

## THE THIRD SUNDAY IN LENT

THE HOLY EUCHARIST

MARCH 11, 2012  
ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Ralph Godsall, presider*  
*The Reverend Lyndon Shakespeare, gospeller*  
*The Reverend Canon Jan Naylor Cope, assistant*  
*The Reverend Dr. Francis H. Wade, preacher*  
*Cathedral Singers*

## **THE ENTRANCE RITE**

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### **ORGAN VOLUNTARY**

*Variations 'Mein junges Leben hat ein End'*

Jan Pieterszoon Sweelinck  
(1562-1621)

### **INTROIT**

*My Shepherd will supply my need*

Virgil Thomson (1896-1989)

My Shepherd will supply my need, Jehovah is his Name. In pastures fresh he makes me feed beside the living stream. He brings my wandering spirit back when I forsake his ways. He leads me for his mercy's sake in paths of truth and grace. When I walk through the shades of death thy presence is my stay. One word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread. My cup with blessings overflows, thine oil anoints my head. The sure provisions of my God attend me all my days. O may thy house be my abode and all my work be praise. There would I find a settled rest, while others go and come. No more a stranger or a guest but like a child at home.

*Paraphrase of Psalm 23*

### **HYMN AT THE PROCESSION - 143**

*The glory of these forty days*

*Sung by all, standing.*

*Erhalt uns, Herr*

## **THE PENITENTIAL ORDER**

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### **OPENING ACCLAMATION**

Bless the Lord who forgives all our sins.  
God's mercy endures for ever.

### **THE DECALOGUE**

Hear the commandments of God to his people.

*After each commandment is read the people respond,*  
**Amen. Lord, have mercy.**

**PENITENTIAL SENTENCE**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**CONFESSION**

Let us confess our sins against God and our neighbor.  
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The celebrant offers absolution and the people respond* **Amen.**

**KYRIE ELEISON** *Sung by the choir.* William Byrd (1540–1623)  
from *Mass for 5 Voices*

**THE COLLECT FOR THE DAY**

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond* **Amen.**

**THE WORD OF GOD**

*The people are seated for the reading and psalm.*

**THE FIRST READING** Exodus 20:1–17

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.  
Thanks be to God.

**PSALM 19** *Sung by the choir* plainsong

The heavens declare the glory of God,  
and the firmament shows his handiwork.  
One day tells its tale to another,  
and one night imparts knowledge to another.

Although they have no words or language,  
 and their voices are not heard,  
 Their sound has gone out into all lands,  
 and their message to the ends of the world.  
 In the deep has he set a pavilion for the sun;  
 it comes forth like a bridegroom out of his chamber;  
 it rejoices like a champion to run its course.  
 It goes forth from the uttermost edge of the heavens  
 and runs about to the end of it again;  
 nothing is hidden from its burning heat.  
 The law of the Lord is perfect and revives the soul;  
 the testimony of the Lord is sure and gives wisdom to the innocent.  
 The statutes of the Lord are just and rejoice the heart;  
 the commandment of the Lord is clear and gives light to the eyes.  
 The fear of the Lord is clean and endures for ever;  
 the judgments of the Lord are true and righteous altogether.  
 More to be desired are they than gold, more than much fine gold,  
 sweeter far than honey, than honey in the comb.  
 By them also is your servant enlightened,  
 and in keeping them there is great reward.  
 Who can tell how often he offends?  
 cleanse me from my secret faults.  
 Above all, keep your servant from presumptuous sins;  
 let them not get dominion over me;  
 then shall I be whole and sound, and innocent of a great offense.  
 Let the words of my mouth and the meditation of my  
 heart be acceptable in your sight,  
 O Lord, my strength and my redeemer.

## THE SECOND READING

II Corinthians 1:18-25

*The lesson is read.*

The Word of the Lord.  
 Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

## HYMN AT THE SEQUENCE - 641

*Lord Jesus, think on me*

*Southwell*

## THE GOSPEL

John 2:13-22

The Holy Gospel of our Lord Jesus Christ according to John.  
 Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.  
 Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Dr. Wade

*The people stand.*

**THE NICENE CREED**      *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*  
Lord in your mercy,  
Hear our prayer.

*The celebrant prays the concluding collect, and the people respond Amen.*

**THE PEACE**

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

**ANTHEM AT THE OFFERTORY**      *Sung in Latin.*

*In ieiunio et fletu*

Thomas Tallis (c. 1505-1585)

Fasting and weeping, the priests prayed: "Spare, O Lord, your people, spare them and do not consign your children to destruction." Between the porch and altar the priests wept saying: "Spare your people."

