



MAUNDY THURSDAY
THE HOLY EUCHARIST
WITH FOOTWASHING
APRIL 5, 2012
SEVEN THIRTY PM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Mary Sulerud, celebrant
The Reverend Gina Gilland Campbell, gospeller
The Reverend Canon Jan Naylor Cope, assistant
The Reverend Dr. Francis H. Wade, preacher
The Cathedral Choir of Men and Girls

Tonight we gather to comemorate the Last Supper of Jesus with his friends on the night before he died. The word Maundy derives from the Latin word for command, mandatum. It refers to the command to love given by Jesus and symbolized by the washing of feet. Please feel welcome to participate in worship tonight as you are so moved.

ORGAN VOLUNTARY
Le banquet céleste
Olivier Messiaen (1908-1992)

INTROIT
A new commandment
Richard Shephard (b. 1949)

A new commandment I give unto you: that you love one another as I have loved you. By this shall all know that you are my disciples, if you have love for one another.

John 13:34-35

The people stand at the procession.

HYMN 455
O love of God how strong and true
Dunedin

OPENING ACCLAMATION
Blessed be the God of our salvation.
Who bears our burdens and forgives our sins.

KYRIE ELEISON
from Mass for 5 Voices
William Byrd (1540-1623)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT FOR MAUNDY THURSDAY
The Lord be with you.
And also with you.
Let us pray.

The celebrant prays the collect. The people respond Amen.

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.
Thanks be to God.

PSALM 116:1, 10-17 Sung by the choir. Plainsong

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
How shall I repay the Lord
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his servants.
O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people,
In the courts of the Lord's house,
in the midst of you, O Jerusalem.

THE SECOND LESSON 1 Corinthians 11:23-26
The lesson is read.

The Word of the Lord.
Thanks be to God.

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 315
Thou who at thy first Eucharist didst pray Song 1

THE GOSPEL John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer

robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON Dr. Wade

THE WASHING OF FEET

Those who desire to have their feet washed are invited to come forward to the crossing platform. Please be prepared to remove your socks and shoes. You may choose to have one foot or both feet washed. Those who desire to participate by washing the feet of others are asked to touch the shoulder of someone who is washing feet and take his or her place at the basin.

ANTHEM AT THE FOOTWASHING Sung in Latin.
Ubi caritas plainsong

ANTHEM AT THE FOOTWASHING Sung in Latin.
Ubi caritas Maurice Duruflé (1902-1986)

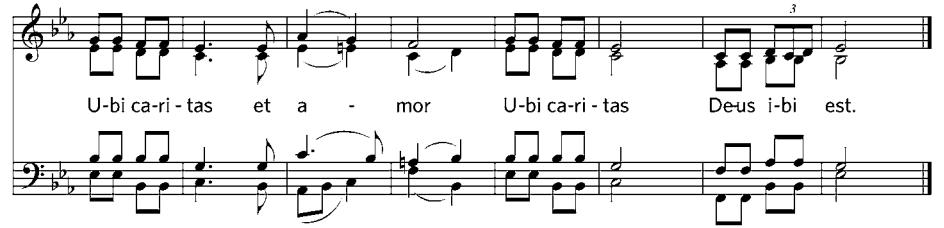
ANTHEM AT THE FOOTWASHING
Maundy Thursday Anthem Douglas Major (b. 1953)

The Lord Jesus, after he had supped with is disciples, and had washed their feet, said to them: Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done. Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: that you have love for one another. Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give. My peace I leave with you.

UBI CARITAS

All sing the chant.

Taizé



The cantor sings the verses.

Your love, O Jesus Christ, has gathered us together. May your love, O Jesus Christ be foremost in our lives. Let us be one in love together in the one bread of Christ. The love of God in Jesus Christ bears eternal joy. The love of God in Jesus Christ will never have an end.

PRAYERS OF THE PEOPLE

The people stand.

After each intercession,

Holy Servant of all,
May we love as you have loved us.

The celebrant prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God’s peace.

OFFERTORY SENTENCE

The people remain seated while an offering is received to support the Cathedral’s work of sharing God’s love with the world.

ANTHEM AT THE OFFERTORY

Ave verum corpus

Colin Mawby (b. 1936)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine: cujus latus perforatum fluxit aqua et sanguine; esto nobis praegustatum, mortis in examine: O Jesu dulcis! O Jesu pie! O Jesu,Fili Mariae.

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did’t suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet Jesus! O blessed Jesus! O Jesus, Son of Mary.

Sequence for the Feast of Corpus Christi

The people stand to sing and remain standing through the Great Thanksgiving.

