



THE SECOND SUNDAY OF
EASTER:
NATIONAL CATHEDRAL
ASSOCIATION SUNDAY

THE HOLY EUCHARIST
APRIL 15, 2012
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Lyndon Shakespeare, celebrant
The Reverend Dr. Francis H. Wade, gospeller
Carmen Delgado Votaw and Dennis Fruitt, reader
The Reverend Canon Ralph Godsall, preacher
Cathedral Singers*

CARILLON PRELUDE

Awake, arise, lift up your voice Richmond; arr. Edward M. Nassor (b.1957)

ORGAN VOLUNTARY

Andante sostenuto, from Symphonie gothique, Op. 70 Charles-Marie Widor (1844-1937)

WELCOME

INTROIT

Surge illuminare William Byrd (c. 1540-1623)

Surge illuminare Jerusalem, quia venit lumen tuum et Gloria Domini super te orta est. Alleluia.

Arise, shine, O Jerusalem, for thy light hath now appeared and the glory of the Lord over thee hath arisen. Alleluia.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 212

Sung by all, standing.

Awake, arise, lift up your voice

Richmond

OPENING ACCLAMATION

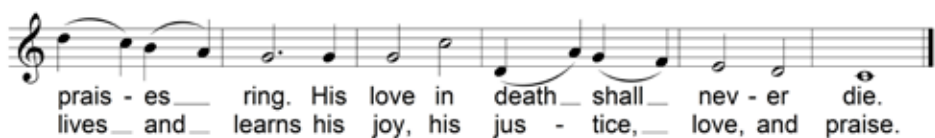
Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

SONG OF PRAISE

Christ is alive! let Christians sing

Truro

Christ is a - live! Let Chris-tians sing. His cross stands
Christ is a - live! His Spir - rit burns through this and
emp - ty to the sky. Let streets and homes with
ev - ery fu - ture age, till all cre - a - tion



THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The celebrant prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.
Thanks be to God.

PSALM 133

chant: Gibbons

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

Oh, how good and pleasant it is,
when brethren live together in unity!
It is like fine oil upon the head
that runs down upon the beard,
Upon the beard of Aaron,
and runs down upon the collar of his robe.
It is like the dew of Hermon
that falls upon the hills of Zion.
For there the Lord has ordained the blessing:
life for evermore.



THE SECOND READING

I John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 209

We walk by faith, and not by sight

St. Botolph

THE GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Godsall

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Risen Christ,
May our lives embody the power of Resurrection.

The celebrant prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

When Mary thro' the garden went Charles V. Stanford (1852-1924)

When Mary thro' the garden went, there was no sound of any bird, and yet, because the night was spent, the little grasses lightly stirred, the flowers awoke, the lilies heard. When Mary thro' the garden went, the dew lay still on flower and grass, the waving palms above her sent their fragrance out as she did pass. No Light upon their branches was. When Mary thro' the garden went, her eyes were dim. The grass beneath her footsteps bent, the solemn lilies, white and slim, these also stood and wept for him. When Mary thro' the garden went, within the garden ground, she sought One for whom her heart was rent, One who for her sake was bound, One who sought and she was found.

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

Good Christians all, rejoice and sing!

Gelobt sei Gott

Good Chris - tians all, re-joyce and sing! Now is the
Praise we in songs of vic - to - ry that love, that

tri - umph of our King! To all the world glad news we
life which can - not die, and sing with hearts up - lift - ed

bring:
high: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The celebrant prays that through the Eucharist we may be sanctified and made one with Christ and the people respond, AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Pere..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore_ let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Regina caeli

Cristobal Morales (1500-1553)

Regina caeli laetare, alleluia: Quia quem meruisti portare, alleluia: Resurrexit sicut dixit, alleluia: Ora pro nobis Deum, alleluia.

Queen of heaven, rejoice, alleluia: for he whom you were worthy to bear has risen as he promised, alleluia: pray for us to God, alleluia.

The people stand.

HYMN AT THE COMMUNION - 174

At the Lamb's high feast we sing

Salzburg

THE POSTCOMMUNION PRAYER *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

THE BLESSING

The celebrant offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 193 *Sung by all.*

That Easter day with joy was bright

Puer nobis

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, Alleluia!

Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Alleluyas

Simon Preston (b. 1938)

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