



ALL SAINTS' SUNDAY

THE HOLY EUCHARIST AND HOLY BAPTISM

SUNDAY, NOVEMBER SIX, TWO THOUSAND ELEVEN
ELEVEN FIFTEEN IN THE MORNING
ST. ALBANS SCHOOL MARTIN GYMNASIUM

THE CATHEDRAL CHURCH OF ST. PETER & ST. PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

VOLUNTARY

WELCOME

INTROIT

Justorum animae

Willaim Byrd (1540–1623)

Justorum animae in manus Dei sunt, et non tanget illos tormentum mortis: visi sunt oculis insipientium mori: illi autem sunt in pace.

The souls of the just are in the hands of God, and the torment of death shall not touch them: in the sight of the unwise they seem to die, but they are at peace.

Wisdom 3:1–3

THE ENTRANCE RITE

HYMN AT THE PROCESSION

Sung by all, standing.

For all the saints

Sine Nomine



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold,—
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with— them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT FOR THE FEAST OF ALL SAINTS

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

The people are seated.

THE FIRST READING

Revelation 7:9–17

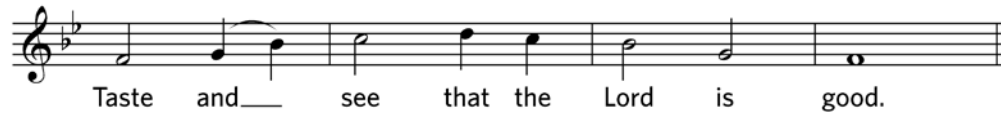
After this John looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 34:1–10, 22

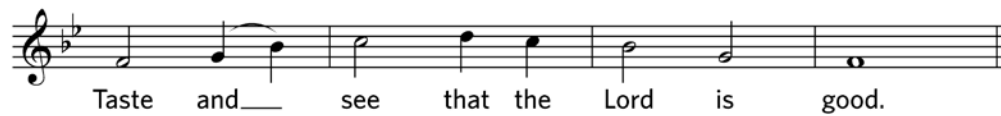
chant: Dettra

The choir introduces the antiphon, then all repeat.



I will bless the Lord at all times;
 his praise shall ever be in my mouth.
 I will glory in the Lord;
 let the humble hear and rejoice.
 Proclaim with me the greatness of the Lord;
 let us exalt his Name together.
 I sought the Lord, and he answered me
 and delivered me out of all my terror.
 Look upon him and be radiant,
 and let not your faces be ashamed.
 I called in my affliction and the Lord heard me
 and saved me from all my troubles.
 The angel of the Lord encompasses those who fear him,
 and he will deliver them.
 Taste and see that the Lord is good;
 happy are they who trust in him!
 Fear the Lord, you that are his saints,
 for those who fear him lack nothing.
 The young lions lack and suffer hunger,
 but those who seek the Lord lack nothing that is good.
 The Lord ransoms the life of his servants,
 and none will be punished who trust in him.

All sing the antiphon.



THE SECOND READING

I John 3:1–3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Ye holy angels bright

Darwalls' 148th

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

THE GOSPEL

Matthew 5:1–12

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

HOLY BAPTISM

THE PRESENTATION OF THE BAPTISMAL CANDIDATES

Canon Cope The candidates for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their parents and sponsors.

Sponsors I present *N.* to receive the Sacrament of Baptism.

Canon Cope Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God’s help.

Canon Cope Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God’s help.

THE EXAMINATION

Canon Cope Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors I renounce them.

Canon Cope Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors I renounce them.

Canon Cope Do you renounce all sinful desires that draw you from the love of God?

Sponsors I renounce them.

Canon Cope Do you turn to Jesus Christ and accept him as your Savior?

Sponsors I do.

Canon Cope Do you put your whole trust in his grace and love?

Sponsors I do.

Canon Cope Do you promise to follow and obey him as your Lord?

Sponsors I do.

