life. It serves the interfaith community as an organizing center of dialogue and ministry. It serves our nation and all our faith communities as a convener of conversation about the role of religion in our public life. It serves the Episcopal Diocese of Washington as its cathedral church.

I came to Washington National Cathedral because I feel called to embrace all of the ministries of this storied place in their fullness. I also came here because all established church institutions are going through a time of profound change, and I have some experience in leading faith communities as they face in to those moments. The challenges are complex. We need to reaffirm our historic ministries. And we need to find new, proactive ways to relate to the realities of ecclesiastical, national, and demographic change in the twenty-first century. How Washington National Cathedral responds to the challenges and opportunities of the present moment is important because this cathedral matters. And how we respond is important because the way in which we do so can be a model for other faith communities in the nation and the world.

The two services of welcoming are a new way of installing a dean, and we have chosen two services as part of one continuous event to express liturgically the intersection of all the communities doing the welcoming. On Saturday night, the welcoming community consists principally of the clergy and laity of the Episcopal Diocese of Washington. On Sunday morning the representatives of the institutions that share the Cathedral Close under the umbrella of the Protestant Episcopal Cathedral Foundation (Washington National Cathedral and the Chapter, St. Albans School, National Cathedral School, Beauvoir School, All Hallows Guild) will welcome me into their midst as I take my place among them in the life and work of dean. Just as each liturgy recognizes the particular nature of each community, so is each one organized around one of our two primary sacraments.

Saturday night's focus is on the Cathedral's life as a community of the baptized living out the Gospel together as diocese and congregation in the world. The 1979 *Book of Common Prayer* inaugurated a quiet revolution in the way Episcopalians understand ministry. Baptism is the sacrament out of which all ministry proceeds. In Baptism we are commissioned, as a community, to live with each other and the world in ways that promote the reconciliation of God, humanity, and creation. As dean of Washington National Cathedral, I will join the bishop in gathering this particular baptismal community and leading it in the next phase of living out its ministry. It is fitting, therefore, that the first act welcoming a new dean to a cathedral church be done in the context of Baptism, and that Mariann Edgar Budde, Bishop of Washington, preside and preach.

On Sunday morning we move from the font to the table. As Jesus gathered his companions and others around the table in open and hospitable community, so Washington National Cathedral, as an inclusive worshiping community in the Anglican tradition, opens its table fellowship to everyone. As the nation's spiritual home, as a house of prayer for all people, everything we do emanates from our engagement with the One whom we encounter at Jesus's table. It is similarly fitting, therefore, that on Sunday we celebrate God's expansive invitation in the company of our companion schools and institutions on the close, and that the preacher be George Regas, *rector emeritus* at All Saints Church in Pasadena and a major voice in twentieth and twenty-first century Christianity for social justice, interfaith collaboration, and radical hospitality.

Kathy and I have already been warmly and graciously welcomed into the Cathedral's life in so many ways. We are glad to be here, and I am deeply grateful for the honor and privilege of the call to be among you as the tenth dean. Our time together over this weekend will suggest the way ahead for all of us as we lead and serve this wonderful place together.

Gary Hall

A SERVICE OF RENEWAL OF BAPTISM AND SHARED MINISTRY

*Saturday, October 27, 2012
at seven o'clock in the evening
in the great choir*

CARILLON PRELUDE

Prelude and Fugue on "Old 104th" for carillon

Ronald M. Barnes (1927–1997)

CALL TO PRAYER

Blessed are the poor in spirit

Beatitudes

Remember your servants, Lord, when you come in your kingly power. Blessed are the poor in spirit; for theirs is the kingdom of heaven. Blessed are those who mourn; for they shall be comforted. Blessed are the meek; for they shall inherit the earth. Blessed are those who hunger and thirst after righteousness; for they shall be satisfied. Blessed are the merciful; for they shall obtain mercy. Blessed are the pure in heart; for they shall see God. Blessed are the peacemakers; for they shall be called the children of God. Blessed are those who are persecuted for righteousness' sake; for theirs is the kingdom of heaven. Blessed are you when the world reviles you and persecutes you; and utters all manner of evil against you falsely for my sake: Rejoice and be exceeding glad; for great is your reward in heaven. Remember your servants, Lord, when you come in your kingly power.

The people stand.

BAPTISMAL ACCLAMATION

Bishop Mariann Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Bishop Mariann There is one Body and one Spirit;

People There is one hope in God's call to us;

Bishop Mariann One Lord, one Faith, one Baptism;

People One God, Creator of all.

Bishop Mariann The Lord be with you.

People And also with you.

Bishop Mariann Let us pray:

God of mercy and love, new birth by water and the Spirit is your gift, a gift none can take away; grant that your servants may grow in the fullness of the stature of Christ. Fill them with the joy of your presence. Increase in them the fruit of your Spirit: the spirit of wisdom and understanding, the spirit of love, patience, and gentleness, the spirit of wonder and true holiness. **Amen.**

Dios de misericordia y amor, que nos das el don del nacimiento nuevo por el agua y por el Espíritu, un don que nadie nos lo puede quitar; haz que tus siervos puedan crecer en plenitud a la estatura de Cristo. Llévalos con el gozo de tu presencia. Incrementa en ellos los frutos de tu Espíritu: El espíritu de la sabiduría y del entendimiento, el espíritu del amor, paciencia y mansedumbre, el espíritu del asombro y de la verdadera santidad. Amén.

THE PROCESSION

The Cathedral Choir
The House of Prayer for All People Banner
Clergy of the Episcopal Diocese of Washington
Nave Chaplains
IX Dean of the Cathedral
Representatives of the Cathedral Staff
Representatives of the Protestant Episcopal Cathedral Foundation
Representatives of the Episcopal Diocese of Washington
The Federal Ministries Banner
The Bishop Suffragan for Federal Ministries
The Banner of the Episcopal Diocese of Washington
The Bishop of Washington
The Washington National Cathedral Banner
Clergy of the Cathedral
The Dean
The Search Committee

LITANY FOR THE MISSION OF THE CHURCH



Choir
People

Holy God, in whom all things in heaven and earth have their being, have mercy on us.
Have mercy on us.