*Joel 2:17*

*The people stand for the presentation hymn and remain standing.*

**PRESENTATION HYMN**

*My God, thy table now is spread*

*Rockingham*

My God, thy table now is spread, thy cup with  
let not thy spread-ing Gos-pel rest till through the  
love doth o-ver-flow; be all thy chil-dren  
world thy truth has run, till with this Bread shall  
thith-er led, and let them thy sweet mer-cies know.  
all be blessed who see the light or feel the sun.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

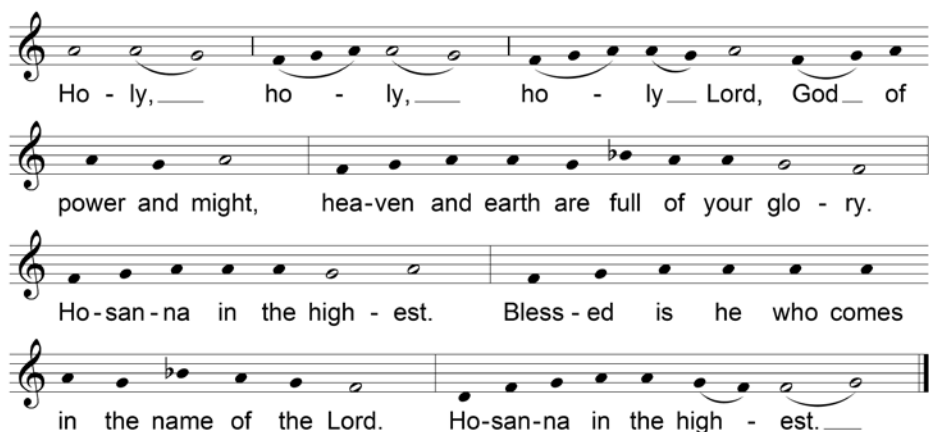
The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Mass 18*



*The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

## MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:  
Christ has died. Christ is risen. Christ will come again.

*The celebrant concludes with prayers that all may be made whole through the Resurrection and the people respond AMEN.*

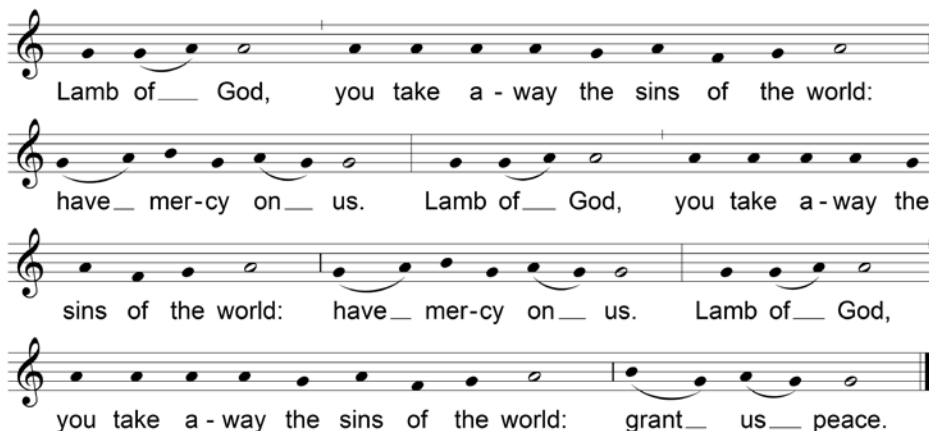
## THE LORD'S PRAYER *Said by all.*

Our Father..., Notre Pere..., Padre nuestro..., Vater unser...

## AGNUS DEI

*O Lamb of God*

*Mass 18*



## INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire*

to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

## ANTHEM AT THE COMMUNION

*Lord, let me know mine end*

C. Hubert H. Parry (1848–1918)

Lord, let me know mine end and the number of my days, that I may be certified how long I have to live. Thou hast made my days as it were a span long; and mine age is as nothing in respect of thee, and verily, ev'ry man living is altogether vanity, for man walketh in a vain shadow and disquieteth himself in vain, he heapeth up riches and cannot tell who shall gather them. And now, Lord, what is my hope? Truly my hope is even in thee. Deliver me from all mine offences and make me not a rebuke to the foolish. I became dumb and opened not my mouth for it was thy doing. Take thy plague away from me, I am even consumed by means of thy heavy hand. When thou with rebukes does chasten man for sin thou makest his beauty to consume away like as it were a moth fretting a garment; ev'ry man therefore is but vanity. Hear my pray'r, O Lord, and with thy ears consider my calling, hold not thy peace at my tears! For I am a stranger with thee and a sojourner as all my fathers were. O spare me a little, that I may recover my strength before I go hence and be no more seen.

*The people stand.*

## HYMN AT THE COMMUNION - 313

*Let thy Blood in mercy poured*

*Jesus, meine Zuversicht*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole world live to praise your name; through Christ our Lord. Amen.

## THE PRAYER OVER THE PEOPLE

*The celebrant offers a prayer and the people respond* **Amen.**

## HYMN AT THE CLOSING - 559 *Sung by all.*

*Lead us, heavenly Father, lead us*

*Dulce carmen*

## THE DISMISSAL

Go in peace to love and serve the Lord.

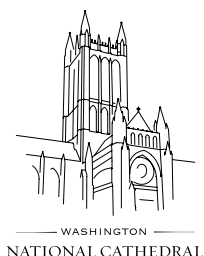
Thanks be to God.

## ORGAN VOLUNTARY

*Final, from Suite, Op. 39*

Marcel Dupré (1886–1971)

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