



THE HOLY NAME OF OUR LORD JESUS CHRIST

HOLY EUCHARIST

JANUARY 1, 2012
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Jan Naylor Cope, celebrant
The Reverend Canon Mary Sulerud, gospeller
The Reverend Gina Gilland Campbell, assistant
The Reverend Lyndon Shakespeare, preacher
Cathedral Singers

CARILLON PRELUDE

How sweet the name of Jesus sounds

St. Peter; arr. Edward M. Nassor
(b.1957)

ORGAN VOLUNTARY

Les Enfants de Dieu, from La Nativité

Olivier Messiaen (1908-1992)

WELCOME

Canon Cope

INTROIT

What cheer?

William Walton (1902-1983)

What cheer? Good cheer! 'Lift up your hearts and be glad In Christ's birth',
the angel bade. Say each to other, if any be sad: "What cheer?" Now the
King of heav'n his birth hath take, joy and mirth we ought to make; say
each to other, for his sake: 'What cheer?' I tell you all with heart so free:
right welcome, ye be to me; be glad and merry, for charity! What cheer?
Good cheer! Be merry and glad this good New Year!

Richard Hill

THE ENTRANCE RITE

The people stand for the procession and sing.

HYMN AT THE PROCESSION - 497

How bright appears the Morning Star

Wie schön leuchtet

OPENING ACCLAMATION

The Word was made flesh and lived among us; full of grace and truth.
From his fullness we all have received the gift of his love.
Blessed be the one, holy and living God.
Glory to God for ever and ever. Amen

HYMN OF PRAISE - 96; STANZAS 1 AND 4

Angels we have heard on high

Gloria

THE COLLECT FOR THE FEAST OF THE HOLY NAME

The Lord be with you.
And also with you.
Let us pray.

The celebrant prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the readings and psalm.

THE FIRST READING

Numbers 6:22-27

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

The Word of the Lord.
Thanks be to God.

PSALM 8

chant: Dirksen

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

O Lord our Governor,
how exalted is your Name in all the world!
Out of the mouths of infants and children
your majesty is praised above the heavens.
You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
What is man that you should be mindful of him?
the son of man that you should seek him out?
You have made him but little lower than the angels;
you adorn him with glory and honor;
You give him mastery over the works of your hands;
you put all things under his feet:
All sheep and oxen,
even the wild beasts of the field,
The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
O Lord our Governor,
how exalted is your Name in all the world!

All sing the antiphon.

THE SECOND READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 644

How sweet the Name of Jesus sounds

St. Peter

THE GOSPEL

Luke 2:15-21

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Lyndon Shakespeare

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition,

Glory to God in the highest.

Peace to all people of good will.

The celebrant prays the concluding collect and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Alleluya, a new work is come on hand

Peter Wishart (1921-1984)

Alleluya, a new work is come on hand through might and grace of God's son to save the lost of every land. For now is free that erst was bound. We may well sing Alleluya! Now is fulfilled the prophecy of David and of Jeremy and also of Isaiah. Sing we therefore both loud and high Alleluya! Alleluya, this sweetè song out of a green branch it sprung; God send us the life that lasteth long. now joy and bliss be him among that thus can sing Alleluya!

The people stand for the presentation acclamation and remain standing.

PRESENTATION HYMN - 249; STANZAS 1 AND 4

To the Name of our salvation

Grafton

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

W. Mathias

Ho - - - ly, ho - - - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

The celebrant gives thanks for the reconciling work of Christ's passion and resurrection, and recalls before God the institution of the Lord's Supper.

MEMORIAL ACCLAMATION

Therefore, according to his command, O God,
We remember his death,
we proclaim his resurrection,
we await his coming in glory;

The celebrant gives thanks to God and prays over the bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

That yongë child

Francis Pott (b. 1957)

That yongë child when it gan weep, with song she lulled him asleep. That was so sweet a melody, it passed alle minstrelsy. The nightingalë sang also. Her voice is hoarse and nought thereto. Whoso attendeth to her song, and leaveth the first, then doth he wrong.

The people stand.

HYMN AT THE COMMUNION - 82

Of the Father's love begotten

Divinum mysterium

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, whose incarnate Son was given the Name of Savior: grant that we who have shared in this sacrament of our salvation may live out our years in the power of the Name above all other names, Jesus Christ our Lord. Amen.

THE BLESSING

The celebrant offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 450 *Sung by all.*

All hail the power of Jesus' Name!

Coronation

THE DISMISSAL

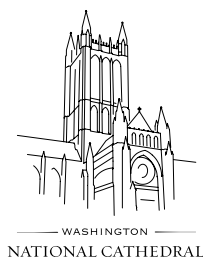
Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleuia, alleluia.

ORGAN VOLUNTARY

Dieu Parmi Nous, from *La Nativité*

O. Messiaen

PERMISSIONS. *Sanctus: Holy, holy, holy.* Words: Traditional. Music: William Mathias (1934-1992).
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