



THE FOURTH SUNDAY
AFTER PENTECOST:
THE HOLY EUCHARIST
JUNE 24, 2012
EIGHT FORTY-FIVE AM
AND ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Nicole Simopoulos, celebrant
The Reverend Rich Kukowski, gospeller
The Reverend Francis H. Wade, assistant
The Reverend Gina Gilland Campbell, preacher
St. Paul's Choir, St. Paul's Episcopal Church, Indianapolis

CARILLON PRELUDE

Jesus, Lover of my soul

Aberystwyth; arr. Kamiel Lefevere (1888-1974)

ORGAN VOLUNTARY

Naiades

Louis Vierne (1870-1937)

WELCOME

INTROIT

Pilgrims' Hymn

Stephen Paulus (b. 1949)

Even before we call on Your name to ask You, O God, when we seek for the words to glorify You, You hear our prayer; unceasing love, O unceasing love, surpassing all we know. Glory to the Father, and to the son, and to the Holy Spirit. Even with darkness sealing us in, we breathe Your name, and through all the days that follow so fast, we trust in You; endless Your grace, O endless Your grace, beyond all mortal dream. Both now and for ever, and unto ages and ages, Amen.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 535

Sung by all, standing.

Ye servants of God, your Master proclaim

Paderborn

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

Sung by all, standing.

God, you call us to this place

Salzburg

God, you call us to this place, where we know your love and grace.

Here your bless - ed Spi - rit free makes of us one fam - i - ly,

makes our rich - di - ver - si - ty rich - er still in u - ni - ty,
 makes our man - y voic - es one, joined in praise with Christ your Son.

THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

1 Samuel 17:32-49

The lesson is read.

The Word of the Lord.
 Thanks be to God.

PSALM 9:9-20

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.

The Lord will be a refuge for the oppressed,
 a refuge in time of trouble.
 Those who know your Name will put their trust in you,
 for you never forsake those who seek you, O Lord.

Sing praise to the Lord who dwells in Zion;
 proclaim to the peoples the things he has done.
 The Avenger of blood will remember them;
 he will not forget the cry of the afflicted.

Have pity on me, O Lord;
 see the misery I suffer from those who hate me, O you who lift me up
 from the gate of death;
 So that I may tell of all your praises and rejoice in your salvation
 in the gates of the city of Zion.

The ungodly have fallen into the pit they dug,
 and in the snare they set is their own foot caught.
 The Lord is known by his acts of justice;
 the wicked are trapped in the works of their own hands.

The wicked shall be given over to the grave,
 and also all the peoples that forget God.
 For the needy shall not always be forgotten,
 and the hope of the poor shall not perish for ever.

Rise up, O Lord, let not the ungodly have the upper hand;
 let them be judged before you.
 Put fear upon them, O Lord;
 let the ungodly know they are but mortal.

The lesson is read.

The Word of the Lord.
Thanks be to God.

HYMN AT THE SEQUENCE - 565

Sung by all, standing.

He who would valiant be

Monk's Gate

THE GOSPEL

Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Gina Gilland Campbell

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Spirit of God,
Fill us with new life and new hope.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved

our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The spacious firmament on high

Dan Locklair (b. 1949)

The spacious firmament on high, with all the blue ethereal Sky, and spangled Heavens, a shining frame, their great Original proclaim. The unwearied Sun, from day to day, does his Creator's Power display, And publishes to every Land the work of an Almighty hand. Soon as the evening shades prevail, the Moon takes up the wondrous tale; and nightly to the listening Earth repeats the story of her birth: whilst all the stars that round her burn, and all the planets in their turn, confirm the tidings as they roll, and spread the truth from pole to pole. What though in solemn silence all move round the dark terrestrial ball; what though nor real voice nor sound amidst their radiant orbs be found? In Reason's ear they all rejoice, and utter forth a glorious voice; for ever singing as they shine "The hand that made us is divine."

The people stand to sing the presentation hymn and remain standing.

PRESENTATION HYMN

O praise ye the Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv - ing and song to God be out -
poured all a - ges a - long! For love in cre - a - tion, for
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But

we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord. ___ Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar, Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, **Our Father..., Notre Père..., Padre nuestro..., Vater unser...**

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord ___ Je - sus in the break - ing of the ___
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION *Sung in Latin.*

Take my life, and let it be

Frank Boles (b. 1955)

Take my life, and let it be consecrated, Lord, to Thee. Take my moments and my days; let them flow in ceaseless praise. Take my hands, and let them move at the impulse of Thy love. Take my feet, and let them be swift and beautiful for Thee. Take my voice, and let me sing always, only, for my King. Take my lips, and let them be filled with messages from Thee. Take my silver and my gold; not a mite would I withhold. Take my intellect, and use every power as Thou shalt choose. Take my will, and make it Thine; it shall be no longer mine. Take my heart, it is Thine own; it shall be Thy royal throne. Take my love, my Lord, I pour at Thy feet its treasure store. Take myself, and I will be ever, only, all for Thee.

The people stand.

HYMN AT THE COMMUNION - 699

Jesus, Lover of my soul

Aberystwyth

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

SENDING FORTH OF EUCHARISTIC VISITORS *(8:45am only)*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

THE BLESSING

The presider offers a blessing and the people respond **Amen.**

HYMN AT THE CLOSING - 559 *Sung by all.*

Lead us, heavenly Father, lead us

Dulce carmen

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Te Deum, Op. 11

Jeanne Demessieux (1921-1968)

Flowers throughout the Cathedral are given to the glory of God. Flowers at The High Altar are given in memory of Kathryn M. Plugge; flowers at the altar in Holy Spirit Chapel are given in memory of Margaret Keena Gillis; flowers at the altar in Children's Chapel are given in memory of Joseph Clegg; flowers at the altar in Bethlehem Chapel are given in thanksgiving for the ministry of William Sydnor and in celebration of the marriage blessing of Haley Barnett and David Baverstock.

PERMISSIONS God, you call us to this place. Words: Delores Dufner (b. 1939). © 1993 The Sisters of St. Benedict, admin. OCP Publications. Music: Salzburg, Jacob Hinte (1622-1702). Reprinted under LicenSingOnline.org #U19403. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. Sanctus: Holy, Holy, Holy. Words: Traditional. Music: Land of Rest, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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