Choir
People

Jesus the Christ, through whom the world is reconciled to God, have mercy on us.
Have mercy on us.

Choir
People

Holy Spirit, source of both unity and diversity, have mercy on us.
Have mercy on us.



Choir
People

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,
Savior, deliver us.
Savior, deliver us.

Choir
People

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,
Savior, deliver us.
Savior, deliver us.

Choir
People

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness, Savior, deliver us.
Savior, deliver us.

Choir
People

From ignorance, apathy, and complacency that prevent us from spreading the Gospel, Savior,
deliver us.
Savior, deliver us.



Choir

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place. Hear us, O Christ.

People

Hear us, O Christ.

Choir

Touch our eyes, that we may see your glory in all creation. Hear us, O Christ.

People

Hear us, O Christ.

Choir

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment. Hear us, O Christ.

People

Hear us, O Christ.

Choir

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God. Hear us, O Christ.

People

Hear us, O Christ.

Choir

Touch our hearts, that we may discern the mission to which you call. Hear us, O Christ.

People

Hear us, O Christ.

Choir

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world. Hear us, O Christ.

People

Hear us, O Christ.

Choir

Touch our hands that we may each accomplish the work you give us to do. Hear us, O Christ.

People

Hear us, O Christ.

Choir

Strengthen and encourage all who minister in your name in lonely, dangerous, and unresponsive places. Hear us, O Christ.

People

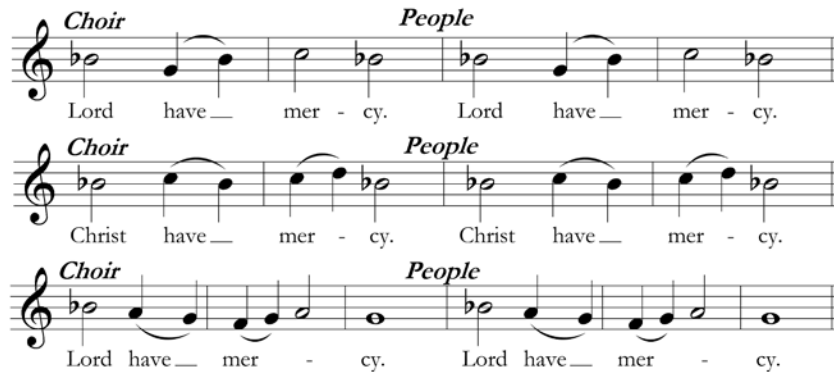
Hear us, O Christ.

Choir

Open the hearts and hands of many to support your Church in this and every place. Hear us, O Christ.

People

Hear us, O Christ.



PRESENTATION OF A STOLE

Cathedral clergy

Gary, receive this stole, and be among us as a pastor and priest.

People

Amen.

HYMN

We know that Christ is raised and dies no more

Engelberg



We know that Christ is raised and dies no more._____
 We share by wa - ter in his sav - ing death._____
 The Fa - ther's splen - dor clothes the Son with life._____
 A new cre - a - tion comes to life and grows_____



Em-braced by death he broke its fear - ful hold;_____
 Re - born we share with him an Eas - ter life_____

The Spi - rit's pow - er shakes the Church of God._____
 as Christ's new bo - dy takes on flesh and blood._____



and our de - spair he turned to blaz - ing joy._____
 as liv - ing mem - bers of a liv - ing Christ._____
 Bap - tized we live with God the Three in One._____
 The u - ni - verse re - stored and whole will sing:_____



lu - ia! _____ Al - le - lu - ia! A - men.

The people are seated.

THE READING

Hebrews 11:13–16

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
People Thanks be to God.

ANTHEM

My soul there is a country

C. Hubert H. Parry (1848–1918)

My soul, there is a country far beyond the stars, where stands a winged sentry all skillful in the wars: there, above noise and danger, sweet Peace sits crowned with smiles and One, born in a manger commands the beauteous files. He is thy gracious friend, and (O my soul awake!) did in pure love descend to die here for thy sake: if thou canst get but thither, there grows the flower of Peace, the Rose that cannot wither, thy fortress, and thy ease. Leave then thy foolish ranges, for none can thee secure but One who never changes: thy God, thy life, thy cure.

Henry Vaughan (1622–1695)

CANTICLE

A Song of Christ's Goodness

Anselm of Canterbury

Jesus, as a mother you gather your people to you; you are gentle with us as a mother with her children. Often you weep over our sins and our pride; tenderly you draw us from hatred and judgment. You comfort us in sorrow and bind up our wounds, in sickness you nurse us and with pure milk you feed us. Jesus, by your dying, we are born to new life; by your anguish and labor we come forth in joy. Despair turns to hope through your sweet goodness; through your gentleness, we find comfort in fear. Your warmth gives life to the dead; your touch makes sinners righteous. Lord Jesus, in your mercy, heal us; in your love and tenderness, remake us. In your compassion, bring grace and forgiveness, for the beauty of heaven, may your love prepare us.

The people stand to sing and remain standing.

