

## THE TWENTY-FIRST SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

OCTOBER 21, 2012  
ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Jan Naylor Cope, celebrant*  
*The Reverend Gina Gilland Campbell, gospeller*  
*The Reverend Lyndon Shakespeare, assistant*  
*The Very Reverend Gary Hall, preacher*  
*The Cathedral Choir of Men and Girls*

#### CARILLON PRELUDE

*Praise to the Lord, the Almighty Lobe den Herren; arr. Edward Nassor (b.1957)*

#### ORGAN VOLUNTARY

*Allegro maestoso e vivace and Fugue, from Sonata No. 2* Felix Mendelssohn  
(1809-1847)

#### WELCOME

#### INTROIT

*Very Bread, Good Shepherd, tend us* Healey Willan (1880-1968)

Very Bread, Good Shepherd, tend us. Jesu, of the love, befriend us. Thou refresh us, thou defend us, thine eternal goodness send us in the land of life to see; thou who all things canst and knowest, who on earth such Food bestowest, grant us with thy saints tho' lowest, where the heavenly feast thou showest, fellow heirs and guests to be.

*Thomas Aquinas (1225-1274)*

### THE ENTRANCE RITE

#### HYMN AT THE PROCESSION - 390

*Sung by all, standing.*

*Praise to the Lord, the Almighty*

*Lobe den Herren*

#### OPENING ACCLAMATION

Blessed be the one, holy and living God.

Glory to God, for ever and ever.

#### SONG OF PRAISE

*People of God*

*Earth and All Stars*

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er



**THE COLLECT FOR THE DAY**

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect, and the people respond* **Amen.**

**THE WORD OF GOD**

*The people are seated for the reading and psalm.*

**THE FIRST READING**

Isaiah 53:4-12

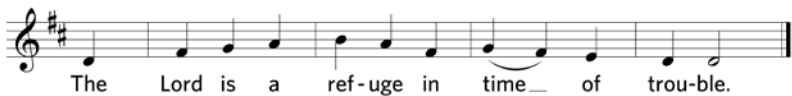
Surely God's servant has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.  
 Thanks be to God.

**PSALM 91:9-16**

chant: Stanford

*The choir introduces the antiphon, then all repeat.*

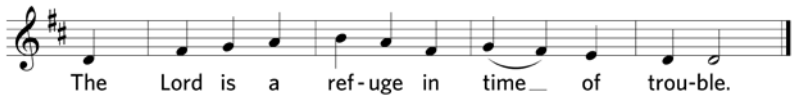


*The choir sings the psalm.*

Because you have made the Lord your refuge,  
 and the Most High your habitation,  
 There shall no evil happen to you,  
 neither shall any plague come near your dwelling.  
 For he shall give his angels charge over you,  
 to keep you in all your ways.  
 They shall bear you in their hands,  
 lest you dash your foot against a stone.  
 You shall tread upon the lion and adder;  
 you shall trample the young lion and the serpent under your feet.  
 Because he is bound to me in love, therefore will I deliver him;  
 I will protect him, because he knows my Name.

He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.  
With long life will I satisfy him,  
and show him my salvation.

*All sing the antiphon.*



**THE SECOND READING**

Hebrews 5:1-10

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 455**

*O Love of God, how strong and true*

*Dunedin*

**THE GOSPEL**

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.  
Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Hall

*The people stand.*

**THE NICENE CREED** *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*After each intercession,*  
Transforming Word,  
Speak through our lives.

*The celebrant prays the concluding collect, and the people respond Amen.*

### CONFESSION

Holy God, long-suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and our neighbor. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

*The celebrant offers absolution and the people respond Amen.*

### THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

### THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Inherit the Kingdom*

Lee Hoiby (1926–2011)

When the son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred and ye gave me meat: I was thirsty and ye gave me drink: I was a stranger and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer to him, saying, Lord, when saw we thee an hungred, and fed thee? Or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? Or naked and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Inasmuch as ye have done it unto one of the least of these my bretheren, ye have done it unto me.

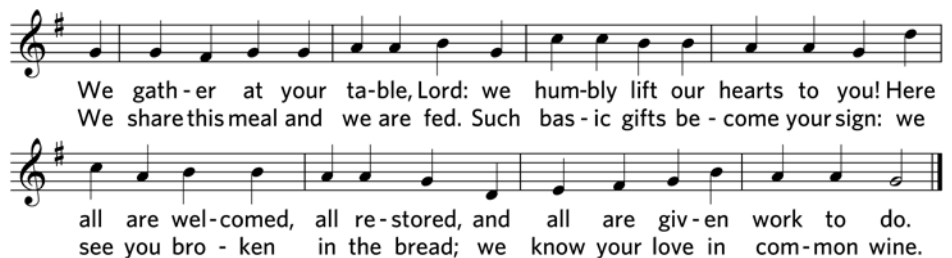
*Matthew 25:31*

*The people stand for the presentation hymn and remain standing.*

### PRESENTATION HYMN

*We gather at your table, Lord*

*The Eighth Tune*



We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here  
We share this meal and we are fed. Such bas-ic gifts be - come your sign: we  
all are wel-comed, all re-stored, and all are giv-en work to do.  
see you bro - ken in the bread; we know your love in com-mon wine.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

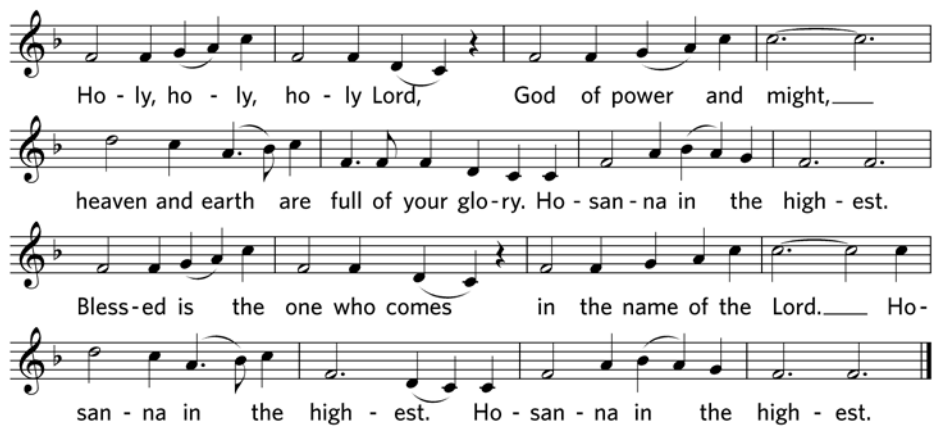
The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*



Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless-ed is the one who comes in the name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
Notre Père..., Padre nuestro..., Vater unser..., Our Father...

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Be known to us, Lord Je - sus Christ in the break - ing of the  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

## INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION** *Sung in Latin.*

*O sacrum convivium*

Giovanni Croce (1557-1607)

*O sacrum convivium, in quo Christus sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia.*

O sacred banquet, in which Christ is received, the memory of his passion renewed, the mind filled with grace, and a promise of future glory given to us. Alleluia.

*The people stand.*

**HYMN AT THE COMMUNION - 660**

*O Master, let me walk with thee*

Maryton

**THE POSTCOMMUNION PRAYER** *Said by all.*

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.

**THE BLESSING**

*The celebrant offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 492**

*Sing, ye faithful, sing with gladness*

Finnian

**THE DISMISSAL**

Go in peace to love and serve the Lord.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Flourish for an Occasion (1948)*

William H. Harris (1883-1973)

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