

THE SIXTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

JULY 8, 2012

EIGHT FORTY-FIVE AM
AND ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Samuel Van Culin, celebrant
The Reverend Rich Kukowski, gospeller
Cathedral Seminarian Elizabeth Gardner, assistant
The Reverend Gina Gilland Campbell, preacher
The Choir of St. Michael's Episcopal Church, Orlando, FL

CARILLON PRELUDE

Humbly I adore thee, Verity unseen *Adoro devote; arr. Roy Hamlin Johnson*
(b. 1929)

ORGAN VOLUNTARY

Choral, from Deuxième Symphonie, Op. 20 Louis Vierne (1870-1937)

WELCOME

INTROIT

Ubi caritas *Sung in Latin* Maurice Duruflé (1902-1986)

Where there are charity and love, God is there. The love of Christ has bound us together. Let us exult and rejoice in this. Let us fear and love the living God, and esteem him with a sincere heart..

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 410

Sung by all, standing.

Praise, my soul, the King of heaven

Lauda anima

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

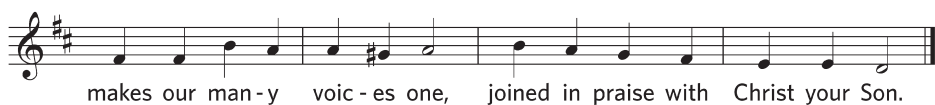
SONG OF PRAISE

Sung by all, standing.

God, you call us to this place

Salzburg





THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

2 Samuel 5:1-5, 9-10

The lesson is read.

The Word of the Lord.
Thanks be to God.

PSALM 48

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Great is the Lord, and highly to be praised;
in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion,
the very center of the world and the city of the great King.

God is in her citadels;
he is known to be her sure refuge.
Behold, the kings of the earth assembled
and marched forward together.

They looked and were astounded;
they retreated and fled in terror.
Trembling seized them there;
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.

As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God;
God has established her for ever.
We have waited in silence on your lovingkindness, O God,
in the midst of your temple.

Your praise, like your Name, O God, reaches to the world's end;
your right hand is full of justice.
Let Mount Zion be glad and the cities of Judah rejoice,
because of your judgments.

Make the circuit of Zion; walk round about her;
count the number of her towers.
Consider well her bulwarks; examine her strongholds;
that you may tell those who come after.

This God is our God for ever and ever;
he shall be our guide for ever more.

THE SECOND READING

2 Corinthians 12:2-10

The lesson is read.

The Word of the Lord.
Thanks be to God.

HYMN AT THE SEQUENCE - 530 *Sung by all, standing.*

Spread, O spread, thou mighty word

Gott sei Dank

THE GOSPEL

Mark 6:1-13

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Gina Gilland Campbell

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of grace and mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Praise

Alec Rowley (1892-1958)

To the Master of music and loveliness: Praise, power, dominion for ever.
To the Lord of the Word of Creation be praise, power, dominion for ever.
To the Maker of movement, colour and light: Praise, power, dominion for ever. To the Builder, Designer, Creator, be praise, power, dominion for ever. To the Theme of all song, Inspiration of Love: To the Artist of Life, to the Greatest and Least: Praise, power, dominion for ever. For He is the greatest upon His high throne, and He was the least as the child of a maiden: Praise then to Jesus whose Mother was Mary, and praise now to Christ who is God in the midst of us. Praise. Lord of all beauty, adoring we come to Thee: Give us thyself both in time and eternity. Lord of all beauty, adoring we come to thee, offering all that we are or can hope to be, Lord of all beauty. Praise, power, dominion for ever.

The people stand to sing the presentation hymn and remain standing.

PRESENTATION HYMN

O praise ye the Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv-ing and song to God be out -
poured all a-ges a - long! For love in cre - a-tion, for
hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give our thanks and praise.
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

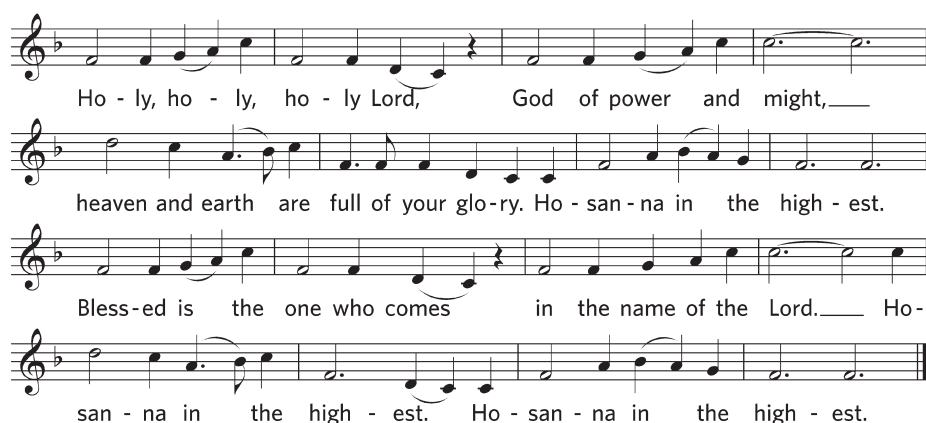
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar, Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Our Father..., Notre Pere..., Padre nuestro..., Vater unser...

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION *Sung in Latin.*

The Heart's Offering

Antony Baldwin (b. 1957)

As I rise with the dawn, may my soul be reborn; Take this heart all forlorn,
and refresh me in the morn. Alleluia! Alleluia! Alleluia! Alleluia! In the
warmth of the day I consider thy way, may thy love ever stay in my heart,
O Lord I pray. In the still of the night, as I think on the light in my heart
burning bright, keep me precious in thy sight. God of each living thing,
bless the gift that we bring. Take our hearts' offering while in joyful praise
we sing. Alleluia! Alleluia! Alleluia! Alleluia!

The people stand.

HYMN AT THE COMMUNION - 314

Humbly I adore thee, Verity unseen

Adoro devote

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of
salvation; you have united us with Christ and one another; and you have
made us one with all your people in heaven and on earth. Now send us
forth in the power of your Spirit, that we may proclaim your redeeming
love to the world and continue for ever in the risen life of Christ. Amen.

SENDING FORTH OF EUCHARISTIC VISITORS *(8:45am only)*

In the name of this congregation, we send you forth bearing these holy
gifts, that those to whom you go may share with us in the communion of
Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

THE BLESSING

The presider offers a blessing and the people respond **Amen.**

HYMN AT THE CLOSING - 347 *Sung by all.*

Go forth for God

Litton

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Final, from Première Symphonie, Op. 14

L. Vierne

Flowers throughout the Cathedral are given to the glory of God. Flowers at The High Altar are given in memory of Ella Lanier Aldrich; flowers at the altar in Holy Spirit Chapel are given in honor of Wilma Swanson; flowers at the altar in Children's Chapel are given in thanksgiving for the baptism of Catherine Anne Maddox and Carrie Maddox Chen; flowers at the altar in Bethlehem Chapel are given in memory of Helen Pratt Gardner, Colonel Leland Grisier Gardner, and Lieutenant Leland Grisier Gardner, Jr.

PERMISSIONS God, you call us to this place. Words: Delores Dufner (b. 1939). © 1993 The Sisters of St. Benedict, admin. OCP Publications. Music: Salzburg, Jacob Hinte (1622-1702). Reprinted under LicensingOnline.org #U19403. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. Sanctus: Holy, Holy, Holy. Words: Traditional. Music: Land of Rest, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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