HYMN

It is well

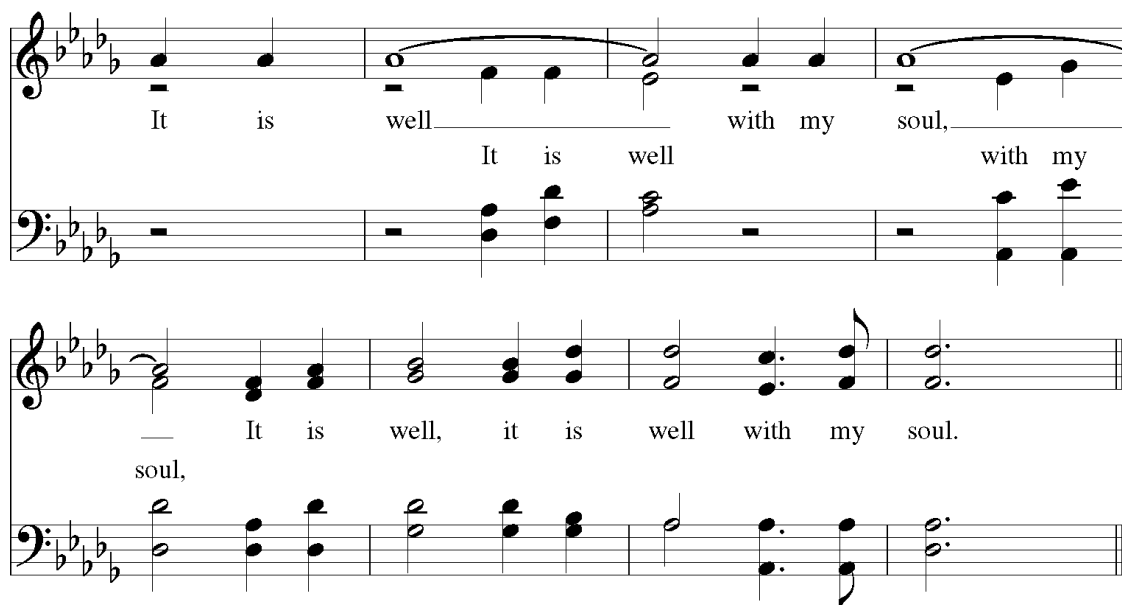
Horatio Spafford (1828–1888)

1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
2. tate, And has shed His own blood for my soul.
3. more, Praise the Lord, praise the Lord, O my soul!
4. scend, "E - ven so"— it is well with my soul.



PRESENTATION OF THE BIBLE

Deacon Jones Gary, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the world.

People Amen.

THE PROCLAMATION OF THE GOSPEL

Mark 1:1-11

Dean Hall The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness; 'Prepare the way of the Lord, make his paths straight.'" John, the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Dean Hall The Gospel of the Lord.
People Praise to you, Lord Christ.

Dean Hall Santo Evangelio de nuestro Señor Jesucristo, según Marcos.

Pueblo ¡Gloria a ti, Cristo Señor!

Este es el comienzo de la Buena Nueva de Jesucristo (Hijo de Dios). En el libro del profeta Isaías estaba escrito: «Ya estoy para enviar a mi mensajero delante de ti para que te prepare el camino. Escuchen ese grito en el desierto: Preparen el camino del Señor, enderecen sus senderos.» Es así como Juan el Bautista empezó a bautizar en el desierto. Allí predicaba bautismo y conversión, para alcanzar el perdón de los pecados. Toda la provincia de Judea y el pueblo de Jerusalén acudían a Juan para confesar sus pecados y ser bautizados por él en el río Jordán. Además de la piel que tenía colgada de la cintura, Juan no llevaba más que un manto hecho de pelo de camello. Su comida eran langostas y miel silvestre. Juan proclamaba este mensaje: «Detrás de mí viene uno con más poder que yo. Yo no soy digno de desatar la correa de sus sandalias, aunque fuera arrodillándome ante él.» Yo los he bautizado con agua, pero él los bautizará en el Espíritu Santo.» En aquellos días Jesús vino de Nazaret, pueblo de Galilea, y se hizo bautizar por Juan en el río Jordán. Al momento de salir del agua, Jesús vio los Cielos abiertos: el Espíritu bajaba sobre él como lo hace la paloma, mientras se escuchaban estas palabras del Cielo: «Tú eres mi Hijo, el Amado, mi Elegido.»

Dean Hall El Evangelio del Señor.
Pueblo Te alabamos, Cristo Señor.

The people are seated at the invitation of the preacher.

SERMON

Bishop Mariann

ANTHEM

A Prayer

Michael McCarthy (b. 1966)

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, above me, in quiet, in danger. Christ in hearts of all that love me, Christ in mouth of friend and stranger.

PRESENTATION OF WATER AND CHRISM

Bishop Magness Gary, receive this water and help me to baptize, that those who are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

People Amen.

Bishop Mariann Gary, receive this chrism and help me baptize in obedience to our Lord.

People Amen.

The people stand.

RENEWAL OF BAPTISMAL VOWS

Bishop Mariann Gary, people of this Cathedral Church and of the Diocese of Washington: in Holy Baptism we received a full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church to reconcile all people to God through Christ?

People We will, with God's help.

Bishop Mariann The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The bishop blesses the water.

Bishop Mariann We pray you, O God; sanctify this water by the power of your Holy Spirit that all who in baptism are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

Dean Hall Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church. Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Dean Hall
People

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Dean Hall
People

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Dean Hall
People

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Dean Hall
People

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Dean Hall
People

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Dean Hall
People

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Dean Hall
People

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Dean Hall
People

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

Dean Hall
People

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Jesus Christ our Lord.
Amen.

As a reminder of our own adoption into the family of God, the ministers shower the people with the waters of baptism.

ANTHEM

Vidi aquam

M. McCarthy

Vidi aquam egredientem de templo a latere dextro et omnes ad quos pervenit aqua ista, salvi facti sunt. Confitemini Domini, quoniam bonus. Alleluia.

I saw water flowing from the right side of the temple: it brought God's life, and his salvation. Give praise to the Lord, for God is good. Alleluia.

The people are seated.

THE EXAMINATION

Presenters Bishop Budde, we present to you Gary Hall to serve as the tenth dean of the Cathedral Church of St. Peter and St. Paul. We believe that he is well qualified and that he has been prayerfully and lawfully selected to be installed as pastor and dean.

The bishop reads the Letter of Installation.

Bishop Mariann Gary, do you in the presence of this congregation, commit yourself to this new trust?

Dean Hall I, Gary Hall, priest in the Church of God and duly elected as dean of the Cathedral Church of St. Peter and St. Paul, do solemnly promise that with God's help I will observe and, to the utmost of my power, fulfill the responsibilities and duties of this office, striving in all things to be a faithful leader, teacher, preacher, and pastor.

Bishop Mariann Dear people of God, will you who witness this new beginning support and uphold Gary in this ministry?

People We will.

Bishop Mariann Will you, the people of this Cathedral Church and of the Diocese of Washington, continue in your shared ministry with Gary as dean?

