



## THE HOLY EUCHARIST

AND THE SEATING OF THE NINTH BISHOP  
OF THE EPISCOPAL DIOCESE OF WASHINGTON

THE RT. REVEREND MARIANN EDGAR BUDDE

THE CATHEDRAL CHURCH OF ST. PETER & ST. PAUL  
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

THE TWENTY-SECOND SUNDAY AFTER PENTECOST  
SUNDAY, NOVEMBER THIRTEENTH, TWO THOUSAND ELEVEN  
ELEVEN O'CLOCK IN THE MORNING

**ORGAN VOLUNTARY**

*Praeludium et Fuga in D, BWV 532*

Johann Sebastian Bach (1685–1750)

**THE WELCOME AND SEATING OF THE BISHOP OF WASHINGTON**

*The ministers and people assemble in the Cathedral Church. The principal door being closed, the vicar, the Cathedral clergy, the Cathedral Chapter, the Board of Trustees, and honorary canons of the Cathedral go in procession through the congregation to the west portal.*

*The people stand in silence.*

*The new bishop, standing outside, knocks three times on the door.*

**THE WELCOME**

*Canon Cox opens the door, and the bishop enters and, standing at the west end of the nave, greets the congregation, saying*

*Bishop Mariann* Grace and peace be with you, from God our Father and the Lord Jesus Christ.

*People* **And also with you.**

*Canon Cope* Mariann Edgar Budde, bishop in the Church of God, and our bishop, we welcome you to your Cathedral Church, the symbol and center of your pastoral, liturgical, and teaching ministry in this diocese.

*Bishop Mariann* I, Mariann Edgar Budde, your bishop, thank you for your welcome. I promise, God helping me, to be a faithful shepherd and servant among you.

*The bishop is escorted to the Glastonbury Cathedra.*

**HYMN**

*Christ is made the sure foundation*

*Westminster Abbey*

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

**THE SEATING**

*Canon Cope and Canon Cox, standing near the cathedra, say*

*Canons* In the name of the Chapter of this Cathedral Church, and on behalf of the people of this diocese, we install you, Mariann, in the chair appointed to your office. May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world.

*All* Amen.

*The bishop sits, then kneels and prays aloud*

*Bishop Mariann* O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve in your Church. To you and to your service I devote myself, body, soul, spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in my work, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son, our Savior Jesus Christ.

*People* Amen.

**ANTHEM**

*A Prayer*

Michael McCarthy (b. 1966)

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, above me, in quiet, in danger. Christ in hearts of all that love me, Christ in mouth of friend and stranger.

**THE PRESENTATION OF THE NEW BISHOP**

*Dr. Wind* I present to you Mariann, Ninth Bishop of Washington.

*Bishop Mariann* I pray that the ministry which we will share may be pleasing to God, and that it may strengthen the life of this diocese, and the whole Church of God.

*People* Amen.

*The people receive their new bishop with applause.*

**SONG OF PRAISE**

*People of God, gather together*

*Earth and All Stars*

Peo - ple of God, ga - ther to - geth - er, come, let us sing on this  
 Hear-ing God's word, heed-ing the mes-sage, come and re - joice as we  
 glo - rious day. Shout-ing a - broad praise to the mak - er  
 an - swer the call. With one ac - cord, made in God's im - age,  
 come and with bo - dy and soul let us pray. Come let us join in the  
 come in com - mu - ni - ty, wel - com - ing all.  
 hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

## THE COLLECT FOR THE DAY

*Bishop Mariann* The Lord be with you.  
*People* And also with you.  
*Bishop Mariann* Let us pray.

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

## THE WORD OF GOD

*The people are seated.*

### THE FIRST READING

Zephaniah 1:7, 12–18

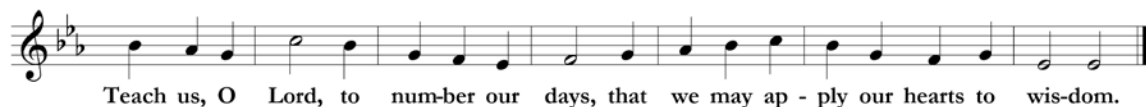
Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, “The Lord will not do good, nor will he do harm.” Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord’s wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

### PSALM 90:1–8, 12

chant: Parratt

*The choir introduces the antiphon, then all repeat.*



Lord, you have been our refuge  
from one generation to another.  
Before the mountains were brought forth, or the land and the earth were born,  
from age to age you are God.  
You turn us back to the dust and say,  
“Go back, O child of earth.”  
For a thousand years in your sight are like yesterday when it is past  
and like a watch in the night.  
You sweep us away like a dream;  
we fade away suddenly like the grass.  
In the morning it is green and flourishes;  
in the evening it is dried up and withered.  
For we consume away in your displeasure;  
we are afraid because of your wrathful indignation.  
Our iniquities you have set before you,  
and our secret sins in the light of your countenance.  
So teach us to number our days  
that we may apply our hearts to wisdom.

