

THE FIRST SUNDAY AFTER
THE EPIPHANY:
THE BAPTISM OF OUR
LORD JESUS CHRIST
THE HOLY EUCHARIST
JANUARY 8, 2012
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Dr. Francis H. Wade, celebrant and interim dean
The Reverend Frederick Quinn, gospeller
The Reverend Canon Preston B. Hannibal, assistant
The Reverend Canon Jan Naylor Cope, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

Christ, when for us you were baptized

Caithness; arr. Don Cook

ORGAN VOLUNTARY

Sonata II in C minor, Op. 65

Felix Mendelssohn (1809-1847)

WELCOME

INTROIT

The Lamb

Stephen Caracciolo (b. 1962)

Little Lamb, who made thee? Dost thou know who made thee? Gave thee life, and bid thee feed by the stream and o'er the mead; gave thee clothing of delight, softest clothing, woolly, bright; gave thee such a tender voice, making all the vales rejoice? Little Lamb, who made thee? Dost thou know who made thee? Little Lamb, I'll tell thee, Little Lamb, I'll tell thee: he is called by thy name, for he calls himself a Lamb. He is meek, and he is mild; he became a little child. I a child, and thou a lamb. We are called by his name. Little Lamb, God bless thee! Little Lamb, God bless thee!

William Blake (1757-1827)

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 120

The sinless one to Jordan came

Sung by all, standing.

Solemnis haec festivitas

OPENING ACCLAMATION

Arise shine for your light has come;
O come let us worship in the glory of the Lord.

SONG OF PRAISE

How wondrous and great

Lyons



How won-drous and great thy works, God of praise! How
just, King of saints, and true are thy ways! O
who shall not fear thee, and hon-or thy Name? Thou
on-ly art ho-ly, thou on-ly su-preme.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the readings and psalm.

THE FIRST READING

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.
Thanks be to God.

PSALM 29

chant: Buck

The choir introduces the antiphon, then all repeat.



Wor-ship the Lord in his ho-ly tem-ple.

The choir sings the psalm.

Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.
The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
The voice of the Lord splits the flames of fire,
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe
and strips the forests bare.

And in the temple of the Lord
all are crying, "Glory!"
The Lord sits enthroned above the flood;
the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

All sing the antiphon.

THE SECOND READING

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 121

Christ, when for us you were baptized

Caithness

THE GOSPEL

Mark 1:4-11

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE RENEWAL OF BAPTISMAL VOWS

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

After each intercession,

Radiant God, Light from light;
May our lives manifest your glory.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Epiphany Alleluias

John Weaver (b. 1937)

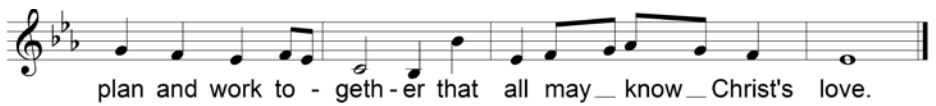
The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We all are one in mission

Nyland

We all are one in_ mis - sion, we all are one in call, our
var - ied gifts u - nit - ed by Christ, the_ Lord_ of all. A
sin - gle, great com - mis - sion com - pels us from a - bove to



plan and work to - geth - er that all may know Christ's love.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

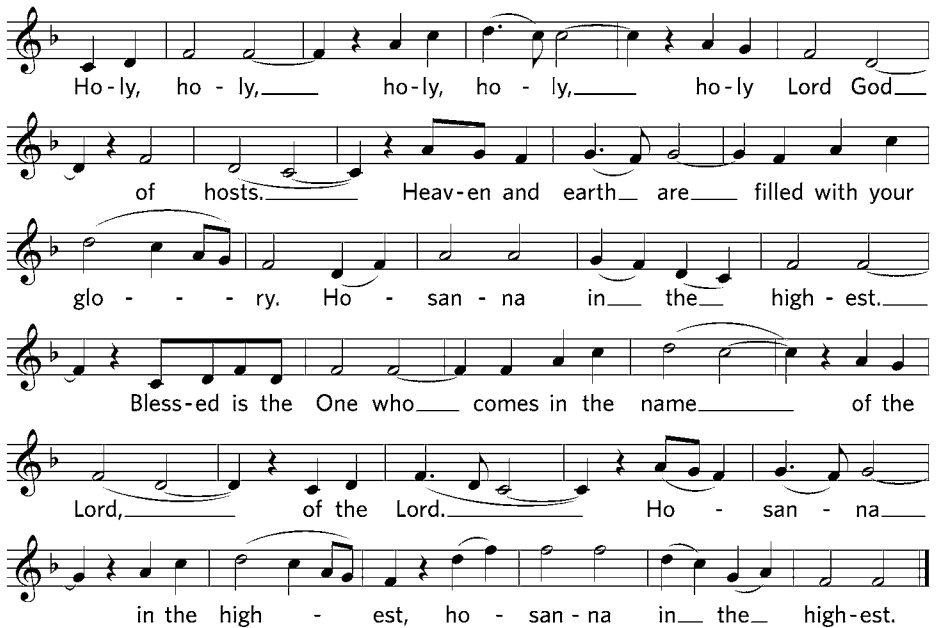
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Mass for Soulful People



Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God

of hosts. Heav - en and earth are filled with your

glo - - - ry. Ho - san - na in the high - est.

Bless - ed is the One who comes in the name of the

Lord, of the Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

The celebrant gives thanks for the reconciling work of Christ's passion and resurrection, and recalls before God the institution of the Lord's Supper.

MEMORIAL ACCLAMATION

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his
coming in glory;

The celebrant gives thanks to God and prays over the bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through
him, being sanctified by the Holy Spirit.

*The celebrant concludes with prayers for the coming of God's kingdom and the people
respond AMEN.*

THE LORD'S PRAYER

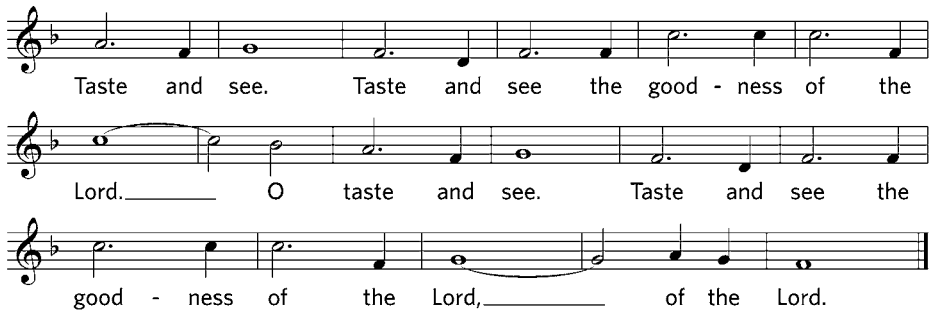
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against

us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see

James E. Moore



Taste and see. Taste and see the good - ness of the
Lord. O taste and see. Taste and see the
good - ness of the Lord, of the Lord.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Tria sunt munera

Juan Esquivel (c. 1563-1612)

Tria sunt munera pretiosa quae obtulerunt Magi Domino.

There are three precious gifts which the Magi brought to the Lord.

The people stand.

HYMN AT THE COMMUNION - 116

"I come," the great Redeemer cries

This Endris Nyght

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 135

Songs of thankfulness and praise

Salzburg

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

ORGAN VOLUNTARY

Praeludium et Fuga in D, BWV 532

Johann Sebastian Bach (1685-1750)

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