People We will.

THE GIFTS OF OFFICE

The ninth dean of the Cathedral presents the Dean's Cross saying,

Gary, receive the Dean's Cross as a sign of your authority in this Cathedral Church.

People Amen.

A representative of the Cathedral staff presents the keys of the Cathedral saying,

Gary, receive these keys, and let the doors of this house of prayer be open to all people.

Gary, reciba estos claves y abra las puertas de esta casa de oración para todo el mundo.

People Amen.

A representative of the Cathedral Foundation presents the Foundation Charter and the By-Laws saying,

Gary, receive the Charter and By-Laws of the Cathedral Foundation, and be among us as an administrator of this great institution.

People Amen.

Representatives of the Diocese of Washington present the Diocesan Constitution and Canons saying,

Gary, obey these Canons and be among us to share in the Councils of this Diocese.

People Amen.

THE INSTALLATION OF THE DEAN

Bishop Mariann In the name of the Chapter of the Cathedral Church of St. Peter and St. Paul, I install you Gary as dean of this Cathedral in the stall symbolic of your office. May the Lord preserve your going out and your coming in, from this time forth and for ever more.

People Amen.

Dean Hall is seated in the dean's stall and then kneels for a time of private prayer. He then prays aloud,

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people stand.

THE PEACE

Bishop Mariann The peace of the Lord be always with you.
People And also with you.

THE PRAYERS

Canon Hannibal Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your Name.

People Amen.

Canon Bautista Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless you for those whom you have sent in the power of the Spirit to preach the Gospel to all nations. We thank you that in all parts of the earth a community of love has been gathered together by their prayers and labor, and that in every place your servants call upon your Name; for the kingdom and the power and the glory are yours for ever.

People Amen.

Canon Bautista Omnipotente Dios, tú enviaste a tu Hijo Jesucristo a reconciliar al mundo contigo: Te alabamos y te bendecimos por los que has enviado en el poder del Espíritu a predicar el Evangelio a todas las naciones. Te damos gracias porque en todas partes del mundo se ha reunido una comunidad de amor por medio de sus oraciones y labores, y porque en todo lugar tus siervos invocan tu santo Nombre. Oh Señor, tuyo es el reino, el poder y la gloria por siempre jamás.

Pueblo Amén.

THE PRESENTATION OF THE DEAN

Bishop Mariann We have celebrated this new pastoral relationship by remembering and renewing our baptismal promises and our commitment to the ministry of God's holy church. Gary, I commend to your love and care the people of this Cathedral church and all who find in this house of prayer a home. My brothers and sisters in Christ, I commend to your love and care our new Cathedral dean, Gary, colleague and friend.

The people receive their dean with applause.

THE BLESSING

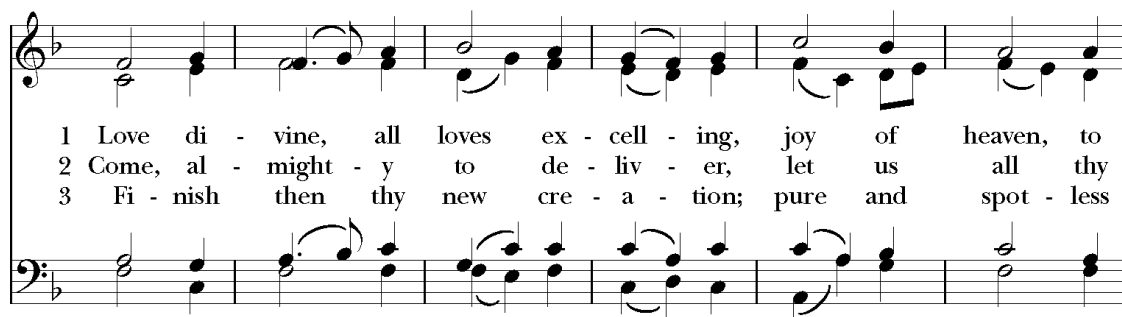
Bishop Mariann God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People Amen.


THE DISMISSAL

Dean Hall Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

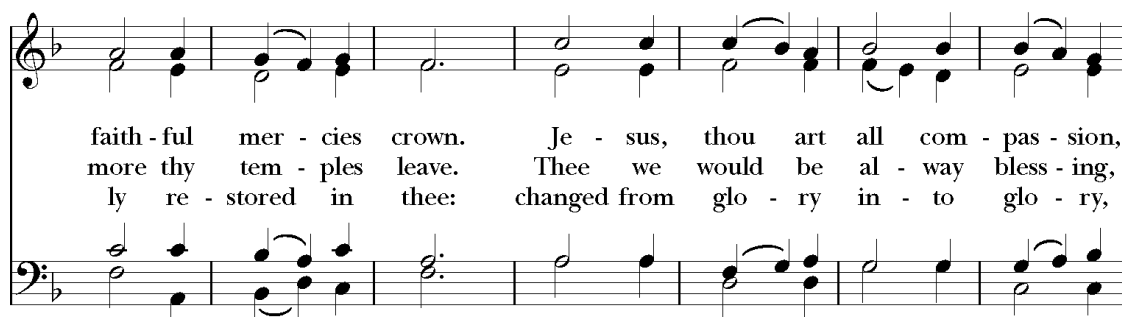
HYMN

*Love divine, all loves excelling**Hyfrydol*


1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

ORGAN VOLUNTARY

Toccata, from Symphony V

Charles-Marie Widor (1844–1937)

All are invited to join Dean Hall and his family for a reception at the west end of the nave.

The Dean's Cross was given to the Cathedral as a symbol of the Office of the Dean in honor of Sanford and Mary Garner.

