



THE SIXTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST
SEPTEMBER 16, 2012
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Preston B. Hannibal, celebrant
The Reverend Canon Jan Naylor Cope, gospeller
The Reverend Olivia Hilton, assistant
The Reverend Gina Gilland Campbell, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

The Church's one foundation

Aurelia; arr. James B. Slater (b. 1927)

ORGAN VOLUNTARY

Allegro con brio (Sonata No. 4)

Felix Mendelssohn (1809-1847)

WELCOME

INTROIT

These are they which follow the Lamb

John Goss (1800-1880)

These are they which follow the Lamb, whither so ever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb. And in their mouth was found no guile, for they are without fault before the throne of God.

Revelation 14:4-5

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 525

Sung by all, standing.

The Church's one foundation

Aurelia

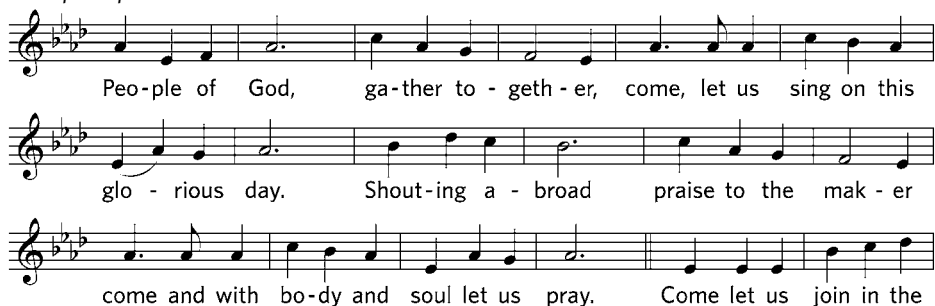
OPENING ACCLAMATION

Blessed be the one, holy and living God.
Glory to God, for ever and ever.

SONG OF PRAISE

People of God

Earth and All Stars





THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect, and the people respond **Amen.**

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Isaiah 50:4-9a

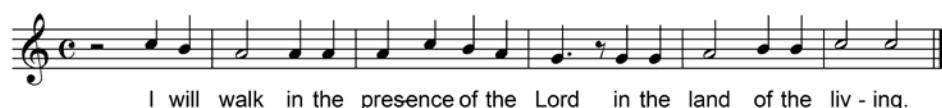
The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.
Thanks be to God.

PSALM 116

chant: Walford Davies

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

I love the Lord, because he has heard the voice of my supplication,
 because he has inclined his ear to me whenever I called upon him.
 The cords of death entangled me; the grip of the grave took hold of me;
 I came to grief and sorrow.
 Then I called upon the Name of the Lord:
 "O Lord, I pray you, save my life."
 Gracious is the Lord and righteous;
 our God is full of compassion.
 The Lord watches over the innocent;
 I was brought very low, and he helped me.
 Turn again to your rest, O my soul,
 for the Lord has treated you well.
 For you have rescued my life from death,
 my eyes from tears, and my feet from stumbling.
 I will walk in the presence of the Lord
 in the land of the living.

All sing the antiphon.

THE SECOND READING

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds

to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 574

Before thy throne, O God, we kneel

St. Petersburg

THE GOSPEL

Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Gina Campbell

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come

again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Let us pray to the Lord.

Lord, hear our prayer.

The celebrant prays the concluding collect, and the people respond Amen.

CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Who do you say that I am?

Fred Bock (1939-1998)

Who do you say that I am? Some say John the Baptist! Some say Elijah. Some say Jeremiah, or one of the other prophets. But who do you say that I am? And Simon Peter replied: "You are the Christ! The Son of the Living God!" For flesh and blood have not revealed this to you, But my Father, which is in heaven. For what shall it profit if you gain the whole world, but lose your soul? What will you give me in return for your life? The Son of God is to come with His angels in the glory of the Father, Who will reward each of us for what we have done. But who do you say that I am?

Matthew 16:13-17, 26-27

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We gather at your table, Lord

The Eighth Tune

We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you! Here
We share this meal and we are fed. Such bas - ic gifts be - come your sign: we
all are wel - comed, all re - stored, and all are giv - en work to do.
see you bro - ken in the bread; we know your love in com - mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

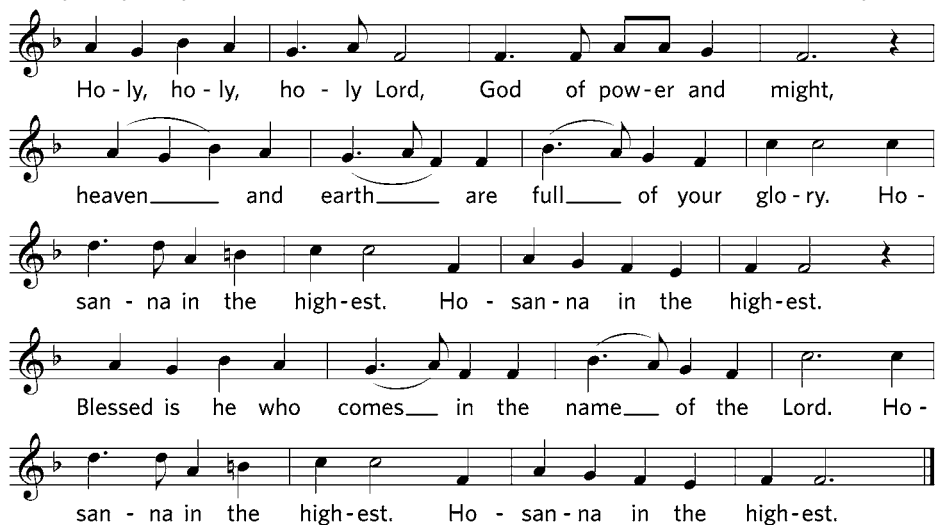
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass



The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts of bread and wine that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Peter, Paul, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O Wisdom!

T. Tertius Noble (1867-1953)

O Wisdom! Spirit of the Holy God, effulgent glory of eternal light, thou order'st all things, O divinest Might, Strong Wisdom, Spirit of the Holy God. O Sovereign Lord, thou mast of man's soul, inspire, we pray thee by thy human name, man's feeble will with Love's perpetual flame, and hold the wheels of life with strong control. O steadfast Spirit of the Holy God, O come be near us, guide us day by day with saving hand, along thy marvelous way, Fair Wisdom, Spirit of the Holy God.

The people stand.

HYMN AT THE COMMUNION - 300

Glory, love, and praise, and honor

Benifold

THE POSTCOMMUNION PRAYER *Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 522

Glorious things of thee are spoken

Austria

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Allegro maestoso e vivace (Sonata No. 4)

F. Mendelssohn

PERMISSIONS *People of God.* Words: Patricia B. Clark. © 2003 Selah Publishing Company. Reprinted under OneLicense.net #A-709283. Music: *Earth and All Stars*, David N. Johnson. © Augsburg Fortress Publishers. Reprinted under OneLicense.net #A-709283. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. *Holy, holy, holy Lord: Sanctus.* Music: From *A Community Mass*; Richard Proulx (b. 1937). © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 2, Enriching Our Worship 1. © 1998 Church Publishing.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org