

THE FIFTH SUNDAY IN LENT

THE HOLY EUCHARIST
MARCH 25, 2012
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Samuel Van Culin, celebrant
The Reverend Nicole Simpoulos, gospeller
The Reverend Lyndon Shakespeare, assistant
The Reverend Dr. Francis H. Wade, preacher
Cathedral Singers

THE ENTRANCE RITE

ORGAN VOLUNTARY

Variations on Wondrous Love

Samuel Barber (1910–1981)

WELCOME

INTROIT

Blessed word of God

Robert Lucas Pearsall (1795–1856)

Blessed word of God Incarnate, of the Virgin Mary born, on the cross thy sacred body for us men with nails was torn. Cleanse us by the blood and water, streaming from thy pierced side, feed us with thy body broken, now and in death's agony.

HYMN AT THE PROCESSION - 495

Hail, thou once despised Jesus!

Sung by all, standing.

In Babilone

THE PENITENTIAL ORDER

OPENING ACCLAMATION

Bless the Lord who forgives all our sins.
God's mercy endures for ever.

THE DECALOGUE

Hear the commandments of God to his people.

After each commandment is read the people respond,

Amen. Lord, have mercy.

PENITENTIAL SENTENCE

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

CONFESSION

Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The celebrant offers absolution and the people respond Amen.

KYRIE ELEISON

from *Mass in G minor*

Sung by the choir.

Ralph Vaughan Williams (1872-1958)

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.
Thanks be to God.

PSALM 51:1-13

Sung by the choir.

plainsong

Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.
Wash me through and through from my wickedness
and cleanse me from my sin.
For I know my transgressions,
and my sin is ever before me.
Against you only have I sinned
and done what is evil in your sight.
And so you are justified when you speak
and upright in your judgment.
Indeed, I have been wicked from my birth,
a sinner from my mother's womb.
For behold, you look for truth deep within me,
and will make me understand wisdom secretly.
Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.
Make me hear of joy and gladness,
that the body you have broken may rejoice.
Hide your face from my sins
and blot out all my iniquities.

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence
and take not your holy Spirit from me.
Give me the joy of your saving help again
and sustain me with your bountiful Spirit.

THE SECOND READING

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 439

What wondrous love is this

Wondrous Love

THE GOSPEL

John 12:20-33

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Wade

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Lord in your mercy,
Hear our prayer.

The celebrant prays the concluding collect, and the people respond **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

I will lift up mine eyes

Leo Sowerby (1895-1968)

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper; thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil, he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Psalm 121

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

My God, thy table now is spread

Rockingham

My God, thy table now is spread, thy cup with
Let not thy spreading Gospel rest till through the
love doth overflow; be all thy children
world thy truth has run, till with this Bread shall
thither led, and let them thy sweet mercies know.
all be blessed who see the light or feel the sun.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Mass 18

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea-ven and earth are full of your glo - ry.
Ho-san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho-san-na in the high - est.

The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The celebrant concludes with prayers that all may be made whole through the Resurrection and the people respond AMEN.

THE LORD'S PRAYER *Said by all.*

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,
Notre Pere..., Padre nuestro..., Vater unser...

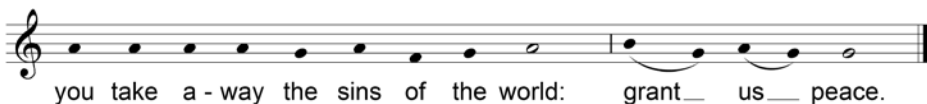
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God

Mass 18

Lamb of God, you take a - way the sins of the world:
have mer-cy on us. Lamb of God, you take a - way the
sins of the world: have mer-cy on us. Lamb of God,



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Salvator mundi

Thomas Tallis (c. 1505-1585)

Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos: auxiliare nobis, te deprecamur, Deus noster.

Savior of the world, save us, who by your cross and your blood has redeemed us; help us, we beseech you, our God.

The people stand.

HYMN AT THE COMMUNION - 474

When I survey the wondrous cross

Rockingham

THE POSTCOMMUNION PRAYER *Said by all.*

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole world live to praise your name; through Christ our Lord. Amen.

THE PRAYER OVER THE PEOPLE

The celebrant offers a prayer and the people respond **Amen.**

HYMN AT THE CLOSING - 473 *Sung by all.*

Lift high the cross

Crucifer

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Prelude and Fugue in C minor

Healey Willan (1880-1968)

PERMISSIONS *Kyrie eleison: Lord, have mercy.* Words: Traditional. Music: *Plainsong: Mass 18;* adapt. Mason Martens (b. 1933). © 1985 Church Publishing. Reprinted under OneLicense.net #A-709283. *My God, thy table now is spread.* Words: Philip Doddridge (1702-1751), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, c. 1780. Public Domain. *Sanctus: Holy, holy, holy.* Words: Traditional. Music: *Plainsong: Mass 18;* adapt. Mason Martens (b. 1933). © 1985 Church Publishing. Reprinted under OneLicense.net #A-709283. *Fraction Anthem: Lamb of God.* Words: Traditional. *Setting: Anaphora chant: Mass 18;* adapt. Mason Martens (b. 1933). © 1984 Church Publishing. Reprinted under OneLicense.net #A-709283. Postcommunion Prayer: *Book of Alternative Services.* © General Synod of the Anglican Church of Canada. Used with permission.



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