*The Bible in the great choir was given by the Very Reverend Charles A. and Joy Perry
to be used on a daily basis in the worship life of the Cathedral.*

FESTAL EUCHARIST: A SERVICE OF WELCOME

*Sunday, October 28, 2012
at eleven fifteen in the morning
in the nave*

CARILLON PRELUDE

*Gaudeamus for carillon
Holy, holy, holy!
Eucaristica (Deep in my heart I bear my Lord)
Festive Changes on "Westminster Abbey"
Lord, you give the great commission
Intrada*

John Knox (b. 1932)
Nicaea; arr. Edward M. Nassor (b. 1957)
Pablo Casals (1876–1973); arr. Robert B. Grogan (b. 1939)
Jonathan Santore (b. 1963)
Abbot's Leigh; arr. Edward M. Nassor (b. 1957)
Ronald Barnes (1927–1997)

CHORAL PRELUDE

*Antiphon, from Five Mystical Songs
And I saw a new heaven
How lovely are the messengers*

Sung by Cathedral Voices

Ralph Vaughan Williams (1872–1958)
Edgar L. Bainton (1880–1956)
Felix Mendelssohn (1809–1847)

The people stand to sing.

HYMN

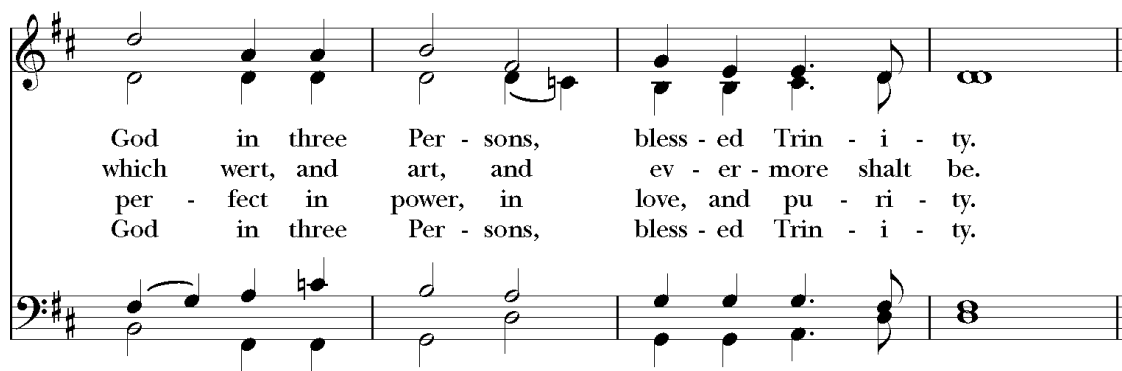
Holy, holy, holy

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



ENTRANCE OF THE COMMUNITIES OF THE CATHEDRAL CLOSE

The Banner of Washington National Cathedral
 The Banner of Beauvoir Elementary School
 Representatives of Beauvoir Elementary School
 The Banner of National Cathedral School
 Representatives of National Cathedral School
 The Banner of St. Albans School
 Representatives of St. Albans School
 Cathedral Choral Society
 All Hallows Guild
 The Washington Committee of the National Cathedral Association
 Representatives of Cathedral Volunteers
 Representatives of the Protestant Episcopal Cathedral Foundation
 Representatives of the Cathedral Staff
 The Trustees of the Protestant Episcopal Cathedral Foundation

The people are seated.

INTROIT

Sung by the Cathdral Choir of Men and Boys

My house shall be called a house of prayer

Douglas Major (b. 1953)

My house shall be called a house of prayer for all people. Alleluia. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace. My house shall be called a house of prayer for all people. Alleluia.

Isaiah 56:7, Haggai 2:9

The people stand to sing.

PROCESSIONAL HYMN

Christ is made the sure foundation

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

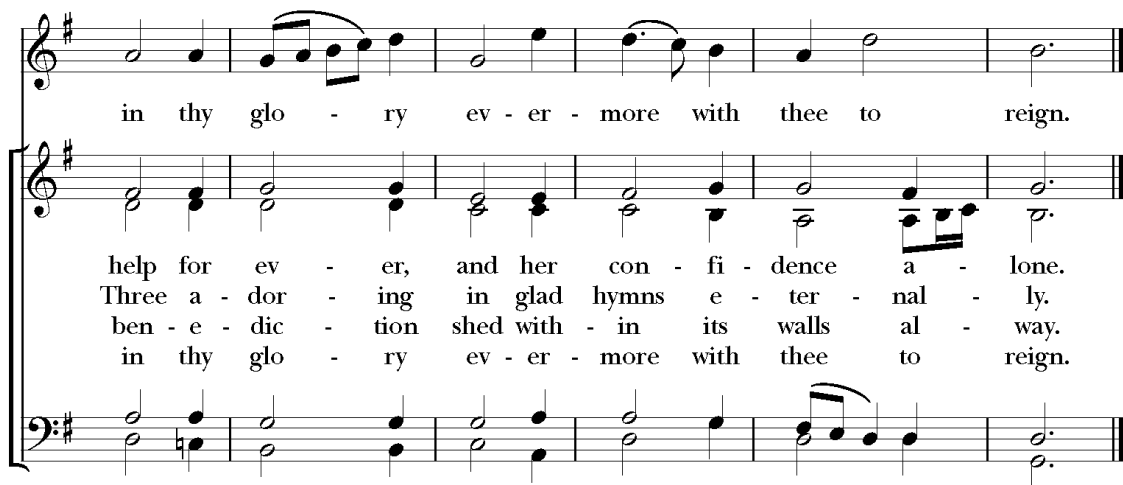
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



THE PROCESSION

The Cathedral Choir of Men and Boys
 Cathedral Voices
 The Flag of the United States of America
 The Flag of The Episcopal Church
 The House of Prayer for All People Banner
 Ministers of Communion
 Clergy of The Episcopal Church
 Deans of Other Cathedrals
 Bishops of The Episcopal Church
 Honorary Canons of the Cathedral
 Canons of the Cathedral
 Canons of the Diocese
 The Cathedral Chapter
 Presenters of Gifts
 Clergy of the Cathedral
 Lectors
 Gospeller
 The Preacher
 The Presenters of the Dean
 The Dean

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and forever. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.
 Almighty and everlasting God, increase in us the gifts of faith, hope and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People Amen.

