



THANKSGIVING

THE HOLY EUCHARIST
NOVEMBER 24, 2011
TEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Mary Sulerud, celebrant
The Reverend Richard Kukowski, gospeller
The Reverend Heather Patton-Graham, assistant
The Reverend Canon Jan Naylor Cope, preacher
The Cathedral Choir of Men and Girls

ORGAN VOLUNTARY

Nun danket alle Gott, BWV 657

Johann Sebastian Bach (1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

Cantate Domini

Guiseppe Ottavio Pitoni (1657-1743)

Cantate Domino, canticum novum, Laus eius in ecclesia sanctorum. Laetetur Israel in eo qui fecit eum, et filiae Sion exultant in rege suo.

Sing to the Lord, sing a new song. Praise him with the saintly congregation.
Let Israel rejoice in him, and let the children of Zion rejoice and be glad in their King.

The people stand at the procession.

HYMN AT THE PROCESSION - 290

Sung by all.

Come, ye thankful people, come

St. George's, Windsor

OPENING ACCLAMATION

Give thanks to the Lord, for the Lord is good.

God's mercy endures for ever.

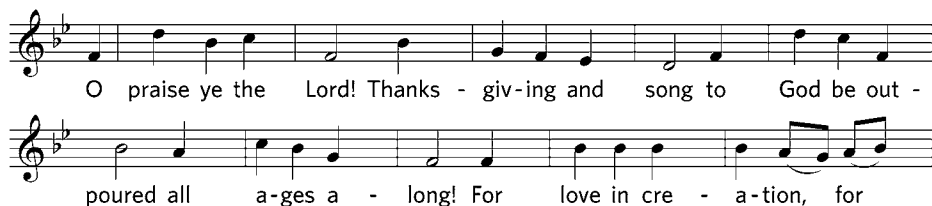
Sing to the Lord all the earth.

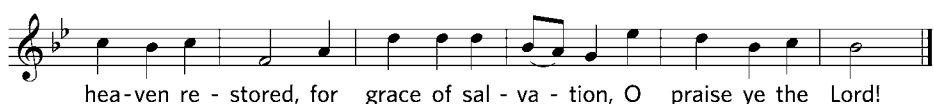
Let us raise a song of thanksgiving in praise.

SONG OF PRAISE

O praise ye the Lord!

Laudate Dominum





THE COLLECT FOR THANKSGIVING

The Lord be with you.
And also with you.
Let us pray.

The celebrant prays the collect and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE FIRST READING

Deuteronomy 8:7-18

The lesson is read.

The Word of the Lord.
Thanks be to God.

PSALM 65

chant: Dirksen

The choir sings the antiphon, then all repeat.



The choir sings the verses.

You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.
To you that hear prayer shall all flesh come,
because of their transgressions.
Our sins are stronger than we are,
but you will blot them out.

Happy are they whom you choose and draw to your courts to dwell there!
they will be satisfied by the beauty of your house, by the holiness of your temple.
Awesome things will you show us in your righteousness, O God of our salvation,
O Hope of all the ends of the earth and of the seas that are far away.

You make fast the mountains by your power;
they are girded about with might.

You still the roaring of the seas,
the roaring of their waves, and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs;
you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly; you make it very plenteous;
the river of God is full of water.

You prepare the grain,
for so you provide for the earth.

You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness,
and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.

May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing. Hallelujah. Hallelujah!

All sing the antiphon.



THE SECOND READING

II Corinthians 9:6-15

The lesson is read.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 709

O God of Bethel, by whose hand

Dundee

THE GOSPEL

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A LITANY OF THANKSGIVING

Following each petition,

With grateful hearts,
We thank you, Lord.

As we give thanks for all the blessings which come from your hand, O God, we remember your people who daily struggle to attain basic needs. We pray for those who live as people without land, shelter, food, or companionship and for those who live and serve in areas torn by war and conflict.

Give us the will and the courage to seek your justice and mercy, that all people may share in your abundance.

