



## THE THIRTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

AUGUST 26, 2012

EIGHT FORTY-FIVE AND

ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Francis H. Wade, celebrant*  
*The Reverend Alexander Graham, gospeller*  
*The Reverend Gina Gilland Campbell, assistant*  
*The Reverend Canon Jan Naylor Cope, preacher*  
*Cathedral Singers*

#### ORGAN VOLUNTARY

*Prélude (1930)*

Olivier Messiaen (1929-1988)

#### WELCOME

#### INTROIT

*Lord, for thy tender mercy's sake*

Richard Farrant (1530-1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk with a perfect heart before thee, now and evermore.

*Lidley's Prayers, 1566*

### THE ENTRANCE RITE

#### HYMN AT THE PROCESSION - 408

*Sung by all, standing.*

*Sing praise to God who reigns above*

*Mit Freuden zart*

#### OPENING ACCLAMATION

Blessed be the one, holy and living God.  
Glory to God, for ever and ever.

#### SONG OF PRAISE

*People of God*

*Earth and All Stars*

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The celebrant prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE FIRST READING

Joshua 24:1-2a, 14-18

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

The Word of the Lord.  
Thanks be to God.

### PSALM 34:15-22

chant: Kennedy

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



The eyes of the Lord are upon the righteous,  
and his ears are open to their cry.  
The face of the Lord is against those who do evil,  
to root out the remembrance of them from the earth.

The righteous cry, and the Lord hears them  
and delivers them from all their troubles.  
The Lord is near to the brokenhearted  
and will save those whose spirits are crushed.

Many are the troubles of the righteous,  
but the Lord will deliver him out of them all.  
He will keep safe all his bones;  
not one of them shall be broken.

Evil shall slay the wicked,  
and those who hate the righteous will be punished.  
The Lord ransoms the life of his servants,  
and none will be punished who trust in him.

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

#### HYMN AT THE SEQUENCE - 440

*Blessed Jesus, at thy word*

*Liebster Jesu*

#### THE GOSPEL

John 6:56–69

The Holy Gospel of our Lord Jesus Christ according to John.  
Glory to you, Lord Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

#### THE SERMON

Canon Cope

*The people stand.*

#### THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Bread of Life,  
Feed us with your love.

*The celebrant prays the concluding collect, and the people respond Amen.*

## CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The celebrant offers absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Dear Lord and Father of mankind*

C. Hubert H. Parry (1848-1918)

Dear Lord and Father of mankind, forgive our foolish ways! Recline us in our rightful mind, in purer lives thy service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee. Drop thy still dews of quietness, still all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm.

*John Greenleaf Whittier (1807-1892)*

*The people stand for the presentation hymn and remain standing.*

## PRESENTATION HYMN

*All people that on earth do dwell*

*Old 100th*



All peo-ple that on earth do dwell, sing to the Lord with  
To Fa-ther, Son, and Ho-ly Ghost, the God whom heaven and  
cheer-ful voice: him serve with mirth, his praise forth  
earth a-dore, from men and from the an-gel  
tell, come ye be-fore him and re-joice.  
host be praise and glo-ry ev-er-more.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

**SANCTUS AND BENEDICTUS**

*Holy, holy, holy*

*A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven\_\_\_\_\_ and earth\_\_\_\_\_ are full\_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes\_\_\_\_\_ in the name\_\_\_\_\_ of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us, with Mary, Peter, Paul, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

**THE LORD'S PRAYER**

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, **Notre Père..., Padre nuestro..., Vater unser..., Our Father...**

**THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**

*Taste and see*

*Taste and See*

Taste and see. Taste and see the good - ness of the  
Lord.\_\_\_\_\_ O taste and see. Taste and see the  
good - ness of the Lord,\_\_\_\_\_ of the Lord.

**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Ave verum corpus*

William Byrd (1540–1623)

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet, O blessed, O Jesu, Son of Mary, have mercy upon me. Amen.

*Sequence for the Feast of Corpus Christi*

*The people stand.*

**HYMN AT THE COMMUNION - 628**

*Help us, O Lord, to learn*

*St. Ethelwald*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**THE BLESSING**

*The celebrant offers a blessing and the people respond* **Amen.**

**HYMN AT THE CLOSING - 460** *Sung by all.*

*Alleluia! Sing to Jesus!*

*Hyfrydol*

**THE DISMISSAL**

Let us go forth in the name of Christ.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Tu es Petra from Esquisses Byzantines*

Henri Mulet (1878–1967)

*Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in thanksgiving for Robert C. Maddox, Esq., and William J. Prather, Ed.D; flowers at the altar in the crossing are given in thanksgiving for Marian and Fred Begun and in celebration of the marriage of Elizabeth Pontius and Andrew Clark; flowers at the altar in Children's Chapel are given in memory of Katharine MacConnell Grosscup; and flowers at the altar in War Memorial Chapel are given in memory of Leone Channon.*

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