



THE EIGHTEENTH SUNDAY AFTER PENTECOST: CATHEDRAL DAY

THE HOLY EUCHARIST
SEPTEMBER 30, 2012
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Rt. Reverend Mariann Edgar Budde, celebrant
The Reverend Lyndon Shakespeare, gospeller
The Reverend Gina Gilland Campbell, assistant
The Reverend Dr. Francis H. Wade, preacher
Cathedral Singers

CARILLON PRELUDE

Fantasy on "King's Weston"

Milford Myhre (b.1931)

ORGAN VOLUNTARY

Prelude, Fugue and Chaconne in C

Dietrich Buxtehude (1637-1707)

WELCOME

INTROIT

Let thy merciful ears, O Lord

Thomas Weelkes (1576-1623)

Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 359

Sung by all, standing.

God of the prophets, bless the prophets' heirs

Toulon

OPENING ACCLAMATION

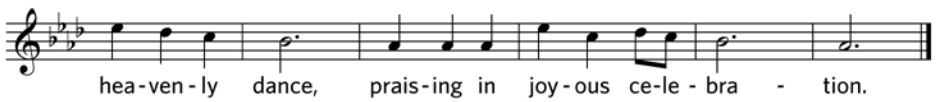
Blessed be the one, holy and living God.
Glory to God, for ever and ever.

SONG OF PRAISE

People of God

Earth and All Stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the



THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

The Word of the Lord.
 Thanks be to God.

PSALM 19:7-14

chant: Darlington

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

The law of the Lord is perfect and revives the soul;
 the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart;
 the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever;
 the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened,
and in keeping them there is great reward.
Who can tell how often he offends?
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.
Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer.

All sing the antiphon.

THE SECOND READING

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 709

O God of Bethel, by whose hand

Dundee

THE GOSPEL

Mark 9:38-50

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Wade

THE NICENE CREED *Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Savior and Redeemer of all,
Hear us, O Christ.

The celebrant prays the concluding collect, and the people respond Amen.

CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Thou are my way, O Lord

David McK. Williams (1887-1978)

Thou are my way, O Lord. O let me walk that way with thee, on weary feet, by Love made light; the path that leads from Galilee, and mounts to heaven's glorious heights. Be thou my Way, O Lord. Thou art my door, O Lord. Open to me, then, O Heart most tender, I stand and knock; open to me, my all to thee I render, thy door unlock. The door to gentle heart and mind, the door 'twixt Jesus and mankind. Be thou my Door, O Lord. Thou art my light, O Lord. Descend on me, great light! Make splendor of the dimness in this soul of mine; dispel my heart's deep night, and let the lambent rays of love forever shine. Lamps for my evening, when dusk draws nigh, stars for my sleeping, hung in the sky; dawn for my waking, scattering the night; Sun for my noon-day, Lord be my Light. Thou are my peace, O Lord. O, spread over me thy wings serene, beneath their touch my soul is blest; their shadow lights the world unseen, within their shelter there is rest. Be thou my peace. O Lord

Leonard Young

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We gather at your table, Lord

The Eighth Tune

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
We share this meal and we are fed. Such bas-ic gifts be - come your sign: we
all are wel-comed, all re-stored, and all are giv-en work to do.
see you bro - ken in the bread; we know your love in com-mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Peter, Paul, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, Notre Père..., Padre nuestro..., Vater unser...

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore_ let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION *Sung in Latin.*

Ego sum panis vivus Giovanni Pierluigi da Palestrina (1525-1594)

I am the living bread. Your forefathers ate manna in the desert and are dead; this is living bread from heaven: whoever eats it shall not die.

John 6

HYMN AT THE COMMUNION - 609 *Sung by all, standing.*

Where cross the crowded ways of life

Gardiner

THE POSTCOMMUNION PRAYER *Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The celebrant offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 347

Go forth for God; go to the world in peace

Litton

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Fantasia in G

Hubert Parry (1848-1918)

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