



# INDEPENDENCE DAY (OBSERVED)

THE HOLY EUCHARIST

JULY 1, 2012

EIGHT FORTY-FIVE AM  
AND ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Jan Naylor Cope, celebrant*  
*The Reverend Alexander (Sandy) C. Graham, gospeller*  
*The Reverend Gina Gilland Campbell, assistant*  
*The Reverend Dr. Francis H. Wade, preacher*  
*Cathedral Singers*

### CARILLON PRELUDE

*O God of every nation*

*Llangloffan; arr. Theophil Rusterholz*  
(1907-2001)

### ORGAN VOLUNTARY

*"The Peace may be exchanged," from Rubrics*

Dan Locklair (b. 1949)

### WELCOME

### INTROIT

*Eternal Light*

Leo Sowerby (1895-1968)

Eternal Light, shine into our hearts, Eternal Goodness, deliver us from evil, Eternal Power, be our support, Eternal Wisdom, scatter the darkness of our ignorance, Eternal Pity, have mercy upon us, through Jesus Christ our Lord, Amen.

## THE ENTRANCE RITE

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### HYMN AT THE PROCESSION - 607

*Sung by all, standing.*

*O God of every nation*

*Llangloffan*

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### SONG OF PRAISE

*Sung by all, standing.*

*God, you call us to this place*

*Salzburg*

God, you call us to this place, where we know your love and grace.  
Here your bless-ed Spi-rit free makes of us one fam-i-ly,  
makes our rich- di-ver-si-ty rich-er still in u-ni-ty,



**THE COLLECT FOR THE DAY**

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the readings and the psalm.*

**THE FIRST READING**

Lamentations 3:21-33

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

**PSALM 130**

chant: Kennedy

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



Out of the depths have I called to you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my supplication.  
If you, Lord, were to note what is done amiss,  
O Lord, who could stand?

For there is forgiveness with you;  
therefore you shall be feared.  
I wait for the Lord; my soul waits for him;  
in his word is my hope.

My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning.  
O Israel, wait for the Lord,  
for with the Lord there is mercy;

With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

**THE SECOND READING**

2 Corinthians 8:7-15

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

**HYMN AT THE SEQUENCE - 596** *Sung by all, standing.*

*Judge eternal, throned in splendor                      Komm, o komm, du Geist des Lebens*

**THE GOSPEL**

Mark 5:21-43

The Holy Gospel of our Lord Jesus Christ according to Mark.  
Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet

and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

The Reverend Dr. Francis H. Wade

*The people stand.*

**THE NICENE CREED**      *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

O God of every nation,  
Show us the way of your love.

*The presider prays the concluding collect, and the people respond Amen.*

## CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*I was glad*

Leo Sowerby (1895-1968)

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto the name of the Lord. For there is the seat of judgment, even the seat of the house of David. O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. For my brethren and companions' sakes, I will wish thee prosperity. Yea, because of the house of the Lord our God, I will seek to do thee good.

*The people stand to sing the presentation hymn and remain standing.*

## PRESENTATION HYMN

*O praise ye the Lord*

*Laudate Dominum*

O praise ye the Lord! Thanks - giv - ing and song to God be out -  
poured all a - ges a - long! For love in cre - a - tion, for  
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless-ed is the one who comes in the name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

## MEMORIAL ACCLAMATION

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar, Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
**Our Father..., Notre Père..., Padre nuestro..., Vater unser...**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord — Je - sus in the break - ing of the —  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**     *Sung in Latin.*

*Deep river*

arr. Gerre Hancock (1934-2012)

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into campground. O don't you want to go to that gospel feast, That promised land where all is peace? Deep river, Lord, I want to cross over into campground.

*The people stand.*

**HYMN AT THE COMMUNION - 716**

*God bless our native land*

*America*

**THE POSTCOMMUNION PRAYER**     *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

**SENDING FORTH OF EUCHARISTIC VISITORS**     *(8:45 am only)*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 573**     *Sung by all.*

*Father eternal, Ruler of creation*

*Langham*

**THE DISMISSAL**

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

**ORGAN VOLUNTARY**

*"The people respond - Amen!" from Rubrics*

D. Locklair

Flowers throughout the Cathedral are given to the glory of God. Flowers at The High Altar are given in memory of Josef Remböck and in memory of Josefa Remböck; flowers at the altar in St. Mary's Chapel are given in thanksgiving for Leila Pomeroy Crosman; flowers at the altar in Holy Spirit Chapel are given in memory of Thomas O. Woodward; flowers at the altar in Children's Chapel are given in honor of Anne Rhoades Dettmer; flowers at the font in Children's Chapel are given in honor of children whose ancestors served in the American Revolution; flowers at the altar in War Memorial Chapel are given in loving memory of Daisy Johnson Leedy; flowers at the altar in Bethlehem Chapel are given in memory of Elsa Palmer Deshler.

PERMISSIONS God, you call us to this place. Words: Delores Dufner (b. 1939). © 1993 The Sisters of St. Benedict, admin. OCP Publications. Music: Salzburg, Jacob Hinte (1622-1702). Reprinted under LicenSingOnline.org #U19403. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. Sanctus: Holy, Holy, Holy. Words: Traditional. Music: Land of Rest, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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