

THE RESURRECTION OF OUR LORD JESUS CHRIST
EASTER DAY



THE CATHEDRAL CHURCH OF ST. PETER & ST. PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

HAPPY EASTER AND WELCOME TO WASHINGTON NATIONAL CATHEDRAL!

We gather this morning to celebrate the deepest, most important truth we know—that in the life, death, and resurrection of Jesus Christ, God has entered into our world to bring hope, healing, and new life. Jesus embodied God's unstoppable love so completely that he became a threat to nearly everyone around him, and he was hung on a cross for refusing to compromise or set limits on that love. Today the church proclaims that death was not the last word for him, that God raised him to new life, and in doing that has opened the possibility of healing and hope for everyone.

Easter promises that, as with the first disciples, we too can know this risen Lord and can find our lives being filled with his life. So our celebration tonight is not simply about an event long ago, but about how the miracle of resurrection can take place in us.

We are delighted you are here for this service as we make the journey from the darkness of Good Friday to the first in-breaking of Easter. If you are a visitor, we hope you will come back often as we explore what this Easter faith can do for us and for our world.

May you discover this Easter joy for yourself through this season and throughout the year.

EASTER DAY THE SUNDAY OF THE RESURRECTION APRIL 8, 2012

*The Reverend Dr. Francis H. Wade, celebrant
The Reverend Reverend Canon Jan Naylor Cope, gospeller
The Reverend Lyndon Shakespeare, assistant
The Right Reverend Mariann Edgar Budde, preacher
The Cathedral Choir of Men and Boys*

*A gift in support of this celebration of Christ's resurrection is made to the glory of God
and in thanksgiving for the William Carter Dulin and Maurine Stuart Dulin families.*

CARILLON PRELUDE

He is risen, he is risen!

Prélude sur L'Alleluia de Fulbert de Chartres (évêque 1007-1029)

At the Lamb's high feast we sing

Ciacona en Fuga voor beiaard over het Paaslied "O Filii et Filiae"

The strife is o'er, the battle done

Jesus Christ is risen today

Unser Herrscher; arr. Frank P. Law (1917–1985)

Louis Delapierre (1899–1981)

Salzburg; arr. Edward M. Nassor (b. 1957)

Albert de Klerk (1917–1998)

Victory; arr. F.P. Law

Easter Hymn; arr. F.P. Law

ORGAN VOLUNTARY

Final 'Haec Dies,' from Symphonie Romane, Op. 73

Charles-Marie Widor (1844–1937)

Partita: O Lamm Gottes unschuldig, BWV 656

Johann Sebastian Bach (1685–1750)

American Sign Language interpretation of the service is offered by Nancy Connors in the north transept. Please ask an usher for direction.

INTROIT

This joyful Eastertide

Charles Wood (1866–1926)

This joyful Eastertide, away with sin and sorrow!

My love, the Crucified, hath sprung to life this morrow.

Had Christ, that once was slain, ne'er burst his three-day prison,

Our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber:

Till trump from east to west shall wake the dead in number.

Had Christ, that once was slain, ne'er burst his three-day prison,

Our faith had been in vain: but now hath Christ arisen.

Death's flood hath lost his chill, since Jesus crossed the river:

Lover of souls, from ill my passing soul deliver.

Had Christ, that once was slain, ne'er burst his three-day prison,

Our faith had been in vain: but now hath Christ arisen.

George R. Woodward

The people stand to sing the processional hymn.

HYMN AT THE PROCESSION

Jesus Christ is risen today!

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

GLORIA IN EXCELSIS DEO

from *Coronation Mass*

Wolfgang Amadeus Mozart (1756–1791)

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Filiunigenite Jesus Christe; Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi. Suscipe deprecationem nostram. Qui sedes ad dexteram Patris: miserere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory to God in the highest and on earth peace to men of good will. We praise you, we bless you, we worship you, we glorify you, we give thanks to you because of your great glory. Lord God, King of Heaven, God the Father almighty. Lord Jesus Christ, the only begotten Son. Lord God, Lamb of God, Son of the Father. You who takes away the sins of the world, have mercy on us. You who takes away the sins of the world, receive our supplication. You who sits at the right hand of the Father, have mercy on us. For you alone are holy. You alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

COLLECT OF EASTER DAY

Celebrant The Lord be with you.