THE WELCOME OF THE TENTH DEAN OF THE CATHEDRAL

Representatives of the Diocese of Washington, the Cathedral Chapter, the trustees of the Foundation, and the Cathedral congregation present the dean to the people saying,

Sisters and brothers in Christ, on behalf of the bishop of Washington, the chapter of the Cathedral Church of St. Peter and St. Paul, and the board of trustees of the Protestant Episcopal Cathedral Foundation, we present to you to live among us as a faithful leader, teacher, preacher, and pastor Gary Hall, the tenth dean of the Cathedral Church of St. Peter and St. Paul.

Canon Cope Dear people of God, will you who witness this new beginning support and uphold Gary in this ministry?

People We will.

Canon Cope Do you commit yourselves to the lively proclamation of the Gospel through the ministry of this Cathedral and the larger Church, working together in love and harmony and in mutual respect for the ministries of all of God's faithful people?

People We do.

Canon Cope Gary, do you in the presence of this congregation commit yourself to this new trust and responsibility.

Dean Hall I do.

GIFTS AT THE WELCOME

Representatives of the Cathedral congregation present a book of prayers saying,

Gary, receive this book of prayers and be among us as a man of worship and prayer.

People Amen.

Representatives of the Cathedral Chapter present pieces of carved stone saying,

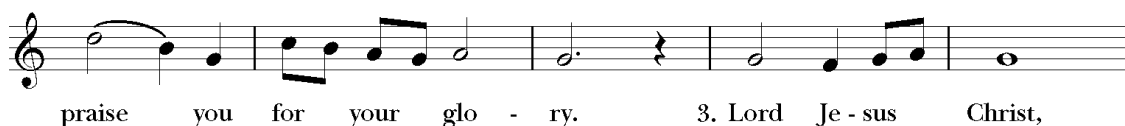
Gary, receive these stones: a newly carved finial as a symbol of the Cathedral's fabric and of the skilled hands and full hearts of those who labored for decades to construct this house of prayer for all people; and also a piece of broken stone from the central tower, a reminder that our work is ongoing as this Cathedral lives into its mission to proclaim the Gospel and to serve the nation.

People Amen.

GLORIA IN EXCELSIS DEO

Glory to God in the highest

William Mathias (1934–1992)



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The people are seated.

THE FIRST READING

Amos 5:14–17; 21–24

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of Hosts will be gracious to the remnant of Joseph. Therefore thus says the LORD, the God of hosts, the Lord: In all the squares there shall be wailing; and in the streets they shall say, "Alas! alas!" They shall call the farmers to mourning and those skilled in lamentation to wailing; in all the vineyards there shall be wailing, for I will pass through the midst of you says the LORD. I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an ever-flowing stream.

Lector
People

The Word of the Lord.
Thanks be to God.

PSALM 126

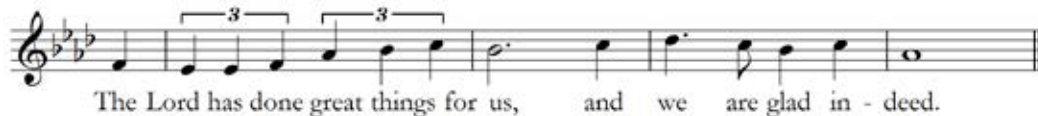
The choir introduces the antiphon; all repeat.



The choir sings the psalm.

When the LORD restored the fortunes of Zion
then were we like those who dream.
Then was our mouth filled with laughter,
and our tongue with shouts of joy.
Then they said among the nations,
“The LORD has done great things for them.”
The LORD has done great things for us,
and we are glad indeed.
Restore our fortunes, O LORD,
like the watercourses of the Negev.
Those who sowed with tears
will reap with songs of joy.
Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

All sing the antiphon.



THE SECOND READING

Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.
People Thanks be to God.

The people stand to sing and remain standing.

HYMN AT THE SEQUENCE

Praise the Spirit in Creation

Finnian

1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,
or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,
quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which
all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - vey.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

THE HOLY GOSPEL

Matthew 5:1–12

Gospeller
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Gospeller
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Regas

The people stand.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Intercessor Transforming Word,
People Speak through our lives.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

All Merciful God, long suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and our neighbor. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

ABSOLUTION

Presider Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

GIFTS AT THE OFFERTORY

Representatives of the Cathedral community present a chasuble, saying

People Gary, wear this chasuble as a sign of your sacramental ministry among us.
Amen.

Representatives of the healing ministers present a flask of oil saying,

People Gary, receive this oil, and be among us as one who witnesses to the healing power of Jesus Christ.
Amen.

Representatives of the Cathedral congregation bring forward bread and wine, saying

People Gary, join us at God's Table to offer and bless our gifts of bread and wine.
Amen.

OFFERTORY SENTENCE

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

THE OFFERTORY ANTHEM

There is a balm in Gilead

William Dawson (1899–1990)

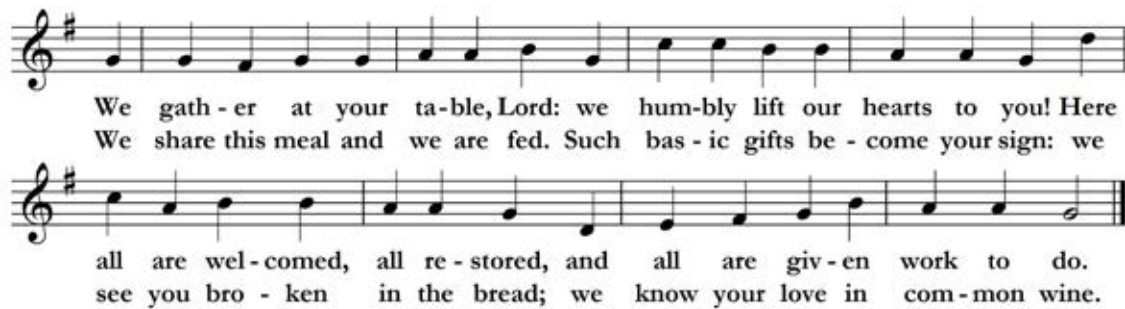
There is a balm in Gilead to make the wounded whole. There is a balm in Gilead to heal the sinsick soul. Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus and say, "He died for all."

