

THE FOURTH SUNDAY IN LENT

THE HOLY EUCHARIST
MARCH 18, 2012
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Lyndon Shakespeare, celebrant
The Reverend Canon Preston B. Hannibal, gospeller
The Reverend Gina Gilland Campbell, assistant
The Reverend Canon Jan Naylor Cope, preacher
The Cathedral Choir of Men and Boys

THE ENTRANCE RITE

ORGAN VOLUNTARY

Master Tallis's Testament

Herbert Howells (1892-1983)

INTROIT

Richard de Castre's Prayer to Jesus

R.R. Terry (1865-1938)

Jhesu, Lord, that madest me, and with thy blessyd blood hast bought, forgive that I have grievéd thee with word, and wil, and eek with thought. Jhesu, in whom is all my trust, that died upon the roodé tree, withdrawe myn herte from fleshli lust, and from all worldly vanyté. Jhesu, for thy woundés smerte on feet and on thyn handés two, oh make me meeke and low of herte, and thee to love as I schulde do. Jhesu, keepe them that are good, amende them that han grievéd thee, and send them fruites of earthli food as each man needeth in his degree.

HYMN AT THE PROCESSION - 149

Sung by all, standing.

Eternal Lord of love, behold your Church

Old 124th

THE PENITENTIAL ORDER

OPENING ACCLAMATION

Bless the Lord who forgives all our sins.
God's mercy endures for ever.

THE DECALOGUE

Hear the commandments of God to his people.

After each commandment is read the people respond,
Amen. Lord, have mercy.

PENITENTIAL SENTENCE

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

CONFESSION

Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The celebrant offers absolution and the people respond Amen.

KYRIE ELEISON

Sung by the choir.

from *Missa secunda*

Hans Leo Hassler (1564-1612)

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.
Thanks be to God.

PSALM 107:1-3, 17-22 *Sung by the choir*

plainsong

Give thanks to the Lord, for he is good,
and his mercy endures for ever.
Let all those whom the Lord has redeemed proclaim
that he redeemed them from the hand of the foe.
He gathered them out of the lands;
from the east and from the west, from the north and from the south.
Some were fools and took to rebellious ways;
they were afflicted because of their sins.
They abhorred all manner of food
and drew near to death's door.
Then they cried to the Lord in their trouble,
and he delivered them from their distress.
He sent forth his word and healed them
and saved them from the grave.
Let them give thanks to the Lord for his mercy
and the wonders he does for his children.
Let them offer a sacrifice of thanksgiving
and tell of his acts with shouts of joy.

THE SECOND READING

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 686

Come, thou fount of every blessing

Nettleton

THE GOSPEL

John 3:14-21

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Lord in your mercy,
Hear our prayer.

The celebrant prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O everlasting light

John E. West (1863-1929)

O everlasting light, send down the beams of thy brightness, and purify and lighten the inward parts of my heart. O everlasting light, open my heart, Lord, that I may behold Thy laws, and teach me to walk in Thy commandments. Amen.

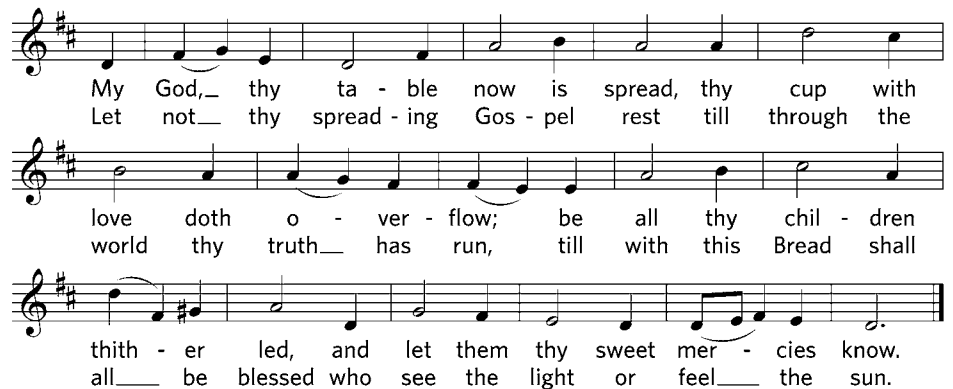
from Lydley's Prayers

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

My God, thy table now is spread

Rockingham



My God, thy ta - ble now is spread, thy cup with
Let not thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
all be blessed who see the light or feel the sun.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Mass 18

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea-ven and earth are full of your glo - ry.
Ho-san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho-san-na in the high - est.

The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The celebrant concludes with prayers that all may be made whole through the Resurrection and the people respond AMEN.

THE LORD'S PRAYER *Said by all.*

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us, Notre Pere..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God

Mass 18

Lamb of God, you take a - way the sins of the world:
have mer-cy on us. Lamb of God, you take a - way the
sins of the world: have mer-cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Civitas sancti tui

William Byrd (1540-1623)

Civitas sancti tui facta est deserta. Sion deserta facta est, Jerusalem desolata est.

Your sacred cities have become a desert; even Zion is a desert, Jerusalem a desolation.

Isaiah 64:10

The people stand.

HYMN AT THE COMMUNION - 309

O Food to pilgrims given

O Welt, ich muss dich lassen

THE POSTCOMMUNION PRAYER *Said by all.*

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole world live to praise your name; through Christ our Lord. Amen.

THE PRAYER OVER THE PEOPLE

The celebrant offers a prayer and the people respond Amen.

HYMN AT THE CLOSING - 690 *Sung by all.*

Guide me, O thou great Jehovah

Cwm Rhondda

THE DISMISSAL

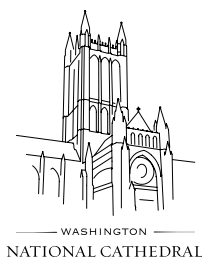
Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et Fuga in c, BWV 546

Johann Sebastian Bach (1685-1750)

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