

THE FOURTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

SEPTEMBER 2, 2012
EIGHT FORTY-FIVE
AND ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Alexander (Sandy) Graham IV, celebrant
The Reverend Canon Jan Naylor Cope, gospeller
The Reverend Lyndon Shakespeare, assistant
The Reverend Dr. Francis H. Wade, preacher
Cathedral Singers

CARILLON PRELUDE *Before 11:15 am service*

Praise to the living God

Leoni; arr. Edward Nassor (b.1957)

ORGAN VOLUNTARY

Allein Gott in der Höh' sei Ehr, BWV 663

Johann Sebastian Bach
(1685-1750)

WELCOME

INTROIT

O Holy Spirit, Lord of Grace

Christopher Tye (1505-1573)

O Holy Spirit, Lord of Grace, eternal source of love, inflame, we pray, our inmost hearts with fire from heaven above. As thou dost join with holiest bonds the Father and the Son, so fill us all with mutual love and knit our hearts in one.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 372

Sung by all, standing.

Praise to the living God

Leoni

OPENING ACCLAMATION

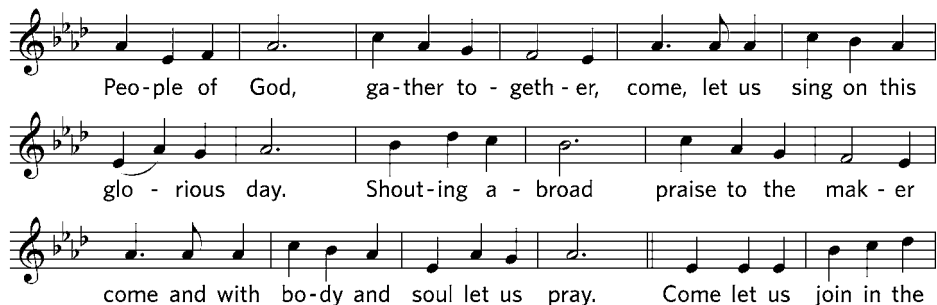
Blessed be the one, holy and living God.

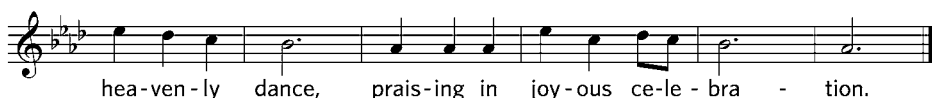
Glory to God, for ever and ever.

SONG OF PRAISE

People of God

Earth and All Stars





THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The celebrant prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Deuteronomy 4:1-2, 6-9

Moses said: Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children."

The Word of the Lord.
Thanks be to God.

PSALM 15

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Lord, who may dwell in your tabernacle?
who may abide upon your holy hill?
Whoever leads a blameless life and does what is right,
who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend;
he does not heap contempt upon his neighbor.
In his sight the wicked is rejected,
but he honors those who fear the Lord.

He has sworn to do no wrong
and does not take back his word.
He does not give his money in hope of gain,
nor does he take a bribe against the innocent.

Whoever does these things
shall never be overthrown.

THE SECOND READING

James 1:17-27

The lesson is read.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 660

O Master, let me walk with thee

Maryton

THE GOSPEL

Mark 7:1-8, 14-15, 21-23

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Wade

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Bread of Life,

Feed us with your love.

The celebrant prays the concluding collect, and the people respond Amen.

CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The celebrant offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

If any man hath not the Spirit

H. Walford Davies (1869-1941)

If any man hath not the Spirit of Christ, he is none of his. Brethren, if ye live after the flesh ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. The Spirit itself beareth witness that we are the children of God. Behold what manner of love the Father hath bestowed on us, that we should be called the children of God. Beloved, now are we the sons of God, and it doth not yet appear what we shall be, but we know that when he shall appear, we shall be like him, for we shall see him as he is. Lord, keep us in this faith for evermore. Amen.

Romans 8:9, 13-14, 16; 1 John 3:1-2

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

All people that on earth do dwell

Old 100th

All peo - ple that on earth do dwell, sing to the Lord with
To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and
cheer - ful voice: him serve with mirth, his praise forth
earth a - dore, from men and from the an - gel
tell, come ye be - fore him and re - joice.
host be praise and glo - ry ev - er - more.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Peter, Paul, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Père..., Padre nuestro..., Vater unser..., Our Father...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our_____ Pass - o - ver is sac - ri - ficed for us;
There - fore_____ let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

When all thy mercies

Bernard Rose (1916–1996)

When all thy mercies, O my God, my rising soul surveys, transported with the view, I'm lost, in wonder, love and praise. Unnumbered comforts to my soul thy tender care bestowed, before my infant heart conceived from whom those comforts flowed. When in the slippery paths of youth with heedless steps I ran, thine arm unseen conveyed me safe, and led me up, to man. When worn with sickness oft has thou with health renewed my face; and when in sins and sorrow sunk, revived my soul with grace. Through every period of my life thy goodness I'll pursue and after death in distant worlds the glorious theme renew. Through all eternity to thee a joyful song I'll raise; for O! eternity's too short to utter all thy praise.

Joseph Addison (1672–1719)

The people stand.

HYMN AT THE COMMUNION - 707

Take my life, and let it be

Hollingside

THE POSTCOMMUNION PRAYER *Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The celebrant offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 556 *Sung by all.*

Rejoice, ye pure in heart!

Marion

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

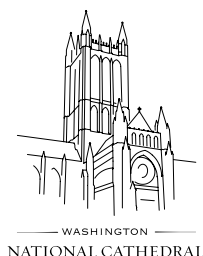
ORGAN VOLUNTARY

Improvisation

Benjamin Straley (b. 1986?)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in honor of the employees of Washington Cathedral and the Cathedral Foundation; flowers at the altar in Children's Chapel are given in memory of Earl Mountbatten of Burma and his grandson, the Honorable Nicholas Knatchbull; and flowers at the altar in War Memorial Chapel are given in memory of Clausen Francis Stekl; and flowers at the altar in Bethlehem Chapel are given in memory of Stephen Mitchell Hoyt and Helen Marie Greigg, and in celebration of the marriage of Victoria Salomon and Eric Sprehe.

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Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org