

THE DAY OF PENTECOST

THE HOLY EUCHARIST

MAY 27, 2012
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Lyndon Shakespeare, presider
The Reverend Dr. Frank Wade, preacher
The Reverend Gina Campbell, gospeller
The Reverend Sam Van Culin, assistant
The Cathedral Choir of Men and Boys

ORGAN VOLUNTARY

Choral varié sur le thème du "Veni Creator," Op. 4

Maurice Duruflé
(1902-1986)

WELCOME

INTROIT

Pentecost Carol

arr. Richard Proulx (b. 1937-2010)

A mighty sound from heaven at Pentecost there came, And filled the place of meeting with rushing wind and flame. What Christ had promised now occurred as each Apostle spoke the word beneath the Spirit's thunder, and to the ears of all proclaimed salvation's wonder. In Salem's street was gathered a crowd from many a land and all in their own tongues did the Gospel understand: for by the triumph of the son the curse of Babel was undone when God did send the Spirit; so to the Three in One be honor, praise and merit. Then come, all Christian people, keep festival this day, for God the Holy Spirit dwells with the church always: And grieve him not O Christian soul, his grace within shall make you whole in body, mind and Spirit; to reach the promised goal, a kingdom to inherit.

St. John Damascene (c. 754)

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 225

Hail thee, festival day!

Sung by all, standing.

Salve festa dies

OPENING ACCLAMATION

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

GLORIA IN EXCELSIS DEO

from *Communion Service in D*

Richard Shepherd (b. 1949)

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond **Amen.**

THE WORD OF GOD

The people are seated.

THE FIRST READING

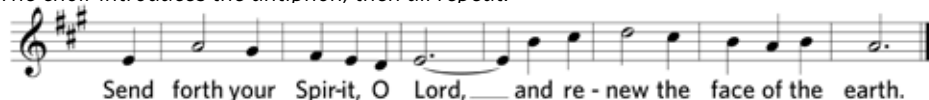
Acts 2: 1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord.
Thanks be to God.

PSALM 104:25-35,37B

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

O Lord, how manifold are your works!
in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too
many to number, creatures both small and great.
There move the ships, and there is that Leviathan,
which you have made for the sport of it.
All of them look to you
to give them their food in due season.
You give it to them; they gather it;
you open your hand, and they are filled with good things.
You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.
You send forth your Spirit, and they are created;
and so you renew the face of the earth.
May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
He looks at the earth and it trembles;
he touches the mountains and they smoke.
I will sing to the Lord as long as I live;
I will praise my God while I have my being.
May these words of mine please him;

May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
He looks at the earth and it trembles;
he touches the mountains and they smoke.
I will sing to the Lord as long as I live;
I will praise my God while I have my being.
May these words of mine please him;
I will rejoice in the Lord. Hallelujah!

All sing the antiphon.

THE SECOND READING

Romans 8:22-27

The lesson is read.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 516

Come down, O Love divine

Down Ampney

THE GOSPEL

John 15:26-27, 16:4b-15

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Dr. Wade

The people stand.

CHANT

Veni, Sancte Spiritus

Jacquest Berthier (1923-1994)

THE RENEWAL OF BAPTISMAL VOWS

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under

Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

As a reminder of our own adoption into the family of God the ministers shower the people with the waters of Baptism.

HYMN 490 *I Want to Walk as a Child of the Light*

Houston

THE PRAYERS OF THE PEOPLE

After each intercession,

Spirit of God,

Fill us with new life and new hope.

The celebrant prays the concluding collect, and the people respond **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Listen sweet dove

Grayston Ives (b. 1948)

Listen sweet dove unto my song, and spread thy golden wings in me; hatching my tender heart so long, till it get wing and flie away with thee. Such glorious gifts thou didst bestow the earth did like a heav'n appeare, the starres were coming down to know if they might mend their wages and serve here. The sunne which once did shine alone, hung down his head and wisht for night, when he beheld twelve sunnes for one going about the world and giving light. Lord though we change thou art the same, the same sweet God of love and light: restore this day for thy great name, unto his ancient and miraculous right.

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

O praise ye the Lord

Laudate Dominum



THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

William Mathias (1934-1992)



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Our Father..., Notre Pere..., Padre nuestro..., Vater unser...

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION *Sung in Latin.*

Factus est repente

Gregor Aichinger (c. 1565-1628)

Suddenly there was a sound from heaven like a rushing mighty wind. Strengthen,
O God, what you have made in us, from your holy temple in Jerusalem.

The people stand.

HYMN AT THE COMMUNION - 508

Breathe on me, Breath of God

Nova Vita

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The celebrant offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 506 *Sung by all.*

Praise the Spirit in creation

Finnian

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Prélude et Fugue en Si Majeur, Op. 7, No. 1

Marcel Dupré (1886-1971)

PERMISSIONS *Hail thee, festival day!* Words: Venantius Honorius Fortunatus (540?-600?); tr. English Hymnal, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1972-1958). *I want to walk as a child of the light.* Words: Kathleen Thomerson (b. 1934). Music: Houston, Kathleen Thomerson (b. 1934) Reprinted under OneLicense.net #A-709283. *Breathe on me, Breath of God.* Words: Edwin Hatch (1835-1889), alt. Public Domain. *Praise the Spirit in creation.* Words: Michael Hewlett (b. 1916), alt. Music: Finnian, Christopher Dearnley (b. 1930).



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org