



THE SEVENTH SUNDAY OF EASTER:

THE HOLY EUCHARIST
MAY 20, 2012

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Dr. Francis H. Wade, presider
The Reverend Lyndon Shakespeare, preacher
The Reverend Sam Van Culin, gospeller
The Reverend Stacy Williams Duncan, assistant
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Crown him with many crowns *Diademata*; arr. Edward M. Nassor (b.1957)

ORGAN VOLUNTARY

Praeludium et Fuga in E, BWV 566 Johann Sebastian Bach (1685-1750)

WELCOME

INTROIT

Coelos ascendit hodie *Charles V. Stanford (1852-1924)*

Coelos ascendit hodie, Jesus Christus Rex gloriae, Alleluia! Sedet ad Patris dexteram, gubernat coelum et terram, Alleluia! Jam finem habent omnia, Patris Davidis carmina, Alleluia! Jam Dominus cum Domino, sedet in Dei solio, Alleluia! In hoc triumpho maximo, benedicamus Domino, Alleluia! Laudatur Sancta Trinitas, Deo dicamus gratias, Alleluia! Amen.
Today Jesus Christ, the King of Glory, has ascended into the heavens, Alleluia! He sits at the Father's right hand, ruling heaven and earth, Alleluia! Now are David's songs fulfilled, now is the Lord with his Lord, Alleluia! He sits upon the royal throne of God, in this his greatest triumph, Alleluia! Let us bless the Lord: let the Holy Trinity be praised, let us give thanks to the Lord, Alleluia! Amen.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 450

Sung by all, standing.

All hail the power of Jesus' Name!

Coronation

OPENING ACCLAMATION

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

SONG OF PRAISE

Christ is alive! let Christians sing

Truro





THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The celebrant prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Acts 1:15-17,21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry." So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.
 Thanks be to God.

PSALM 1

chant: Walmisley

The choir introduces the antiphon, then all repeat.



Happy are they who have not walked in the counsel of
 the wicked,
 nor lingered in the way of sinners,
 nor sat in the seats of the scornful!
 Their delight is in the law of the Lord,
 and they meditate on his law day and night.
 They are like trees planted by streams of water,
 bearing fruit in due season, with leaves that do not wither;
 everything they do shall prosper.
 It is not so with the wicked;
 they are like chaff which the wind blows away.
 Therefore the wicked shall not stand upright when
 judgment comes,
 nor the sinner in the council of the righteous.
 For the Lord knows the way of the righteous,
 but the way of the wicked is doomed.

THE SECOND READING

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 483

The head that once was crowned with thorns

St. Magnus

THE GOSPEL

John 17:6-19

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus prayed for his disciples saying, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Shakespeare

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Risen Christ,
May our lives embody the power of Resurrection.

The celebrant prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

God is gone up

Gerald Finzi (1901-1956)

God is gone up with a triumphant shout: The Lord with sounding Trumpets' melodies: Sing Praise, sing Praises out, unto our King sing praise seraphic-wise! Lift up your Heads, ye lasting Doors, they sing, And let the King of Glory enter in. Methinks I see Heaven's sparkling courtiers fly, In flakes of Glory down him to attend, And hear Heart-cramping notes of Melody Surround his Chariot as it did ascend; Mixing their Music, making every string More to enravish as they this tune sing.

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

Awake, a rise, lift up your voice

Richmond

A - wake, a - rise, lift up your voice, let Eas - ter
mu - sic swell; re - joice in Christ, a -
gain re - joice and on his prais - es dwell.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.!

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ,

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The celebrant prays that through the Eucharist we may be sanctified and made one with Christ and the people respond, AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Pere..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our_ Pass - o - ver is sac - ri - ficed for us;
There - fore_ let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Ascendit Deus

Peter Philips (c. 1560-1628)

*Ascendit Deus in jubilatione, et Dominus in voce tubae,
Alleluia. Dominus in coelo paravit sedem suam. Alleluia.*

God is ascended amid jubilation, and the Lord to the sound of the trumpet. Alleluia.

The people stand.

HYMN AT THE COMMUNION - 315

Thou, who at thy first Eucharist didst pray

Song 1

THE POSTCOMMUNION PRAYER *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The celebrant offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 494 *Sung by all.*

Crown him with many crowns

Diademata

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, Alleluia!

Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Carillon-Sortie

Henri Mulet (1878-1967)

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