Jeremiah 8:22

PRESENTATION HYMN

We gather at your table, Lord

The Eighth Tune



THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Wm. Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O God,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

People **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Peter, Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

All

Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



THE INVITATION

Presider

The Gifts of God for the People of God.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.

ANTHEM DURING THE COMMUNION

O sacrum convivium

Thomas Tallis (c.1505–1585)

O sacrum convivium in quo Christus sumitur, recolitur memoria passionis eius: mens impletur gratia, et futurae gloriae, nobis pignus datur.

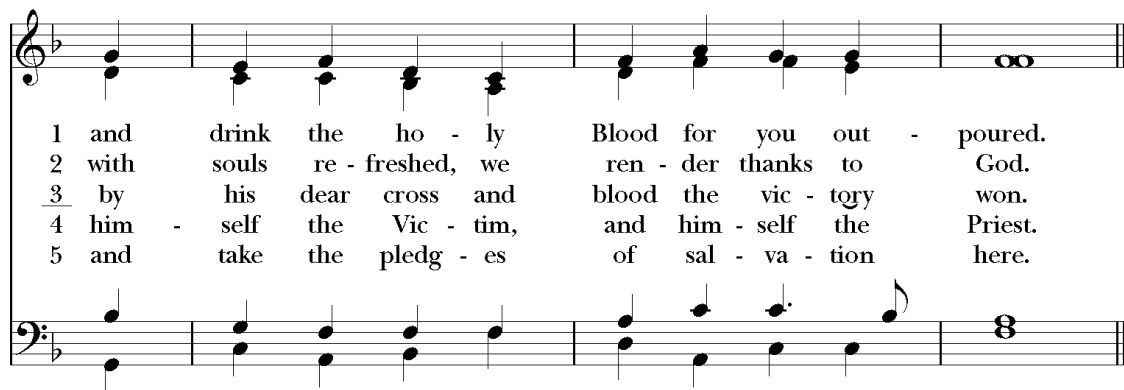
O sacred banquet in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and the pledge of future glory is given to us.

Magnificat antiphon for the Feast of Corpus Christi

HYMN

*Draw nigh and take**Song 46*


1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,



1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

POSTCOMMUNION PRAYER

All

Gracious God, we thank you for feeding us with the holy food and drink of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that this community may be an effective example in word and action, in love and patience, and in holiness of life. Grant that all of us together may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BLESSING

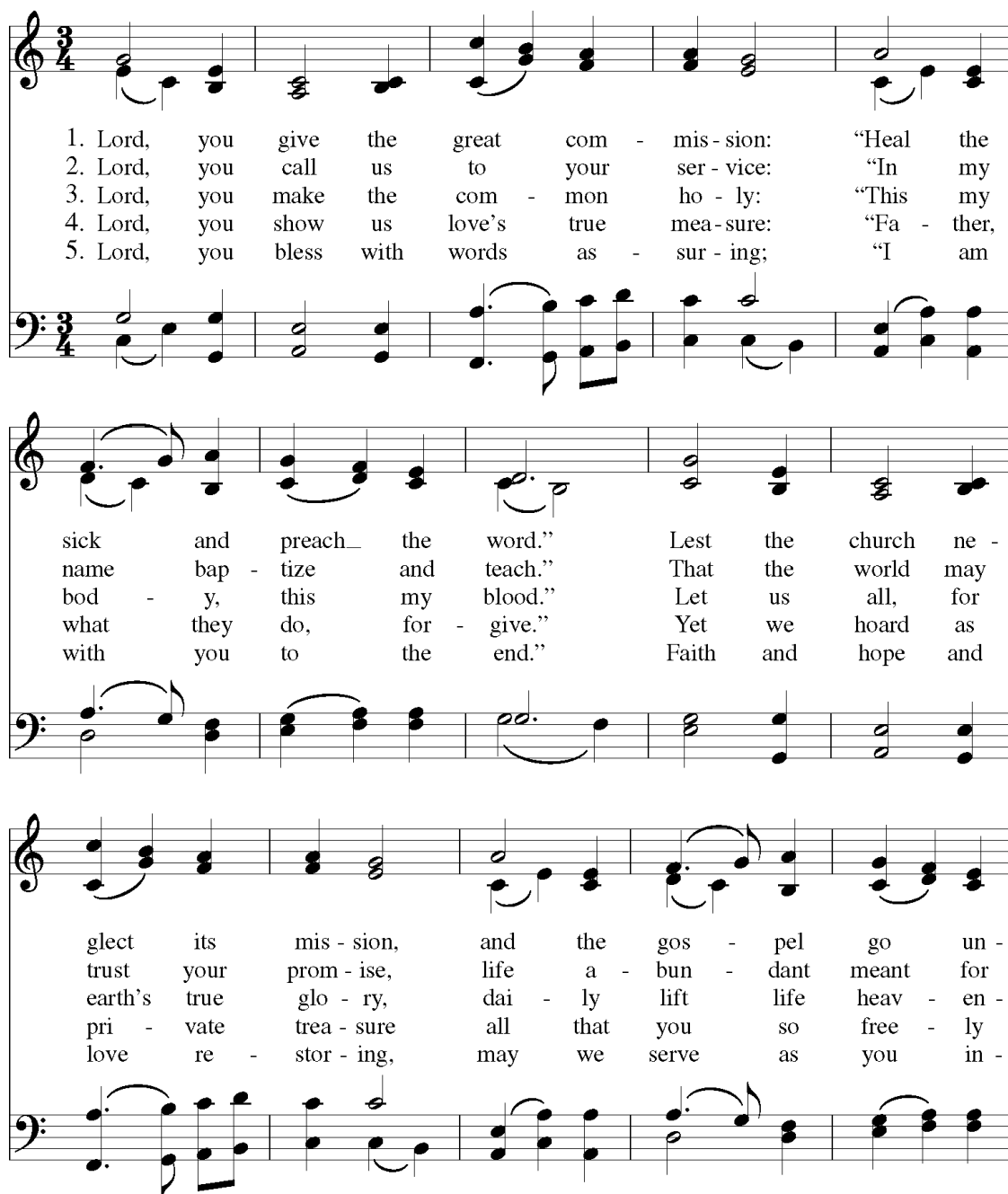
Presider

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son and Holy Spirit, be upon you, and remain with you always.