*All sing the antiphon.*

¿Cuándo sucederá eso? ¿Cómo será? Sobre esto, hermanos, no necesitan que se les hable, pues saben perfectamente que el día del Señor llega como un ladrón en plena noche. Cuando todos se sientan en paz y seguridad, les caerá de repente la catástrofe encima, lo mismo que llegan los dolores de parto a la mujer embarazada, y nadie podrá escapar. Pero ustedes, hermanos, no andan en tinieblas, de modo que ese día no los sorprenderá como hace el ladrón. Todos ustedes son hijos de la luz e hijos del día: no somos de la noche ni de las tinieblas. Entonces no durmamos como los demás, sino permanezcamos sobrios y despiertos. A los que les gusta la cama duermen en la noche, y a los que les gusta tomar se emborrachan en la noche. Nosotros, en cambio, por ser del día, permanezcamos despiertos; revistámonos de la fe y del amor como de una coraza, y sea nuestro casco la esperanza de la salvación. Pues Dios no nos ha destinado a la condenación, sino a que hagamos nuestra la salvación por Cristo Jesús, nuestro Señor. El murió por nosotros, para que, sea que nos halle despiertos o descansando, entremos junto con él en la vida. Por eso anímense mutuamente y edifíquense juntos, como ya lo están haciendo.

*Lector* Palabra del Señor.  
*Pueblo* Demos gracias a Dios.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE**

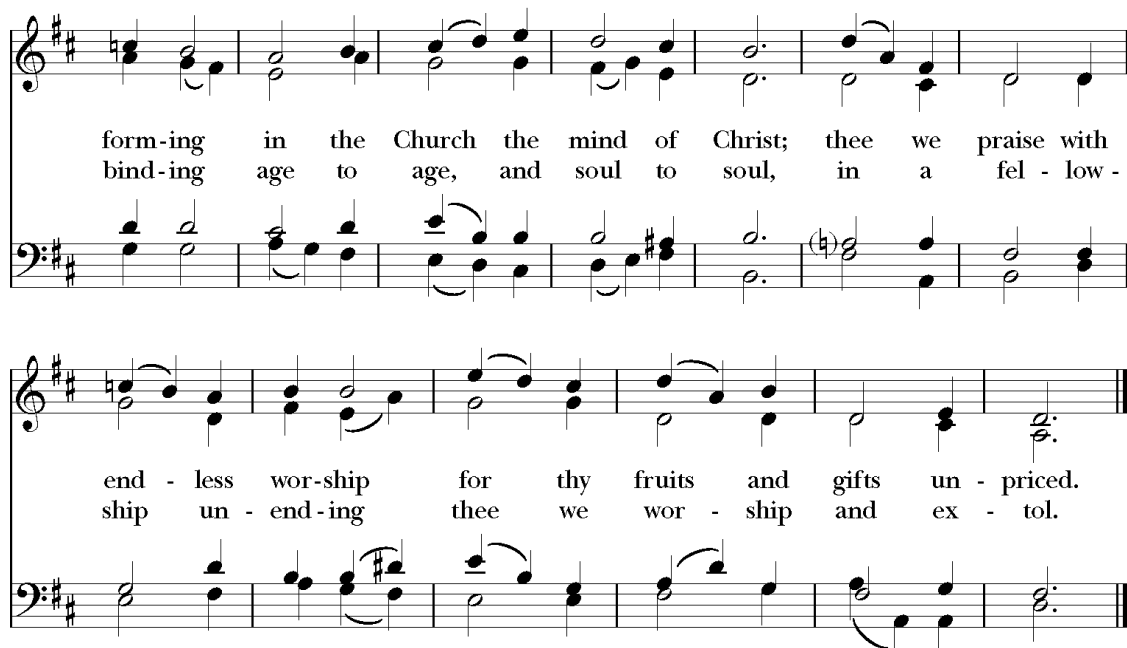
*Holy Spirit, ever living*

*Abbot's Leigh*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er



form-ing in the Church the mind of Christ; thee we praise with  
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

**THE GOSPEL**

Matthew 25:14–30

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said, “For it is as if a man, going on a journey, summoned his servants and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those servants came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy servant; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy servant; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy servant! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless servant, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

*Gospeller*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Bishop Mariann

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Creemos en un solo Dios, Padre todopoderoso, Creador de cielo y tierra, de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza que el Padre, por quien todo fue hecho; que por nosotros y por nuestra salvación bajó del cielo: por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre. Por nuestra causa fue crucificado en tiempos de Poncio Pilato: padeció y fue sepultado. Resucitó al tercer día, según las Escrituras, subió al cielo y está sentado a la derecha del Padre. De nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creemos en la Iglesia, que es una, santa, católica y apostólica. Reconocemos un solo Bautismo para el perdón de los pecados. Esperamos la resurrección de los muertos y la vida del mundo futuro. Amén.