People And also with you.

The Celebrant prays the collect. The people respond Amen.

THE LITURGY OF THE WORD

The people are seated for the lessons.

THE FIRST LESSON

Acts 10:34–43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

Give thanks to the Lord, for he is good;
 his mercy endures for ever.
 Let Israel now proclaim,
 “His mercy endures for ever.”
 The Lord is my strength and my song,
 and he has become my salvation.
 There is a sound of exultation and victory
 in the tents of the righteous:
 “The right hand of the Lord has triumphed!
 the right hand of the Lord is exalted!
 the right hand of the Lord has triumphed!”
 I shall not die, but live,
 and declare the works of the Lord.
 The Lord has punished me sorely,
 but he did not hand me over to death.
 Open for me the gates of righteousness;
 I will enter them; I will offer thanks to the Lord.
 “This is the gate of the Lord;
 he who is righteous may enter.”
 I will give thanks to you, for you answered me
 and have become my salvation.
 The same stone which the builders rejected
 has become the chief cornerstone.
 This is the Lord’s doing,
 and it is marvelous in our eyes.
 On this day the Lord has acted;
 we will rejoice and be glad in it.



THE SECOND LESSON

I Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand to sing the hymn.

HYMN AT THE SEQUENCE

The strife is o'er, the battle done

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The people remain standing for the Gospel reading.

THE GOSPEL

John 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

Bishop Mariann

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

- Intercessor* Sisters and brothers in Christ, we, like Mary Magdalene and the disciples, are witnesses to the resurrection. We have seen the empty tomb and, joyfully believing, run to share the good news. We proclaim the resurrection light!
- People* **Alleluia! We have seen the risen Lord.**
- Intercessor* Believing that the holy church of God may show forth by word and example the Good News of Christ, we proclaim the resurrection light!
- People* **Alleluia! We have seen the risen Lord.**
- Intercessor* Believing that all the peoples and nations of the earth may be transformed by mercy and live together in hope, we proclaim the resurrection light!
- People* **Alleluia! We have seen the risen Lord.**
- Intercessor* Believing that all in authority may be guided by wisdom to serve the nations of the world with justice and peace, we proclaim the resurrection light!
- People* **Alleluia! We have seen the risen Lord.**
- Intercessor* Believing that the wars of this world will one day be reconciled through the love of Christ, we proclaim the resurrection light!
- People* **Alleluia! We have seen the risen Lord.**
- Intercessor* Believing that all who suffer in poverty, sickness, or any other adversity may be healed by the presence of Christ, we proclaim the resurrection light!
- People* **Alleluia! We have seen the risen Lord.**
- Intercessor* Believing that all who have died will be restored to everlasting life, we proclaim the resurrection light!
- People* **Alleluia! We have seen the risen Lord.**

CONCLUDING COLLECT

- Celebrant* Holy God, long ago faithful men and women first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true.
- People* **Amen.**

THE PEACE

- Celebrant* The peace of the Lord be always with you.
- People* **And also with you.**

The people greet one another with a sign of God's peace.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

My beloved spake

Patrick Hadley (1899–1973)

My beloved spake, and said unto me,
Rise up, my love, my fair one, and come away.
For, lo, the winter is past, the rain is over and gone;
the flowers appear on the earth;
the time of the singing of birds is come,
and the voice of the turtle is heard in our land;
the fig-tree putteth forth her green figs,
and the vines with the tender grape give a good smell.
Arise, my love, my fair one, and come away.

Song of Solomon 2:10–13

The people stand to sing the hymn and remain standing for the Great Thanksgiving.

HYMN AT THE PRESENTATION

The Lord of life is risen today!