Above all, we give you thanks for your Son Jesus Christ, for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, we may give thanks to you in all things. Amen.

CONCLUDING COLLECT

The celebrant prays the collect and the people respond Amen.

THE PEACE

The peace of the Lord be always with you. And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jubilate Deo

Leo Sowerby (1895–1968)

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the lord is gracious; his mercy is everlasting; and his truth endureth from generation to generations. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.


Psalm 100

The people stand for the presentation acclamation and remain standing until the invitation.

PRESENTATION ACCLAMATION

We gather at your table, Lord

The Eighth Tune



We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you! Here
We share this meal and we are fed. Such bas - ic gifts be - come your sign: we
all are wel - comed, all re - stored, and all are giv - en work to do.
see you bro - ken in the bread; we know your love in com - mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But

we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

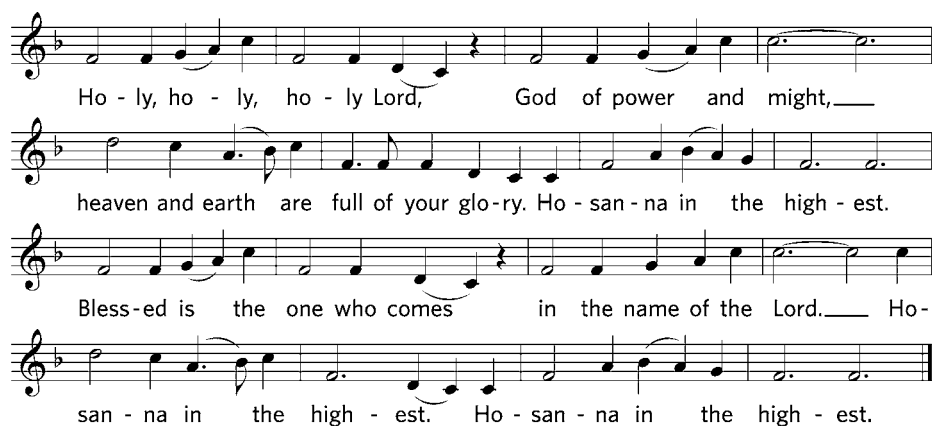
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest



The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Sarah, and Hagar, Isaac and Rebecca, and Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.

ANTHEM AT THE COMMUNION

Let all the world in every corner sing

Kenneth Leighton (1929-1988)

Let all the world in every corner sing, My God and King! The heavens are not too high, his praise may thither fly. The earth is not too low, his praises there may grow. The church with psalms must shout! No door can keep them out! But above all the heart must bear the longest part!

George Herbert (1593-1633)

The people stand.

HYMN AT THE COMMUNION - 416

For the beauty of the earth

Lucerna Laudoniae

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The celebrant offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 397

Sung by all.

Now thank we all our God

Nun danket alle Gott

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Toccata, from Suite, Op. 5

Maurice Duruflé (1902-1986)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Orlin Lester Harry Lee Rust, August M. Stromberg, and Harriett MacDonald Stromberg; flowers at the altar in St. Mary's Chapel are given and in thanksgiving for the lives of the Wildman New England Ancestors; flowers at the altar in Holy Spirit Chapel are given memory of and in honor of the Davis and Capers families; flowers at the altar in St. John's Chapel are given in thanksgiving for Eugene and Rosalie Simmons; the flowers at the altar in Children's Chapel are given in thanksgiving for the life of Philip Hubert Frohman, and in memory of Mrs. Charles Bradford Murray; flowers at the altar in War Memorial Chapel are given in memory of Martha Ingles Schrader; flowers in Dulin Bay are given in memory of Eugenia Bell Dulin; flowers in Folger Bay are given in memory of J. Clifford Folger; flowers at the altar in Bethlehem Chapel are given in loving memory of David Edwards Varner and Polly Donnelly Hutton. Those wishing to make flower gifts for Christmas are invited to submit their gifts to the altar guild before December 2.

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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NATIONAL CATHEDRAL

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