



THE FOURTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

JANUARY 29, 2012

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Sam Van Culin, celebrant
The Reverend Lyndon Shakespeare, gospeller
The Reverend Richard Kukowski, assistant
The Reverend Dr. Francis H. Wade, preacher
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Eucaristica

Pablo Casals (1876-1973) arr. Robert Grogan

ORGAN VOLUNTARY

Carol

Percy Whitlock (1903-1946)

WELCOME

INTROIT

O nata lux

Thomas Tallis (c. 1505-1585)

*O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes
preces que sumere. Qui carne quondam contegi dignatus es pro perditis non
membra confer effici, tui beati corporis.*

O Light of light, by love inclined Jesu Redeemer of mankind, with loving kindness deign to hear from suppliant voices praise and prayer. Thou, who to raise our souls from hell, didst deign in fleshly form to dwell, vouchsafe us when our race is run in thy fair Body to be one.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 616

Hail to the Lord's Anointed

Sung by all, standing.

Es flog ein kleins Waldvögelein

OPENING ACCLAMATION

Arise shine for your light has come;
O come let us worship in the glory of the Lord.

SONG OF PRAISE

How wondrous and great

Lyons

How won-drous and great thy works, God of praise! How
just, King of saints, and true are thy ways! O

who shall not fear thee, and hon - or thy Name? Thou
on - ly art ho - ly, thou on - ly su - preme.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the readings and psalm.

THE FIRST READING

Deuteronomy 18:15–20

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord.
Thanks be to God.

PSALM 111

chant: Pinkham

The choir introduces the antiphon, then all repeat.

I will give thanks to the Lord with my heart.

The choir sings the psalm.

Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord!
they are studied by all who delight in them.

His work is full of majesty and splendor,
and his righteousness endures for ever.

He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.

He gives food to those who fear him;
he is ever mindful of his covenant.

He has shown his people the power of his works
in giving them the lands of the nations.

The works of his hands are faithfulness and justice;
all his commandments are sure.

They stand fast for ever and ever,
because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever;
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.

All sing the antiphon.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 567

Thine arm, O Lord, in days of old

St. Matthew

THE GOSPEL

Mark 1:21-28

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Wade

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the

third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Radiant God, Light from light;
May our lives manifest your glory.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Call

Lee Hoiby (1926–2011)

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my Light, my Feast, my Strength: such a feast as mends in length; such a strength as makes his guest. Come, my Joy, my Love, my Heart: such a joy as none can move; such a love, as none can move; such a heart as joys in love.

George Herbert (1593–1633)

The people stand for the presentation hymn and remain standing.

PRESENTATION ACCLAMATION

We all are one in mission

Nyland

We all are one in_ mis - sion, we all are one in call, our
var - ied gifts u - nit - ed by Christ, the_ Lord_ of all. A
sin - gle, great com - mis - sion com - pels us from a - bove to
plan and work to - geth - er that all may_ know_ Christ's love.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Mass for Soulful People

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God
of hosts. Heav-en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless-ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high-est.

The celebrant gives thanks for the reconciling work of Christ's passion and resurrection, and recalls before God the institution of the Lord's Supper.

MEMORIAL ACCLAMATION

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his
coming in glory;

The celebrant gives thanks to God and prays over the bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through
him, being sanctified by the Holy Spirit.

*The celebrant concludes with prayers for the coming of God's kingdom and the people
respond AMEN.*

THE LORD'S PRAYER

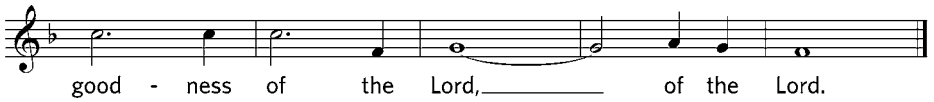
THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see

James C. Moore

Taste and see. Taste and see the good - ness of the
Lord. O taste and see. Taste and see the

5



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Ubi caritas

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.

Where charity and love are, there is God. The love of Christ has brought us together into one flock. Let us rejoice and let us be glad in that love itself. Let us fear and love the living God. And let us love from a pure heart. Where charity and love are, there is God. Amen.

The people stand.

HYMN AT THE COMMUNION - 339

Deck thyself, my soul, with gladness

Schmücke dich

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 535 *Sung by all.*

Ye servants of God, your Master proclaim

Paderborn

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Fanfare

P. Whitlock

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