**THE PRAYERS OF THE PEOPLE**

- Intercessor* With faith in the abundance of God's reconciling vision for the world, let us pray together for the Church and all Creation.
- People* **Creating God, awaken us to the light of your vision in all that you have made.**
- Intercessor* We pray for the Church throughout the world; for the Diocese of Washington and Mariann our bishop; for all bishops, priests, and deacons; for the community of all believers, especially this Cathedral Church of St. Peter and St. Paul; and for all those who seek renewal and reconciliation among God's faithful people.
- People* **Breath of God, empower us to discern the mission to which we are called.**
- Intercessor* We pray for Barack our president; for the members of Congress and the Supreme Court; for those who hold the public trust; for veterans of our armed forces and for all those who serve our country; and for all citizens charged with authority over our civic welfare.
- People* **Sovereign God, inspire us to serve in your kingdom as a spiritual home for the nation.**
- Intercessor* We pray for our global community; for every nation, city, and township, and for those who live in them; for those enduring famine, war, oppression, and degradation; for those who work for justice in every corner of the world; and for all those who struggle daily for freedom and peace.
- People* **All-loving God, move us to fulfill your work of justice, mercy, and truth.**
- Intercessor* We pray for the needs of our own community; for the homeless and the hungry; for immigrants and migrants; for those whose lives have been shattered by addiction; for prisoners; for those who suffer through poverty and loss; and for all those with living with HIV/AIDS.
- People* **Servant God, stir us to bring hope to our community.**



*Intercessor* We pray for the sick and the needy; for the elderly; for those in trouble, fear, or doubt; for all who suffer in any kind of adversity; and for those who are alone.

*People* **Compassionate God, open our lives to embody your loving kindness.**

*Intercessor* We pray for all who are dying and all who have died; for those lost in grief and sorrow; and for all those who minister to them.

*People* **Ever-living God, comfort us with the sure confidence of your eternal reign.**

## CONCLUDING COLLECT

Christ Jesus, you go before and behind us, you are our light and our shield; guide our path, be our clear sight, lift us up in your Gospel joy, and bless the works of mission we undertake in your name, for you are our beloved, and in you our life is made holy and new. **Amen.**

## CONFESSION

**God our Father, long-suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and our neighbor. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.**

*The bishop offers absolution and the people respond Amen.*

## THE PEACE

*Bishop Mariann* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*I was glad*

Leo Sowerby (1895–1968)

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto the name of the Lord. For there is the seat of judgment, even the seat of the house of David. O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. For my brethren and companions' sakes, I will wish thee prosperity. Yea, because of the house of the Lord our God, I will seek to do thee good.

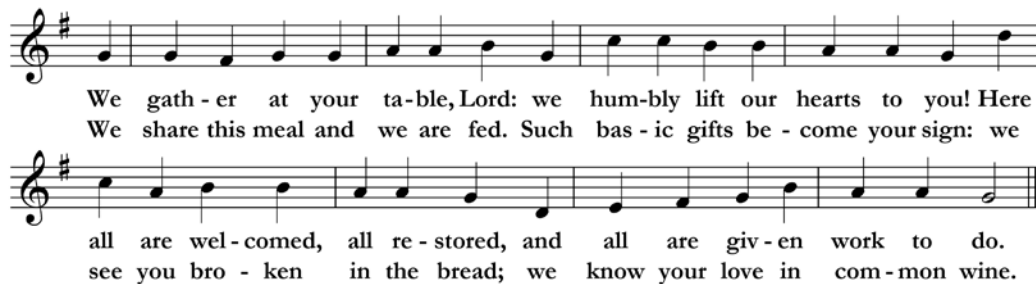
*Psalm 122*

*The people stand for the presentation hymn and remain standing.*

## PRESENTATION HYMN

*We gather at your table, Lord*

*The Eighth Tune*



We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you! Here  
We share this meal and we are fed. Such bas - ic gifts be - come your sign: we  
all are wel - comed, all re - stored, and all are giv - en work to do.  
see you bro - ken in the bread; we know your love in com - mon wine.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Bishop Mariann* The Lord be with you.  
*People* **And also with you.**  
*Bishop Mariann* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Bishop Mariann* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS & BENEDICTUS

