

## THE SEVENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

JULY 15, 2012

EIGHT FORTY-FIVE AM  
AND ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Alexander (Sandy) C. Graham IV, celebrant*  
*The Reverend Gina Gilland Campbell, gospeller*  
*Cathedral Seminarian Rebecca Myers, assistant*  
*The Reverend Canon Jan Naylor Cope, preacher*  
*Voci Per l'Arte*

#### CARILLON PRELUDE

*Father, we thank thee who hast planted*

*Rendez à Dieu arr. Sally Slade*  
*Warner (1932-2009)*

#### ORGAN VOLUNTARY

*Allein Gott in der Höh sei Ehr, BWV 676* Johann Sebastian Bach (1685-1750)

#### WELCOME

#### INTROIT

*Voce mea*

*Giovanni Croce (1557-1609)*

*Voce mea ad Dominum clamavi, et intendit mihi.*

I will cry unto God with my voice: even unto God will I cry with my voice,  
and he shall hearken unto me.

### THE ENTRANCE RITE

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#### HYMN AT THE PROCESSION - 390

*Sung by all, standing.*

*Praise to the Lord, the Almighty, the King of creation*

*Lobe den Herren*

#### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

#### SONG OF PRAISE

*Sung by all, standing.*

*God, you call us to this place*

*Salzburg*



God, you call us to this place, where we know your love and grace.



Here your bless-ed Spi-rit free makes of us one fam-i-ly,



makes our rich- di-ver-si-ty rich-er still in u-ni-ty,



**THE COLLECT FOR THE DAY**

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the readings and the psalm.*

**THE FIRST READING**

2 Samuel 6:1-5, 12b-19

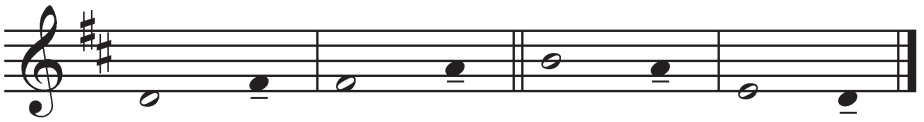
*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

**PSALM 24**

chant: Kennedy

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



The earth is the Lord's and all that is in it,  
the world and all who dwell therein.  
For it is he who founded it upon the seas  
and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord?  
and who can stand in his holy place?"  
"Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.

They shall receive a blessing from the Lord  
and a just reward from the God of their salvation."  
Such is the generation of those who seek him,  
of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors;  
and the King of glory shall come in.  
"Who is this King of glory?"  
"The Lord, strong and mighty, the Lord, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors;  
and the King of glory shall come in.  
"Who is he, this King of glory?  
"The Lord of hosts, he is the King of glory."

**THE SECOND READING**

Ephesians 1:3-14

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

**HYMN AT THE SEQUENCE - 686**

*Sung by all, standing.*

*Come, thou fount of every blessing*

*Nettleton*

The Holy Gospel of our Lord Jesus Christ according to Mark.  
 Glory to you, Lord Christ.

King Herod heard of the deeds of power, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.  
 Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

The Reverend Canon Jan Naylor Cope

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of grace and mercy,  
Hear our prayer.

*The presider prays the concluding collect, and the people respond Amen.*

## CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Cantate Domino*

Hans Leo Hassler (c. 1564-1612)

*Cantate Domino, canticum novum: cantate Domino omnis terra. Cantate Domino, et benedicite nomini eius: annuntiate de die in diem salutare eius. Annuntiate inter gentes gloriam eius, in omnibus populis mirabilia eius.*

Sing to the Lord a new song; sing to the Lord, all the earth. Sing to the Lord, and bless his name: announce his salvation from day to day. Announce among the nations his glory, and his wonders to all peoples.

*The people stand to sing the presentation hymn and remain standing.*

## PRESENTATION HYMN

*O praise ye the Lord*

*Laudate Dominum*

O praise ye the Lord! Thanks - giv - ing and song to God be out -  
poured all a - ges a - long! For love in cre - a - tion, for  
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless-ed is the one who comes in the name of the Lord. \_\_\_\_\_ Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

### MEMORIAL ACCLAMATION

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar, Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
**Our Father..., Notre Père..., Padre nuestro..., Vater unser...**

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord \_\_\_\_\_ Je - sus in the break - ing of the \_\_\_\_\_



**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**     *Sung in Latin.*

*O Sacrum Convivium*

Andrea Gabrieli (c. 1553-1612)

*O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur.*

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us.

*The people stand.*

**HYMN AT THE COMMUNION - 615**

*"Thy kingdom come!" on bended knee*

*St. Flavian*

**THE POSTCOMMUNION PRAYER**     *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

**SENDING FORTH OF EUCHARISTIC VISITORS**     *(8:45am only)*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 492**     *Sung by all.*

*Sing, ye faithful, sing with gladness*

*Finnian*

**THE DISMISSAL**

Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Toccata (2011)*

John Caldwell (b. 1956)

Flowers throughout the Cathedral are given to the glory of God. Flowers at The High Altar are given in memory of George Randolph Cooper, Jr.; flowers at the altar in St. Mary's Chapel are given in memory of the Reverend Canon Charles Martin, Washington Cathedral; flowers at the altar in Holy Spirit Chapel are given in memory of Thomas Hollingsworth Garber; flowers at the altar in Children's Chapel are given in memory of Elizabeth C. Patterson.

PERMISSIONS *God, you call us to this place.* Words: Delores Dufner (b. 1939). © 1993 The Sisters of St. Benedict, admin. OCP Publications. Music: *Salzburg*, Jacob Hinte (1622-1702). Reprinted under LicenSingOnline.org #U19403. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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