

THE THIRD SUNDAY
AFTER PENTECOST:
THE HOLY EUCHARIST
JUNE 17, 2012
EIGHT FORTY-FIVE AM
AND ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Preston B. Hannibal, celebrant
The Reverend Gina Gilland Campbell, gospeller
The Reverend Canon Jan Naylor Cope, assistant
The Reverend Dr. Francis H. Wade, preacher
The Combined Choirs of Christ Church Cathedral, Indianapolis

CARILLON PRELUDE

The Church's one foundation

Aurelia, arr. Edward Nassor (b. 1957)

ORGAN VOLUNTARY

Prelude and Elegy

Richard Roecklein (b. 1931)

WELCOME

INTROIT

Ubi Caritas

Paul Mealor (b. 1975)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

Where charity and love are, there is God. The love of Christ has brought us together into one flock. Let us rejoice and let us be glad in that love itself. Let us fear and love the living God. And let us love from a pure heart. Amen.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 525

Sung by all, standing.

The Church's one foundation

Aurelia

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.


SONG OF PRAISE

Sung by all, standing.

God, you call us to this place

Salzburg

God, you call us to this place, where we know your love and grace.
Here your bless-ed Spi-rit free makes of us one fam-i-ly,



makes our rich - di - ver - si - ty rich - er still in u - ni - ty,
 makes our man - y voic - es one, joined in praise with Christ your Son.

THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

Ezekiel 17:22-24

The lesson is read.

The Word of the Lord.
 Thanks be to God.

PSALM 20

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



May the Lord answer you in the day of trouble,
 the Name of the God of Jacob defend you;
 Send you help from his holy place
 and strengthen you out of Zion;

Remember all your offerings
 and accept your burnt sacrifice;
 Grant you your heart's desire
 and prosper all your plans.

We will shout for joy at your victory
 and triumph in the Name of our God;
 may the Lord grant all your requests.
 Now I know that the Lord gives victory to his anointed;
 he will answer him out of his holy heaven,
 with the victorious strength of his right hand.

Some put their trust in chariots and some in horses,
 but we will call upon the Name of the Lord our God.
 They collapse and fall down,
 but we will arise and stand upright.

O Lord, give victory to the king
 and answer us when we call.

THE SECOND READING

2 Corinthians 5:6-10, 14-17

The lesson is read.

The Word of the Lord.
 Thanks be to God.

HYMN AT THE SEQUENCE - 296 *Sung by all, standing.*
We know that Christ is raised and dies no more

Engelberg

THE GOSPEL

Mark 4:26-34

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Dr. Francis H. Wade

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Spirit of God,
Fill us with new life and new hope.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond **Amen**.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Seek him that maketh the seven stars

Jonathan Dove (b. 1959)

Seek him that maketh the seven stars and Orion and turneth the shadow of death into the morning. Alleluia, yea, the darkness shineth as the day, the night is light about me. Amen.

The people stand to sing the presentation acclamation and remain standing.

PRESENTATION HYMN

O Praise Ye The Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv - ing and song to God be out -
poured all a - ges a - long! For love in cre - a - tion, for
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar, Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Our Father..., Notre Père..., Padre nuestro..., Vater unser...

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord — Je - sus in the break - ing of the —
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Salve Regina

Francis Poulenc (1899-1963)

Salve, Regina, Mater misericordiae, vita dulcedo et spes nostra salve. Ad te clamamus, exsules filii Evae, gementes et flentes in hac lacrymarum valle. Eja ergo Advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum benedictum fructum ventris tui, nobis post hoc exilium ostende, O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

The people stand.

HYMN AT THE COMMUNION - 209

We walk by faith, and not by sight

St. Botolph

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

SENDING FORTH OF EUCHARISTIC VISITORS *(8:45am only)*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 657 *Sung by all.*

Love divine, all loves excelling

Hyfrydol

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Toccata

Leo Sowerby (1895-1968)

Flowers throughout the Cathedral are given to the glory of God. Flowers at The High Altar are given in memory of those in the class of 1958 St. Albans who have died: Robert C. Kammholz, Hadi Raza Ali, John C. Boyd III, Curtis Lucius Hillyer, and Windsor Peyton Booth, Jr., and in celebration of the marriage of Elizabeth Ketels and Patrick Sullivan; flowers at the altar in St. Mary's Chapel are given in thanksgiving for and in memory of Robert C. and Ruth O. Faulstich and in memory of Mary Scribner Judson; flowers at the altar in Children's Chapel are given in memory of Mr. and Mrs. James Polk Bennett; flowers at the altar in Bethlehem Chapel are given in honor of Margot Semler Shorb.

PERMISSIONS *Holy Spirit, ever living.* Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. Permission requested. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Public Domain. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918). Public Domain. *Holy, holy, holy Lord: Sanctus.* Music: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *Eucharistic Prayer 3*, Enriching Our Worship I © 1998 Church Publishing, Inc.



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NATIONAL CATHEDRAL

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