HYMN AT THE PRESENTATION - 301

Bread of the world, in mercy broken

Rendez à Dieu

The Holy Communion

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response the choir sings:

SANCTUS AND BENEDICTUS

from Mass for 5 Voices

Sung in Latin.

Wm. Byrd

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant gives thanks to God for the reconciling work of Christ’s passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Therefore, we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

The celebrant concludes with a prayer for the coming of God’s reign. The people respond AMEN.

THE LORD’S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Our Father..., Notre Pere..., Padre nuestro..., Vater unser...

AGNUS DEI

from Mass for 5 Voices

Sung in Latin.

Wm. Byrd

O Lamb of God, you take away the sins of the world. Have mercy on us. O Lamb of God, you take away the sins of the world. Have mercy on us. O Lamb of God, you take away the sins of the world. Grant us your peace.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister.

THE MINISTRATION OF COMMUNION

COMMUNION ANTHEM

Vinea mea electa

Francis Poulenc (1899-1963)

Vinea mea electa, ego te plantavi: quomodo conversa es in amaritudinem, ut me crucifigeres et Barrabam dimitteres. Sepivi te et lapides elegi ex te et oedificavit turrim.

Vine that I have loved as my own, I it was who planted thee, chose thee and planted thee; Why is all thy sweetness turned into gall and bitterness? Why wouldst thou crucify me and take Barrabas in my place? I fenced thee sound, I took the hard stones away, took them from thy path and built a tower in thy defense.

Third response during Matins of Good Friday; trans. Hugh Ross

THE POSTCOMMUNION PRAYER

Said by all, standing

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts;give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

PROCESSION OF THE EUCHARISTIC BREAD AND WINE

The people sing as the blessed Sacrament, representing Jesus, is carried to the Altar of Repose in the Chapel of St. Joseph of Arimathea, which represents for us this night the garden of Gethsamane where Jesus asks all his disciples to wait and watch with him.

HYMN 331

Now, my tongue, the mystery telling

Grafton

The people sit or kneel for the stripping of the altar.

THE STRIPPING OF THE ALTAR

The altar is stripped of ornament until all is desolate.

ANTHEM

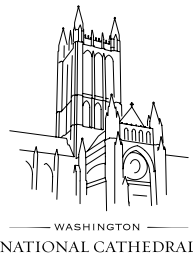
The Lamentation

Edward C. Bairstow (1874-1946)

How doth the city sit solitary that was full of people; how is she become as a widow. She that was great among the nations and princess among the provinces; how is she become a tributary. She weepeth sore in the night and her tears are on her cheeks; among all her lovers she hath none to comfort her. The ways of Zion do mourn; because none come to the solemn assembly. All her gates are desolate; and she herself is in bitterness. The Lord hath afflicted her for the multitude of her transgressions; her children are gone into captivity before the enemy. All they that go by clap their hands at her; they hiss and wag their head at the daughter of Jerusalem saying: ‘Is this the city that men called the perfection of beauty; the joy of the whole earth?’ Jerusalem, Jerusalem, return unto the Lord thy God. For these things I weep; mine eye, mine eye runneth down with water. From on high hath the Lord sent fire into my bones and it prevaieth against them; he hath made me desolate and faint all the day. My flesh and my skin hath made me old; he hath broken my bones. He hath builded against me; and compass’d me with gall and travail. He hath made me to dwell in dark places; as those that have been long dead. I am become a derision to all my people; and their song all the day. Let him give his cheek to him that smiteth him; Let him be filled full with reproach. Is it nothing to you all ye that pass by; behold and see if there be any sorrow like unto my sorrow. Remember mine affliction and my misery; the wormwood and the gall. Jerusalem, Jerusalem, return unto the Lord thy God. Remember O Lord what is come upon us; behold and see our reproach. The joy of our heart is ceas’d; our dance is turn’d into mourning. The crown is fallen from our head; woe unto us for we have sinn’d. For this our heart is faint; for these things our eyes are dim. Let us search and try our ways; and turn again unto the Lord. Turn thou us unto thee O Lord and we shall be turn’d; renew our days as of old. It is of the Lord’s mercies that we are not consum’d; because his compassions fail not. They are new every morning; great is thy faithfulness. The Lord is my portion saith my soul; therefore will I hope in him. O Lord thou hast pleaded the causes of my soul; thou hast redeem’d my life. Jerusalem, Jerusalem, return unto the Lord thy God.

All depart in silence. The people are invited to keep watch in the Chapel of St. Joseph of Arimathea until 11 PM. Worship continues tomorrow at noon with the Liturgy for Good Friday in the nave, and with a Good Friday service of contemplative prayer and chant in the great choir at 6:30 PM.

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