After all have been presented, the Canon Cope addresses the congregation, saying

Canon Cope Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

- Canon Cope* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.
- Canon Cope* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Canon Cope* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Canon Cope* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Canon Cope* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Canon Cope* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Canon Cope* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Canon Cope* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Canon Cope* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

- Canon Cope* Let us now pray for Sofia Alejandra Cardona-Joa, Aneira Görög Lynah, Katherine Jean Welsch, and Oliver James Weymouth who are to receive the Sacrament of new birth.
- Intercessor* Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Intercessor* Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
- Intercessor* Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Intercessor* Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Intercessor* Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Intercessor* Send them into the world in witness to your love.
People **Lord, hear our prayer.**
- Intercessor* Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**
- Canon Cope* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
All **Amen.**

THANKSGIVING OVER THE WATER

Canon Cope The Lord be with you.
People **And also with you.**
Canon Cope Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Priest N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

Priest N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
All **Amen.**

Priest N., receive the light of Christ and carry it into the world.
All **Amen.**

Canon Cope Let us pray.
All **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Canon Cope Let us welcome the newly baptized.
All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O quam gloriosum Tomas Luis de Victoria (1548–1611)

O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti! Amicti stolis albis, sequuntur Agnum quocumque ierit. Alleluia!

O how glorious is the kingdom, where all the saints rejoice with Christ! Dressed in white robes, they follow the Lamb wheresoever He goes. Alleluia!

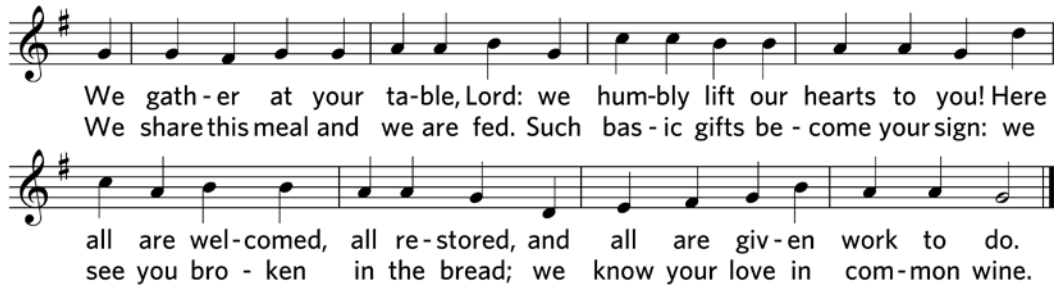
Antiphon to the Magnificat at the Vespers of the Feast of All Saints

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We gather at your table, Lord

The Eighth Tune



We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you! Here
We share this meal and we are fed. Such bas - ic gifts be - come your sign: we
all are wel - comed, all re - stored, and all are giv - en work to do.
see you bro - ken in the bread; we know your love in com - mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

William Mathias (1934–1992)



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Said by all.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the designated area after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Souls of the righteous

T. Tertius Noble (1867–1953)

Souls of the righteous in the hand of God, nor hurt nor torment cometh them anight; O holy hope of immortality! To eyes of men unwise they seemed to die: they are at peace. O fairest liberty! On earth as children chastened by love's rod, as gold in furnace tried; so now on high they shine like stars, a golden galaxy.

Wisdom 3:1–8

The people stand.

HYMN AT THE COMMUNION

Let saints on earth in concert sing

Dundee

1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 E'en now by faith we join our hands with those that went be - fore,
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
2 though now di - vid - ed by the stream, the nar - row stream of death.
3 part of the host have crossed the flood, and part are cross - ing now.
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

THE POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

HYMN AT THE CLOSING

Sung by all.

Ye watchers and ye holy ones

Lasst uns erfreuen

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

Gospeller Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY

CELEBRANT

The Reverend Canon Preston B. Hannibal

GOSPELLER

The Reverend Olivia Hilton

ASSISTANT

The Reverend Canon Mary Sulerud

PREACHER

The Reverend Canon Jan Naylor Cope

CHOIRS

Cathedral Voices

The Cathedral Choir of Men and Boys

*With thanks to St. Albans School for their tremendous hospitality
as we assess damage to the Cathedral done in the August 23 earthquake.*

PERMISSIONS *For all the saints, who from their labors rest.* Words: William Walsham How (1823-1897). Public Domain. Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958). Public Domain. *Ye holy angels bright.* Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Public Domain. Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789) Public Domain; harm. William Henry Monk (1823-1889), alt. Public Domain; desc. Sydney Hugo Nicholson (1875-1947) © 1982 Hymns Ancient & Modern. Reprinted under OneLicense.net #A-709283. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: William Mathias (1934–1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *Let saints on earth in concert sing.* Words: Charles Wesley (1707-1788), alt. Public Domain. Music: *Dundee*, melody from *The CL Psalmes of David, 1615*; harm. Thomas Ravenscroft (1592?-1635?), alt. Public Domain. *Ye watchers and ye holy ones.* Words: John Athelstan Laurie Riley (1858-1945). © 1906 Oxford University Press. Reprinted under OneLicense.net #A-709283. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). Public Domain.



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