Gelobt sei Gott

The Lord of life is risen to - day! Sing songs of
Your Name we bless, O ris - en Lord, and sing to -

praise a - long his way; let all the earth re - jice and say:
day with one ac - cord the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Presier Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response all sing:

SANCTUS & BENEDICTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Celebrant Therefore, according to his command, O Father,
All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

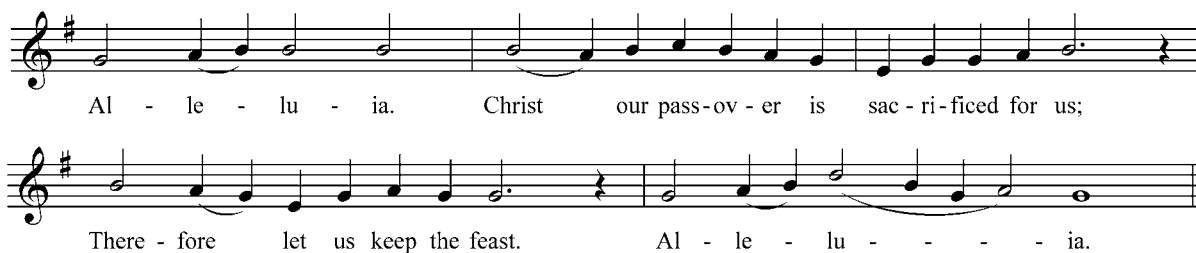
The Celebrant concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Celebrant As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
People **Notre Pere..., Padre nuestro..., Vater unser...**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM



Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are available; please make your need known to the minister.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest. This will alert the priest of your desire to be blessed.

COMMUNION ANTHEM

Antiphon, from Five Mystical Songs

Ralph Vaughan Williams (1872–1958)

Let all the world in every corner sing, My God and King! The heavens are not too high, his praise may thither fly: the earth is not too low, his praises there may grow. Let all the world in every corner sing, My God and King! The Church with psalms must shout, no door can keep them out: but above all, the heart must bear the longest part. Let all the world in every corner sing, My God and King!

George Herbert (1593–1633)

COMMUNION ANTHEM

Easter, from Five Mystical Songs

R. Vaughan Williams

Rise heart; thy Lord is risen. Sing his praise without delays, who takes thee by the hand, that thou likewise with him mayst rise: that, as his death calcined thee to dust, his life may make thee gold, and much more, just. Awake, my lute, and struggle for thy part with all thy art. The cross taught all wood to resound his name, who bore the same. His stretched sinews taught all strings, what key is best to celebrate this most high day. Consort both heart and lute, and twist a song pleasant and long: or, since all music is but three parts vied and multiplied, O let thy blessed Spirit bear a part, and make up our defects with his sweet art.

G. Herbert

The people stand to sing and remain standing.

HYMN

At the Lamb's high feast we sing

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE POSTCOMMUNION PRAYER

Said by all.

God of life, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of the enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. Amen.

THE EASTER BLESSING

The bishop blesses the people, and the people respond Amen.

HYMN AT THE CLOSING

Sung by all.

Unser Herrscher

He is risen, he is risen!

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

Gospeller Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

ORGAN VOLUNTARY

Toccata, from Symphonie V, Op. 42

Charles-Marie Widor (1844–1937)

Following the eleven o'clock service the Washington Ringing Society will attempt a quarter-peal to announce the Resurrection.

