



THE TENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

AUGUST 5, 2012
EIGHT FORTY-FIVE AND
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Samuel Van Culin, celebrant
The Reverend Gina Gilland Campbell, gospeller
Cathedral Seminarian Rebecca Myers, assistant
The Reverend Francis H. Wade, preacher
Cathedral Singers

ORGAN VOLUNTARY

Praeludium in E-flat major, BWV 552 Johann Sebastian Bach (1685-1750)

WELCOME

INTROIT

Sung in Latin.

O nata lux

Thomas Tallis (1505-1585)

O Light of light, by love inclined Jesu Redeemer of mankind, with loving kindness deign to hear from suppliant voices praise and prayer. Thou, who to raise our souls from hell, didst deign in fleshly form to dwell, vouchsafe us when our race is run In thy fair Body to be one.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 522

Sung by all, standing.

Glorious things of thee are spoken

Austria

OPENING ACCLAMATION

Blessed be the one, holy and living God.
Glory to God, for ever and ever.

SONG OF PRAISE

People of God

Earth and All Stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the
hea-ven-ly dance, prais-ing in joy-ous ce-le-bra - tion.

and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 521

Put forth, O God, thy Spirit's might

Chelsea Square

THE GOSPEL

John 6:24-35

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Frank Wade

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became

incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Bread of Life,
Feed us with your love.

The celebrant prays the concluding collect, and the people respond Amen.

CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The celebrant offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O for a closer walk with God

Charles V. Stanford (1852-1924)

O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb! Return, O holy dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

William Cowper (1731-1800)

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

All people that on earth do dwell

Old 100th

All peo-ple that on earth do dwell, sing to the Lord with
To Fa-ther, Son, and Ho-ly Ghost, the God whom heaven and
cheer-ful voice: him serve with mirth, his praise forth
earth a-dore, from men and from the an-gel
tell, come ye be-fore him and re-joice.
host be praise and glo-ry ev-er-more.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Peter, Paul, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, Notre Père..., Padre nuestro..., Vater unser..., Our Father...

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see

Taste and See

Taste and see. Taste and see the good - ness of the
Lord._____ O taste and see. Taste and see the



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION *Sung in Latin.*

Ego sum panis vivus Giovanni Pierluigi da Palestrina (1525-1594)

I am the living bread. Your forefathers ate manna in the desert and are dead; this is living bread from heaven: whoever eats it shall not die.

The people stand.

HYMN AT THE COMMUNION - 339

Deck thyself, my soul, with gladness

Schumke dich

THE POSTCOMMUNION PRAYER *Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The celebrant offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 690 *Sung by all.*

Guide me, O thou great Jehovah

Cwm Rhondda

THE DISMISSAL

*Let us go forth in the name of Christ.
Thanks be to God.*

ORGAN VOLUNTARY

Trumpet Tune in D

David N. Johnson (1922-1987)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in honor of Carrie L. and J. Christopher Chen; flowers at the altar in St. Mary's Chapel are given in memory of Capitola Rountree Roberts; flowers at the altar in Holy Spirit Chapel and at the altar in Children's Chapel are given in memory of Dr. Joseph Marshall Cormack on the anniversary of his birth.

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NATIONAL CATHEDRAL

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