People

Amen.

HYMN

*Lord, you give the great commission**Abbot's Leigh*


1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
each, give us all new fer - vor, draw us
ward, ask - ing that the world a - round us
give. May your care and mer - cy lead us
tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
clos - er in com - mun - i - ty.
share your chil - dren's lib - er - ty.
to a just so - ci - e - ty.
hold in mind e - ter - ni - ty. } With the Spir - it's

gifts em - power us for the work of min - is - try.

THE DISMISSAL

Gospeller
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Marche Héroïque

A. Herbert Brewer (1865–1928)

Following the service, the Washington Ringing Society will attempt a quarter peal in celebration of the installation of the Very Reverend Gary Hall as tenth dean of the Cathedral.

All are invited to join Dean Hall and his family for a reception at the west end of the nave.

Flowers throughout the Cathedral are given to the glory of God.

Flowers at the high altar are given in memory of Dr. and Mrs. Marcus Benjamin and in celebration of the marriage of Jada Leng and Colin McIntosh;

*flowers at the altar in St. Mary's Chapel are given in memory of Mary Virginia Gatewood Peck;
flowers at the altar in Children's Chapel are given in thanksgiving for the life of Mrs. Calvin K. Schwing;
and flowers on the Canterbury pulpit, lectern, and font are given in honor of Dean Gary Hall.*

SATURDAY EVENING PARTICIPANTS

OFFICIANT AND PREACHER

The Rt. Reverend Mariann Edgar Budde
Bishop of the Episcopal Diocese of Washington

OFFICIANTS

The Rt. Reverend James B. Magness
Bishop Suffragan for Armed Services and Federal Ministries of The Episcopal Church

The Very Reverend Gary Hall
Dean, Washington National Cathedral

READERS

Thomasine Brown
Cathedral Administration Assistant, Washington National Cathedral

The Reverend Dr. Harvey H. Guthrie, Jr.
Dean Emeritus, Episcopal Divinity School

INTERCESSORS

The Reverend Canon Simón Bautista
Diocesan Latino Missioner, Episcopal Diocese of Washington

The Reverend Preston B. Hannibal
Canon for Academic and Transition Ministries, Episcopal Diocese of Washington

PRESENTERS OF THE DEAN

David Kautter
Chair, Cathedral Chapter

John Donoghue
Trustee, Protestant Episcopal Cathedral Foundation

GIFT PRESENTERS

The Reverend Canon Jan Naylor Cope
Vicar, Washington National Cathedral

The Reverend Gina Gilland Campbell
Acting Director of Worship, Washington National Cathedral

The Reverend Lyndon Shakespeare
Director of Program and Ministry, Washington National Cathedral

The Reverend Alexander C. Graham IV
Clergy Associate for Worship, Washington National Cathedral

The Reverend Tyler Jones
Deacon, St. John's Church, Beltsville, Maryland

The Reverend Dr. Samuel T. Lloyd III
Priest-in-Charge, Trinity Church Copley Square, and IX Dean, Washington National Cathedral

Manuel Flores
Sexton, Washington National Cathedral

The Reverend Kim Baker
Chaplain, Washington Episcopal School

Canon Paul Cooney
Canon to the Ordinary, Episcopal Diocese of Washington

MUSICIANS

The Cathedral Choir of Men and Girls

Canon Michael McCarthy
Director of Music, Washington National Cathedral

Christopher Betts, *Organist and Associate Director of Music*

Benjamin Straley, *Assistant Organist*

Edward M. Nassor, *Carillonneur*

SUNDAY MORNING PARTICIPANTS

PRESIDER

The Very Reverend Gary Hall
Dean, Washington National Cathedral

GOSPELLER

The Reverend Joyce Matthews
Associate Rector, Christ Church, Cranbrook, Michigan

WELCOME OF THE DEAN

Dorothy Woodcock
Member, Cathedral Chapter

Ana Maria Caskin
Trustee, Protestant Episcopal Cathedral Foundation

The Reverend Canon Jan Naylor Cope
Vicar, Washington National Cathedral

Canon Paul Cooney
Canon to the Ordinary, Episcopal Diocese of Washington, and Member, Dean Search Committee

READERS

Kathy Hall

Canon Kathleen Cox
Executive Director and Chief Operating Officer, Washington National Cathedral

PREACHER

The Reverend Dr. George F. Regas
Rector Emeritus, All Saints Church, Pasadena, California

INTERCESSOR

Eric Motley
Member, Cathedral Chapter

GIFT PRESENTERS

Bonnie Willette
Cathedral Congregation

Tom Van Alen
Cathedral Congregation

Craig McKee
Cathedral Chapter

Alexander H. Platt
Cathedral Chapter

Torrence Thomas
Volunteer Verger and Silver and Linen Guild Captain

Andi McCormick
Director of Sextons/Housekeeping

Vikki Montgomery
Healing Minister

John Barton
Healing Minister

Ken Myrie
Lector and Lay Eucharistic Minister

Erica Smith
20s and 30s Group

MUSICIANS

The Cathedral Choir of Men and Boys
Cathedral Voices

Canon Michael McCarthy
Director of Music, Washington National Cathedral

Christopher Betts, *Organist and Associate Director of Music*
Benjamin Straley, *Assistant Organist*

Edward M. Nassor, *Carillonneur*
Washington Ringing Society; Quilla Roth, *Ringing Master*

DEAN SEARCH COMMITTEE

Alexander H. Platt, *Chair*
 Craig M. McKee, *Vice-chair*
 John D. Barker
 Llewellyn W. Bensfield
 Canon Paul E. Cooney
 The Very Reverend Martha J. Horne
 David J. Kautter
 The Reverend Dr. Luis León
 Eric L. Motley
 The Reverend Dr. James P. Wind
 Dorothy M. Woodcock

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