

# THE NINTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

JULY 29, 2012

EIGHT FORTY-FIVE AM  
AND ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Jan Naylor Cope, celebrant*  
*The Reverend Gina Gilland Campbell, gospeller*  
*The Reverend Alexander (Sandy) C. Graham IV, assistant*  
*The Reverend Lyndon Shakespeare, preacher*  
*Cathedral Singers*

### CARILLON PRELUDE

*Sonata di Chiesa for carillon*

Rex LeLacheur (1910-1984)

### ORGAN VOLUNTARY

*Prelude & Fugue in G major, BWV 541*

Johann Sebastian Bach  
(1685-1750)

### WELCOME

### INTROIT

*Surely thou hast tasted that the Lord is good*

Bernard Rose (1916-1996)

Surely thou hast tasted that the Lord is good. So come to him, our living stone - the stone rejected by men but choice and precious in the sight of God. Come, and let yourselves be built, as living stones, into a spiritual temple; a holy priesthood, to offer spiritual sacrifices acceptable to God, through Jesus Christ, Jesus Christ.

## THE ENTRANCE RITE

### HYMN AT THE PROCESSION - 423

*Immortal, invisible, God only wise*

*Sung by all, standing.*

*St. Denio*

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### SONG OF PRAISE

*God, you call us to this place*

*Sung by all, standing.*

*Salzburg*

God, you call us to this place, where we know your love and grace.  
Here your blessed Spirit freely makes of us one family,  
makes our rich diversity richer still in unity.



**THE COLLECT FOR THE DAY**

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the readings and the psalm.*

**THE FIRST READING**

2 Samuel 11:1-15

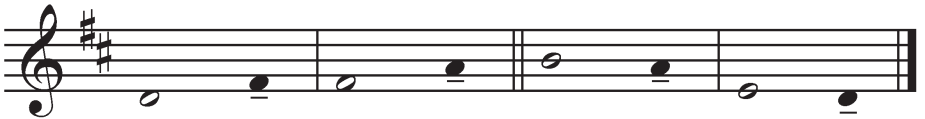
*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

**PSALM 14**

chant: Kennedy

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



The fool has said in his heart, "There is no God."  
All are corrupt and commit abominable acts;  
there is none who does any good.  
The Lord looks down from heaven upon us all,  
to see if there is any who is wise,  
if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad;  
there is none who does good; no, not one.  
Have they no knowledge, all those evildoers  
who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear,  
because God is in the company of the righteous.  
Their aim is to confound the plans of the afflicted,  
but the Lord is their refuge.

**THE SECOND READING**

Ephesians 3:14-21

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

**HYMN AT THE SEQUENCE - 455**

*Sung by all, standing.*

*O Love of God, how strong and true*

*Dunedin*

**THE GOSPEL**

John 6:1-21

The Holy Gospel of our Lord Jesus Christ according to John.  
Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip

answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

The Reverend Lyndon Shakespeare

*The people stand.*

**THE NICENE CREED**      *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Bread of Life,  
Feed us with your love.

*The presider prays the concluding collect, and the people respond Amen.*

## CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Let all mortal flesh keep silence*

Edward C. Bairstow (1874-1946)

Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of Kings and Lord of Lords, Christ our God, cometh forth to be our oblation, and to be given for food to the faithful. Before him come the choirs of angels, with every principality and power; the cherubim with many eyes, and winged seraphim, who veil their faces as they shout exultingly the hymn, Alleluia.

*The people stand to sing the presentation hymn and remain standing.*

## PRESENTATION HYMN

*O praise ye the Lord*

*Laudate Dominum*

O praise ye the Lord! Thanks - giv - ing and song to God be out -  
poured all a - ges a - long! For love in cre - a - tion, for  
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
 heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
 Bless-ed is the one who comes in the name of the Lord. — Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

### MEMORIAL ACCLAMATION

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar, Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
**Our Father..., Notre Père..., Padre nuestro..., Vater unser...**

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord — Je - sus in the break - ing of the —  
 bread. Al-le - lu - ia! Al-le - lu - ia! Al-le lu - ia! Al-le - lu - ia!

**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Os justi*

Anton Bruckner (1824-1896)

*Os justi meditabitur sapientiam, et lingua ejus loquetur judicium. Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus.*

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. The law of his God is in his heart: none of his steps shall slide.

*The people stand.*

**HYMN AT THE COMMUNION - 309**

*O Food to pilgrims given*

*O Welt, ich muss dich lassen*

**THE POSTCOMMUNION PRAYER** *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

**SENDING FORTH OF EUCHARISTIC VISITORS**     *(8:45am only)*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup.**

**THE BLESSING**

*The presider offers a blessing and the people respond* **Amen.**

**HYMN AT THE CLOSING - 448**     *Sung by all.*

*O love, how deep, how broad, how high*

*Deus tuorum militum*

**THE DISMISSAL**

Let us go forth into the world rejoicing in the power of the Spirit.

**Thanks be to God.**

**ORGAN VOLUNTARY**

*Allegro maestoso e vivace, from Sonata IV, Op. 65*

Felix Mendelssohn  
(1809-1847)

Flowers throughout the Cathedral are given to the glory of God. Flowers at The High Altar are given in celebration of the marriage of Anna Sproul and Matthew Latimer; flowers at the altar in Children's Chapel are given in memory of Blanche E. Johnson.

PERMISSIONS *God, you call us to this place.* Words: Delores Dufner (b. 1939). © 1993 The Sisters of St. Benedict, admin. OCP Publications. Music: *Salzburg*, Jacob Hinte (1622-1702). Reprinted under LicenSingOnline.org #U19403. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. Sanctus: *Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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