

THE FIRST SUNDAY IN LENT

THE HOLY EUCHARIST
FEBRUARY 26, 2012
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Jan Naylor Cope, celebrant
The Reverend Heather Patton-Graham, gospeller
The Reverend Canon Preston B. Hannibal, assistant
The Reverend Dr. Francis H. Wade, preacher
The Cathedral Choir of Men and Girls

ORGAN VOLUNTARY

Prélude, from Symphonie I, Op. 13

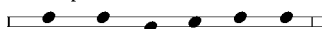
Charles-Marie Widor (1844-1937)

THE ENTRANCE RITE

THE GREAT LITANY

The people chant the responses in bold.

O God the Father, Creator of heaven and earth, **Have mercy upon us.**

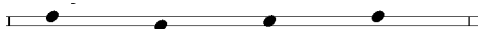


O God the Son, Redeemer of the world, **Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful, **Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God, **Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever. **Spare us, good Lord.**



From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, **Good Lord, deliver us.**



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, **Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, **Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, **Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way, **We beseech thee to hear us, good Lord.**



That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, **We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people, **We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all people into thy kingdom, **We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, **We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived, **We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, **We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, **We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, **We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, **We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, **We beseech thee to hear us, good Lord.**

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, **We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel, **We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, **We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, **We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, **We beseech thee to hear us, good Lord.**

That it may please thee to have mercy on all humankind, **We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, **We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, **We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, **We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace, **We beseech thee to hear us, good Lord.**

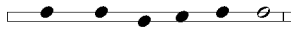
That it may please thee to grant that, in the fellowship of Peter, Paul, and all the saints, we may attain to thy heavenly kingdom, **We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

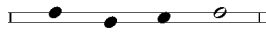


O Lamb of God, that takest away the sins of the world, **Have mercy upon us.**



O Lamb of God, that takest away the sins of the world, **Have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **Grant us thy peace.**



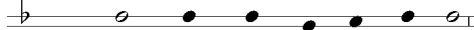
O Christ, hear us.

O Christ, hear us.



Lord, have mercy upon us.

Christ, have mercy upon us.



Lord, have mercy upon us.

THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

The celebrant prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Genesis 9:8-17

The lesson is read.

The Word of the Lord.

Thanks be to God.

PSALM 25:1-9

plainsong

To you, O Lord, I lift up my soul; my God, I put my trust in you;
let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame;

let the treacherous be disappointed in their schemes.

Show me your ways, O Lord,

and teach me your paths.

Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love,
for they are from everlasting.

Remember not the sins of my youth and my transgressions;
remember me according to your love and for the sake of your goodness, O Lord.

Gracious and upright is the Lord;
therefore he teaches sinners in his way.

He guides the humble in doing right
and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.

THE SECOND READING

I Peter 3:18-22

The lesson is read.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 150

Forty days and forty nights

Aus der Tiefe rufe ich

THE GOSPEL

Mark 1:9-15

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Wade

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Timor et Tremor

Michael Rickelton (b. 1983)

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

My God, thy table now is spread

Rockingham

My God, thy ta - ble now is spread, thy cup with
Let not thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
all be blessed who see the light or feel the sun.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Mass 18

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The celebrant concludes with prayers that all may be made whole through the Resurrection and the people respond **AMEN.**

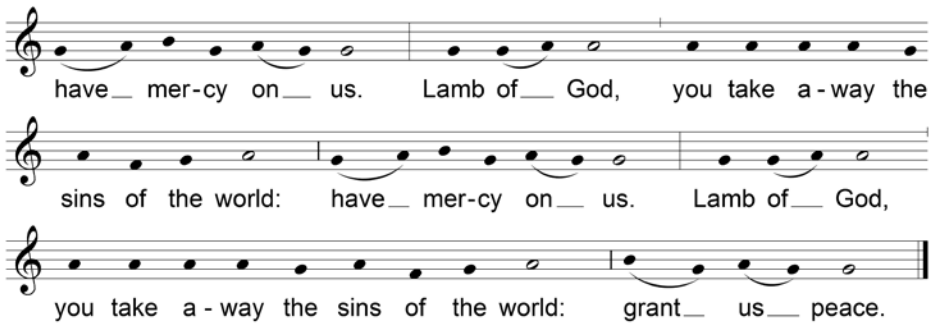
THE LORD'S PRAYER *Said by all.*

AGNUS DEI

O Lamb of God

Mass 18

Lamb of God, you take a - way the sins of the world:



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Improperium

Orlando Lassus (1532-1594)

The people stand.

HYMN AT THE COMMUNION - 142

Lord, who throughout these forty days

St. Flavian

THE POSTCOMMUNION PRAYER *Said by all.*

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole world live to praise your name; through Christ our Lord. Amen.

THE PRAYER OVER THE PEOPLE

The celebrant offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 448 *Sung by all.*

O Love, how deep, how broad, how high

Deus tuorum militum

THE DISMISSAL

Go in peace to love and serve the Lord.
 Thanks be to God.

ORGAN VOLUNTARY

Fantasia et Fuga in g, BWV 542

Johann Sebastian Bach (1685-1750)

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