*Holy, holy, holy*

William Mathias (1934–1992)



Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, hurt one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Bishop Mariann* Therefore we proclaim the mystery of faith:  
*All* **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

**THE LORD'S PRAYER**

*Said by all.*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

**THE BREAKING OF THE BREAD & THE FRACTION ANTHEM**

The dis - ci - ples knew the Lord— Je - sus in the break - ing of the—  
 bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**INVITATION**

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the designated area after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Ave verum corpus*

Colin Mawby (b. 1936)

*Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine: cujus latus perforatum fluxit aqua et sanguine; esto nobis praegustatum, mortis in examine: O Jesu dulcis! O Jesu pie! O Jesu, Fili Mariae.*

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet Jesus! O blessed Jesus! O Jesus, Son of Mary.

*Sequence for the Feast of Corpus Christi*

*The people stand.*

### HYMN AT THE COMMUNION

*Praise the Lord, rise up rejoicing*

*Alles ist an Gottes Segen*

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - ery na - tion, may we faith - ful fol - lowers be.

**THE POSTCOMMUNION PRAYER**

*Said by all.*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Mariann may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**BLESSING**

*Bishop Mariann* Our help is in the Name of the Lord.  
*People* The maker of heaven and earth.

*Bishop Mariann* Blessed be the Name of the Lord.  
*People* From this time forth for evermore.

*Bishop Mariann* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.  
*All* Amen.

**HYMN AT THE CLOSING**

*Sung by all.*

*Rejoice, ye pure in heart!*

*Vineyard Haven*



1 Re - joice, ye pure in heart! Re - joice, give thanks, and  
2 With all the an - gel choirs, with all the saints of  
3 Your clear ho - san - nas raise, and al - le - lu - ias  
4 Yes, on through life's long path, still chant - ing as ye  
5 Still lift your stand - ard high, still march in firm ar -  
\*6 At last the march shall end; the wea - ried ones shall  
\*7 Then on, ye pure in heart! Re - joice, give thanks, and



1 sing! Your glo - rious ban - ner wave on high, the  
2 earth, pour out the strains of joy and bliss, true  
3 loud; while an - swering ech - oes up - ward float, like  
4 go, from youth to age, by night and day, in  
5 ray, as war - riors through the dark - ness toil, till  
6 rest; the pil - grims find their Fa - ther's house, Je -  
7 sing! Your glo - rious ban - ner wave on high the



1 cross of Christ your King.  
2 rap - ture, no - blest mirth.  
3 wreaths of in - cense cloud.  
4 glad - ness and in woe. Ho - san - na, ho -  
5 dawns the gold - en day.  
6 ru - sa - lem the blest.  
7 cross of Christ your King.



san - na! Re - joice, give thanks, and sing.

## THE DISMISSAL

*Gospeller* Let us go forth into the world rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## ORGAN VOLUNTARY

*Finale, from Symphonie VI, Op. 42*

Charles-Marie Widor (1844–1937)

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The Rt. Reverend Mariann Edgar Budde  
*Bishop, Episcopal Diocese of Washington*

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*Vicar, Washington National Cathedral*

### ASSISTANT

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*Canon for Academic and Transition Ministries, Diocese of Washington*

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Mr. Scott Dettra  
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*Flowers throughout the Cathedral are given to the glory of God in thanksgiving for the consecration and seating of the Rt. Reverend Mariann Edgar Budde, Ninth Bishop of Washington. Flowers at the high altar are given in memory of Anne Boyd Hamilton; flowers at the crossing are given in memory of Bruce Bryan, former head usher 1966-1978; flowers at the altar in St. Mary's Chapel are given in memory of the Roberts sisters, Doris, Helen, Edith, and Ruth Roberts Mushinsky; flowers at the altar in Holy Spirit Chapel are given in memory of Katherine P. Howard; flowers at the altar in St. John's Chapel are given in memory of B.Z. Henry; flowers at the altar in Children's Chapel are given in honor of Betty Laycock Clegg; flowers at the altar in War Memorial Chapel are given in memory of Master Sergeant Arthur Reid Howard, USMC retired; and flowers at the altar in Bethlehem Chapel are given in loving memory of Helen Mark Hermann. Those wishing to make flower gifts for Christmas are invited to submit their gifts before December 2 to the Altar Guild.*

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*Christ is made the sure foundation.* Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). © Church Society, London. Permission requested.  
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Massachusetts and Wisconsin Aves, NW  
Washington, DC 20016-5098  
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