

THE EIGHTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

JULY 22, 2012

EIGHT FORTY-FIVE AM
AND ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Lyndon Shakespeare, celebrant
The Reverend Canon Jan Naylor Cope, gospeller
The Reverend Gina Gilland Campbell, assistant
The Reverend Dr. Francis H. Wade, preacher
Cathedral Singers

CARILLON PRELUDE

Festive Changes on "Westminster Abbey"

Jonathan Santore (b. 1963)

ORGAN VOLUNTARY

Prelude on 'Rhosymedre'

Ralph Vaughan Williams (1872-1958)

WELCOME

INTROIT

Draw nigh and take the body of the Lord

David Hogan (1949-1996)

Draw nigh and take the body of the Lord, and drink the Holy Blood for you outpoured. He with heavenly bread makes them that hunger whole, gives living waters to the thirsting soul. Offered was he for greatest and for least, himself the Victim, himself the Priest.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 518

Christ is made the sure foundation

Sung by all, standing.

Westminster Abbey

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

God, you call us to this place

Sung by all, standing.

Salzburg

God, you call us to this place, where we know your love and grace.
Here your bless-ed Spi-rit free makes of us one fam-i-ly,
makes our rich-di-ver-si-ty rich-er still in u-ni-ty,



THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

Jeremiah 23:1-6

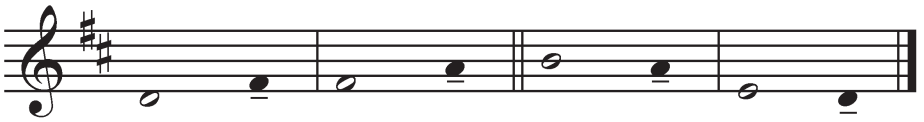
The lesson is read.

The Word of the Lord.
Thanks be to God.

PSALM 23

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



The Lord is my shepherd;
I shall not be in want.
He makes me lie down in green pastures
and leads me beside still waters.

He revives my soul
and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

THE SECOND READING

Ephesians 2:11-22

The lesson is read.

The Word of the Lord.
Thanks be to God.

HYMN AT THE SEQUENCE - 529

Sung by all, standing.

In Christ there is no East or West

McKee

THE GOSPEL

Mark 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began

to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Dr. Francis H. Wade

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of grace and mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Lord is my shepherd

Lennox Berkeley (1903-1989)

The Lord is my shepherd; I shall not be in want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul; He leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; For thou art with me; thy rod and thy staff they comfort me.

The people stand to sing the presentation hymn and remain standing.

PRESENTATION HYMN

O praise ye the Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv - ing and song to God be out -
poured all a - ges a - long! For love in cre - a - tion, for
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

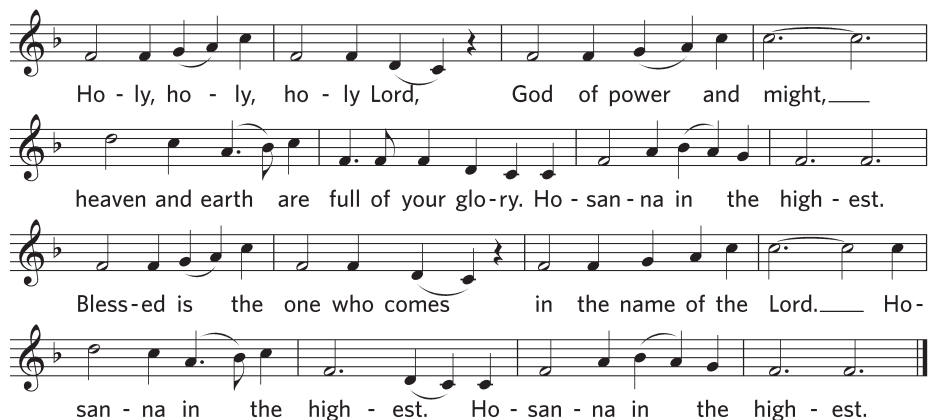
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of power and might,___
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord.___ Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar, Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Our Father..., Notre Père..., Padre nuestro..., Vater unser...

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



The dis - ci - ples knew the Lord___ Je - sus in the break - ing of the___
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O sacrum convivium

Thomas Tallis (c. 1505-1585)

O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur.

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us.

The people stand.

HYMN AT THE COMMUNION - 653

Dear Lord and Father of Mankind

Repton

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

SENDING FORTH OF EUCHARISTIC VISITORS (8:45am only)

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 708 *Sung by all.*

Savior, like a shepherd lead us

Sicilian Mariners

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

ORGAN VOLUNTARY

Prelude & Fugue in D major, BWV 532

Johann Sebastian Bach
(1685-1750)

Flowers throughout the Cathedral are given to the glory of God. Flowers at The High Altar are given in memory of Sandra and Dick Hynson; flowers at the altar in St. Mary's Chapel are given in memory of Olga Pituch Zorena; flowers at the altar in Holy Spirit Chapel are given in memory of Nancy S. Montgomery; flowers at the altar in War Memorial Chapel are given in memory of Elizabeth Corbett Gilbert; flowers at the altar in Bethlehem Chapel are given in memory of Verita Sansom Korth Sheshunoff.

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