# THE SIXTH SUNDAY OF EASTER

THE HOLY EUCHARIST MAY 13, 2012 **ELEVEN FIFTEEN AM** 

The Reverend Canon Jan Naylor Cope, presider The Reverend Dr. Francis H. Wade, preacher The Reverend Chris Cole, gospeller The Reverend Gina Campbell, assistant The Cathedral Choir of Men and Boys

## **CARILLON PRELUDE**

Lord, make us servants of your peace

## **ORGAN VOLUNTARY**

Prelude on 'Dickinson College'

## WELCOME

## INTROIT

Set me as a seal

Set me as a seal upon thine heart, as a seal upon thine arm, for love is strong as death; many waters cannot quench love, neither can the floods drown it.

## **THE ENTRANCE RITE**

Sung by all, standing. Lord, whose love through humble service

## **OPENING ACCLAMATION**

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!

## SONG OF PRAISE

Christ is alive! THE COLLECT FOR THE DAY

HYMN AT THE PROCESSION - 610

Truro



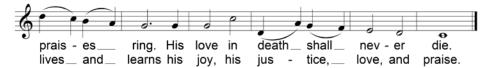
Dickinson College; arr. Sally S. Warner (1932-2009)

Peter Hurford (b. 1930)

René Clausen (b. 1953)

from the Song of Solomon

Blaenhafren



The Lord be with you. And also with you. Let us pray.

The celebrant prays the collect, and the people respond Amen.

## THE WORD OF GOD

The people are seated for the reading and psalm.

#### THE FIRST READING

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord. Thanks be to God.

## psalm 98

The choir introduces the antiphon, then all repeat.

The choir sings the psalm.



Sing to the Lord a new song, for he has done marvelous things. With his right hand and his holy arm has he won for himself the victory. The Lord has made known his victory; his righteousness has he openly shown in the sight of the nations. He remembers his mercy and faithfulness to the house of Israel. and all the ends of the earth have seen the victory of our God. Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing. Sing to the Lord with the harp, with the harp and the voice of song. With trumpets and the sound of the horn shout with joy before the King, the Lord. Let the sea make a noise and all that is in it. the lands and those who dwell therein. Let the rivers clap their hands, and let the hills ring out with joy before the Lord, when he comes to judge the earth. In righteousness shall he judge the world and the peoples with equity.

Acts 10:44-48

chant: Major

#### THE SECOND READING

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord. Thanks be to God.

The people stand to sing and remain standing for the Gospel.

## HYMN AT THE SEQUENCE - 577

God is love, and where true love is

Ubi caritas (Murray)

## THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. 'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

The Gospel of the Lord. Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

The Rev. Dr. Wade

**THE SERMON** The people stand.

#### **THE NICENE CREED** Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

John 15:9-17

## THE PRAYERS OF THE PEOPLE

After each intercession, Risen Christ, May our lives embody the power of Resurrection.

The celebrant prays the concluding collect, and the people respond Amen.

## THE PEACE

The peace of the Lord be always with you. And also with you.

The people greet one another with a sign of God's peace and then are seated.

## THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

## ANTHEM AT THE OFFERTORY

My eyes for beauty pine

Herbert Howells (1892-1983)

My eyes for beauty pine, my soul for Goddes grace, no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named when God's name is said, 'tis love, 'tis heavenly love. And every gentle heart that burns with true desire, is lit from eyes that mirror part of that celestial fire.

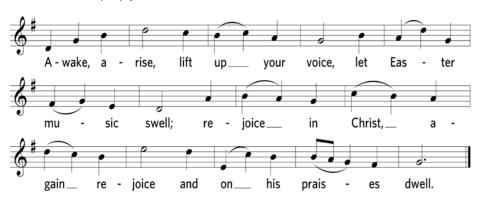
Robert Bridges (1844–1930)

The people stand for the presentation hymn and remain standing.

## PRESENTATION HYMN

Awake, a rise, lift up your voice

Richmond



## THE HOLY COMMUNION

#### THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

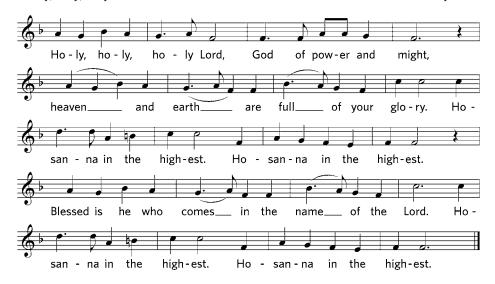
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

#### SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass



The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

#### MEMORIAL ACCLAMATION

Therefore, according to his command, O Father, We remember his death, We proclaim his resurrection, We await his coming in glory;

The celebrant prays that through the Eucharist we may be sanctified and made one with Christ and the people respond, **AMEN**.

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, **Notre Pere..., Padre nuestro..., Vater unser...** 

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



## **INVITATION** *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

## ANTHEM AT THE COMMUNION

There is a balm in Gilead

arr. William Dawson (1899-1990)

There is a balm in Gilead, to make the wounded whole. There is a balm in Gilead, to heal the sinsick soul. Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus, and say "He died for all."

Jeremiah 8:22.

Dickinson College

The people stand.

hymn at the communion - 593

Lord, make us servants of your peace

THE POSTCOMMUNION PRAYER Said by all.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### THE BLESSING

*The celebrant offers a blessing and the people respond* **Amen***.* 

**HYMN AT THE CLOSING - 344** Sung by all. Lord, dismiss us with thy blessing

Sicilian Mariners

#### THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, Alleluia! Thanks be to God. Alleluia, Alleluia!

#### ORGAN VOLUNTARY

Jubilate

William Mathias (1934-1992)

**PERMISSIONS** Lord, whose love through humble service. Words: Albert E. Bayly (1901-1984), alt. Music: Blaenhafren, Welsh melody. Christ is alive! Words: Brian A. Wren (b.1936), rev. Music: Truro, Melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), Public Domain. Words: Copyright © Hope Publishing Company. God is love. Words: Latin; tr. James Quinn (b.1919), alt. Public Domain. Music: Ubi caritas (Murray). A. Gregory Murray (b.1905). Awake, arise, lift up your voice. Words: Christopher Smart (1722-1771), alt. Public Domain. Music: Richmond, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe, Jr. (1770-1843); harm. The English Hymnal, 1906. Reprinted under OneLicense.net #A-709283. Lord, make us servants of your peace. James Quinn (b.1919), based on prayer att. Francis of Assisi (1182-1226). Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Reprinted under OneLicense.net #A-709283. Holy, Holy, Holy. Words Words: Traditional. Music: A Community Mass, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283.