

# THE FIFTH SUNDAY OF EASTER

THE HOLY EUCHARIST

MAY 6, 2012

ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Preston Hannibal, Presider*  
*The Reverend Canon Jan Naylor Cope, Preacher*  
*The Reverend Lyndon Shakespeare, Gospeller*  
*The Reverend Dr. Francis H. Wade, Assistant*

### CARILLON PRELUDE

*Alleluia, alleluia! Hearts and voices heavenward raise* *Lux eo;*  
arr. Frank P. Law (1917-1985)

### ORGAN VOLUNTARY

*Prelude on "Slane"* Gerre Hancock (1934-2012)

### WELCOME

### INTROIT

*Surely thou hast tasted that the Lord is good* Bernard Rose (1916-1996)

Surely thou hast tasted that the Lord is good. So come to him, our living stone - the stone rejected by men but choice and precious in the sight of God. Come, and let yourselves be built, as living stones, into a spiritual temple; a holy priesthood, to offer spiritual sacrifices acceptable to God, through Jesus Christ.

## THE ENTRANCE RITE

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### HYMN AT THE PROCESSION - 182

*Christ is alive! Let Christians sing*

*Sung by all, standing.*

*Truro*

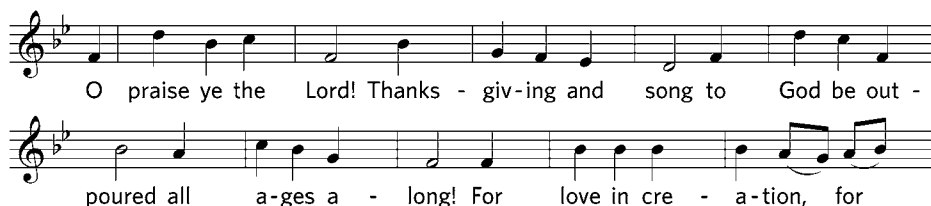
### OPENING ACCLAMATION

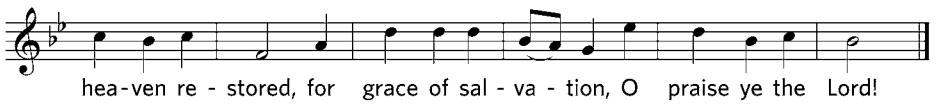
Alleluia! Christ is risen.  
The Lord is risen indeed. Alleluia!

### SONG OF PRAISE

*O praise ye the Lord*

*Laudate Dominum*





**THE COLLECT FOR THE DAY**

The Lord be with you.  
And also with you.  
Let us pray.

*The celebrant prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the reading and psalm.*

**THE FIRST READING**

Acts 8:26-40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.  
Thanks be to God.

**PSALM 22:24-30**

chant: Smart

*The choir introduces the antiphon, then all repeat.*



*The choir sings the psalm.*

My praise is of him in the great assembly;  
I will perform my vows in the presence of those who worship him.  
The poor shall eat and be satisfied, and those who seek the Lord shall praise him:  
"May your heart live for ever!"  
All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.  
For kingship belongs to the Lord;  
he rules over the nations.  
To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him;  
they shall be known as the Lord's for ever.  
They shall come and make known to a people yet unborn  
the saving deeds that he has done.

**THE SECOND READING**

I John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 296**

*We know that Christ is raised and dies no more*

*Engelberg*

**THE GOSPEL**

John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.  
Glory to you, Lord Christ.

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Canon Jan Naylor Cope

*The people stand.*

## THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Risen Christ,

May our lives embody the power of Resurrection.

*The celebrant prays the concluding collect, and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.

And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Jubilate Deo*

Jeremy Filsell (b. 1964)

O be joyful in the Lord all ye lands. Serve the Lord with gladness and come before His presence with a song. Be ye sure that the Lord He is God. It is He that hath made us and not we ourselves. We are His people and the sheep of His pasture. O go your way into His gates with thanksgiving, and into His courts with praise. Be thankful unto Him and speak good of His name. For the Lord is gracious, His mercy is everlasting, and His truth endureth from generation to generation. Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. AMEN.

## PRESENTATION HYMN

*Awake, a rise, lift up your voice*

*Richmond*

*The people stand for the presentation hymn and remain standing.*



A - wake, a - rise, lift up your voice, let Eas - ter  
mu - sic swell; re - joice in Christ, a -  
gain re - joice and on his prais - es dwell.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven\_\_\_\_\_ and earth\_\_\_\_\_ are full\_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes\_\_\_\_\_ in the name\_\_\_\_\_ of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

## MEMORIAL ACCLAMATION

Therefore, according to his command, O Father,  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The celebrant prays that through the Eucharist we may be sanctified and made one with Christ and the people respond, AMEN.*

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
Notre Pere..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

### ANTHEM AT THE COMMUNION

*Beati quorum via*

Charles V. Stanford (1852-1924)

*Beati quorum via integra est: Qui ambulant in lege Domini.*

Blessed are those whose path is upright; who walk in the law of the Lord.

*Psalm 119:1*

*The people stand.*

### HYMN AT THE COMMUNION - 487

*Come, my Way, my Truth, my Life*

*The Call*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

*The celebrant offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 448** *Sung by all.*

*O love, how deep, how broad, how high*

*Deus tuorum militum*

### THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, Alleluia!  
Thanks be to God. Alleluia, Alleluia!

### ORGAN VOLUNTARY

*Ite, missa est, from Missa de Gloria*

Kenneth Leighton (1929-1988)

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