



# THE LAST SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

FEBRUARY 19, 2012

ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Lyndon Shakespeare, celebrant*  
*The Reverend Canon Jan Naylor Cope, gospeller*  
*The Reverend Gina Gilland Campbell, assistant*  
*The Reverend Canon Preston B. Hannibal, preacher*  
*The Cathedral Choir of Men and Boys*

### CARILLON PRELUDE

*When morning gilds the skies*

*Laudes Domini; arr. Sally Slade Warner*  
(1932-2009)

### ORGAN VOLUNTARY

*Allein Gott in der Höh sei Ehr, BWV 676* Johann Sebastian Bach (1685-1750)

### WELCOME

### INTROIT

*Sing, my soul, his wondrous love*

Ned Rorem (b. 1923)

Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o'er our race, still to man extends his grace. Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below? God, the merciful and good, bought us with the Saviour's blood, and, to make our safety sure, guides us by his Spirit pure. Sing, my soul, adore his Name! Let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.

## THE ENTRANCE RITE

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### HYMN AT THE PROCESSION - 427

*When morning gilds the skies*

*Sung by all, standing.*

*Laudes Domini*

### OPENING ACCLAMATION

Arise shine for your light has come;  
O come let us worship in the glory of the Lord.

### SONG OF PRAISE

*How wondrous and great*

*Lyons*





## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the readings and psalm.*

### THE FIRST READING

II Kings 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.  
Thanks be to God.

### PSALM 50:1-6

chant: Bayley

*The choir introduces the antiphon, then all repeat.*



*The choir sings the psalm.*

The Lord, the God of gods, has spoken;  
he has called the earth from the rising of the sun to its setting.  
Out of Zion, perfect in its beauty,  
God reveals himself in glory.  
Our God will come and will not keep silence;  
before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above  
to witness the judgment of his people.  
"Gather before me my loyal followers,  
those who have made a covenant with me and sealed it with sacrifice."  
Let the heavens declare the rightness of his cause;  
for God himself is judge.

*All sing the antiphon.*

**THE SECOND READING**

II Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 129**

*Christ upon the mountain peak*

Mowsley

**THE GOSPEL**

Mark 9:2-9

The Holy Gospel of our Lord Jesus Christ according to Mark.  
Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Canonn Hannibal

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe

in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Radiant God, Light from light;  
May our lives manifest your glory.

*The presider prays the concluding collect, and the people respond* Amen.

## CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond* Amen.

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*The Transfiguration*

Jeremy Filsell (b. 1964)

*The people stand for the presentation hymn and remain standing.*

## PRESENTATION HYMN

*We all are one in mission*

Nyland



## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

**SANCTUS AND BENEDICTUS**

*Holy, holy, holy*

*Mass for Soulful People*

Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly Lord God  
of hosts. Heav-en and earth are filled with your  
glo - - - ry. Ho - san - na in the high - est.  
Bless-ed is the One who comes in the name of the  
Lord, of the Lord. Ho - san - na  
in the high - est, ho - san - na in the high-est.

The celebrant gives thanks for the reconciling work of Christ's passion and resurrection, and recalls before God the institution of the Lord's Supper.

**MEMORIAL ACCLAMATION**

Therefore, according to his command, O God,  
We remember his death, we proclaim his resurrection, we await his  
coming in glory;

The celebrant gives thanks to God and prays over the bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that  
they may be the Sacrament of the Body of Christ and his Blood of the new  
Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through  
him, being sanctified by the Holy Spirit.

The celebrant concludes with prayers for the coming of God's kingdom and the people  
respond AMEN.

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against  
us. And lead us not into temptation, but deliver us from evil. For thine is  
the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**

*Taste and see*

*James C. Moore*

Taste and see. Taste and see the good - ness of the  
Lord. O taste and see. Taste and see the  
good - ness of the Lord, of the Lord.

**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Arise, shine*

Richard W. Dirksen (1921–2003)

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you. For behold, darkness covers the land; deep gloom enshrouds the peoples. But over you the Lord will rise, and his glory will appear upon you. Nations will stream to your light, and kings to the brightness of your dawning. Your gates will always be open; by day or night they will never be shut. They will call you, The City of the Lord, the Zion of the Holy One of Israel. Violence will no more be heard in your land, ruin or destruction within your borders. You will call your walls, Salvation, and all your portals, Praise. The sun will no more be your light by day; by night you will not need the brightness of the moon. The Lord will be your everlasting light, and your God will be your glory.

*The people stand.*

**HYMN AT THE COMMUNION - 341**

*For the bread which you have broken*

*Omni die*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**SENDING FORTH OF EUCHARISTIC VISITORS**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup.**

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 137**     *Sung by all.*

*O wondrous type! O vision fair*

*Wareham*

**THE DISMISSAL**

Let us go forth in the name of Christ.

**Thanks be to God.**

**ORGAN VOLUNTARY**

*Sinfonia, from Cantata 29*

J.S. Bach

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