PERMISSIONS *Jesus Christ is risen today.* Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4 Charles Wesley (1707–1788). Public Domain. Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt. Public Domain. *Alleluia, alleluia, alleluia! The strife is o'er.* Words: Latin, 1695; tr. Francis Pott (1832–1909), alt. Public Domain. Music: *Victory*, Giovanni Pierluigi Palestrina (1525–1594); adapt. and arr. William Henry Monk (1823–1889). Public Domain. *The Lord of life is risen today!* Words: Cyril A. Alington (1872–1955). Reprinted under OneLicense.net #A-7092803. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?–1616). Public Domain. *Holy, holy, holy Lord: Sanctus.* Setting: William Mathias (b. 1934). Reprinted under OneLicense.net #A-7092803. *Alleluia. Christ our passover: Fraction Anthem.* Douglas Major (b. 1953). *At the Lamb's high feast we sing.* Words: Latin, 1632; tr. Robert Campbell (1814–1868), alt. Public Domain. Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750). Public Domain. *He is risen, he is risen!* Words: Cecil Francis Alexander (1818–1895), alt. Public Domain. Music: *Unser Herrscher*, Joachim Neander (1650–1680). Public Domain. The coverpiece is *Cross (Ionic-Celtic)* a linoleum block print by Elizabeth Halstead Steele and reprinted from *Visuals for Worship*. The Eucharistic prayer is from *The Book of Common Prayer*. The scriptures are taken from the *New Revised Standard Version of The Bible*.

FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

Flowers at the **high altar** are given in memory of Hibbard G. James, Grace Gibson NCS class of 1918, Mary Ashley Scarborough, Sita Finkenstaedt Gibson, William Tyndale Knox III, and Bishop James de Wolf Perry, on the anniversary of his installation as Presiding Bishop, 1930; flowers on the **candelabra at the high altar** are given in loving memory of Mary Russell and Charles Bounds; flowers at the **organ console** are given in honor of Michael T. Hosang, Esq. and in memory of Ruth D. and Paul Lieber; flowers at the **Paschal Candle** and at the **mid-nave font** are given in loving memory of Catherine Elizabeth Fowler; flowers at the **altar in St. Mary's Chapel** are given in memory of Mr. and Mrs. Larz Anderson, Robert Marsden Goodchild, and the Reverend and Mrs. Norman Egerton; flowers at the **St. Mary's Chapel gates** are given in memory of Benjamin and Guinevere Mills, Eleanor Cramer, Donald Cramer MIA, and Elizabeth T. Simmons; flowers at the **Anderson tomb** are given in memory of Mr. and Mrs. Larz Anderson; flowers at the **altar in Holy Spirit Chapel** are given in memory of Frederick James, Bertha Elise Wildman, and in honor of Jean Schnell Auchincloss; flowers at the **altar in St. John's Chapel** are given in celebration of the marriage of Canon Michael McCarthy and Lynn McCarthy; flowers at the **altar in Children's Chapel** are given in memory of Jennie May Mathis Malloy, Elizabeth Arcier, Elizabeth McCutchins Blood Miles, and in honor of Peter McCallum Griffiths and Lucas Richard Arnquist; flowers at the **font in Children's Chapel** are given in honor of Michael Gaines Semler and Alexander Horatio Semler; flowers at the **Christ Child statue** are given in loving memory of Adriana Lusk Van der Steenhoven; flowers at the **altar in War Memorial Chapel** are given in loving memory of Bertha R. "Bert" Pence, Edwin H.B. Pratt, and the Norristown High School, Norristown, Pennsylvania, Class of 1941 veterans of World War II; flowers at the **altar in Bethlehem Chapel** are given in memory of Marion G. Lemon, Stella E. Emerson, Margaret Sisson, Bertha M. Gordon, Virginia Berrier, and Jessie Johnson Whitaker; flowers at the **altar in Resurrection Chapel** are given in memory of Rhoda Paxton Boggs, and Mary K. Randolph; flowers at the **altar in St. Joseph's Chapel** are given in memory of Joseph Wilson; flowers at the **columbarium gates in St. Joseph's Chapel** are given in memory of Constantine and Marion Seferlis and in thanksgiving for Lee and Charlie Tidball; flowers in **Dulin Bay** and in **Folger Bay** are given in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; flowers in **Good Shepherd Chapel** are given in honor of the Very Reverend Francis B. Sayre; shamrocks at **St. Patrick's statue** are given in honor of Monica Gallivan Lack, Cathedral docent; and the **ushers' carnations** are given in memory of Charles Sidney Forbes, Lieut. James Norbert Matthews, and in honor of the Cathedral ushers.



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