



## THE HOLY EUCHARIST

THE EIGHTEENTH SUNDAY AFTER PENTECOST  
SUNDAY, OCTOBER SIXTEEN, TWO THOUSAND ELEVEN  
ELEVEN FIFTEEN IN THE MORNING

NCS ATHLETIC CENTER

THE CATHEDRAL CHURCH OF ST. PETER & ST. PAUL  
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

**PRESIDER**

The Reverend Canon Jan Naylor Cope

**GOSPELLER**

The Reverend Cecilie Jørgensen Strømmen

**ASSISTANT**

Cathedral Seminarian Chris Cole

**PREACHER**

The Reverend Gina Gilland Campbell

**READERS**

Renee Rutkowski

Edith Ching

**INTERCESSOR**

Concha Johnson

**CHOIR**

The Cathedral Choir of Men and Girls

Cathedral Voices

*With continued thanks to National Cathedral School for their tremendous hospitality  
as we assess damage to the Cathedral done in the August 23 earthquake  
and to R. A. Daffer Church Organs, Inc. for providing an electronic organ for our use.*

**PERMISSIONS** *Jesus shall reign where'er the sun.* Words: Isaac Watts (1674-1748), alt. Public Domain. Music: *Duke Street*, John Hatton (d. 1793). Public Domain. *To God be the glory.* Words: Fanny Crosby (1820-1915). Public Domain. Music: W. H. Doane (1832-1916). Public Domain. *Judge eternal, throned in splendor.* Words: Henry Scott Holland (1847-1918), alt. Public Domain. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gottligkeit eingerichtetes Meinigisches Gesangbuch*, 1693. Public Domain. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283. *Thou, who at thy first Eucharist didst pray.* Words: William Harry Turton (1856-1938). © 1985 by Hope Publishing Company, Carol Stream, IL 60188. Reprinted under OneLicense.net #A-709283. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Public Domain. *All my hope on God is founded.* Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680). Public Domain. Music: *Michael*, Herbert Howells (1892-1983). © 1968, Novello & Company Limited. Permission Requested.

**ORGAN VOLUNTARY**

*Fugue, Chorale and Epilogue, from Six Pieces*

Herbert Howells (1892–1983)

**WELCOME**

**INTROIT**

*All creatures of our God and King*

William Harris (1883–1973)

All creatures of our God and King, lift up your voice and with us sing, Alleluia, Alleluia. Thou burning sun with golden beam, thou silver moon with softer gleam, O praise Him, O praise him, Alleluia, Alleluia, Alleluia. Let all things their Creator bless, and worship him in humbleness; O praise him, Alleluia. Praise, praise the Father, praise the Son, and praise the Spirit, Three in One.

*St. Francis of Assisi; tr. W. H. Draper*

**THE ENTRANCE RITE**

**HYMN AT THE PROCESSION**

*Jesus shall reign where'er the sun*

*Sung by all, standing.*

*Duke Street*

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

## SONG OF PRAISE

*To God be the glory*

W. H. Doane (1832–1916)

To God be the glo-ry, great things he has done! So loved he the  
world that he gave us his son, who yield - ed his life and a -  
tone-ment for sin and o-pened the life-gate that all may go  
in. Praise the Lord! Praise the Lord! Let the earth hear his  
voice! Praise the Lord! Praise the Lord! Let the peo-ple re - joice! O  
come to the Fa - ther, through Je - sus his son, and give him the  
glo - ry! Great things he has done!

## THE COLLECT FOR THE DAY

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the readings and psalm.*

### THE FIRST READING

Exodus 33:12–23

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.” The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you

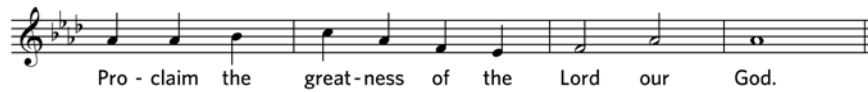
by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

**PSALM 99**

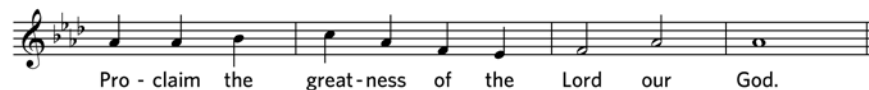
chant: Sievewright

*The choir introduces the antiphon, then all repeat.*



The Lord is King; let the people tremble;  
he is enthroned upon the cherubim; let the earth shake.  
The Lord is great in Zion;  
he is high above all peoples.  
Let them confess his Name, which is great and awesome;  
he is the Holy One.  
“O mighty King, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob.”  
Proclaim the greatness of the Lord our God and fall down before his footstool;  
he is the Holy One.  
Moses and Aaron among his priests, and Samuel among those who call upon his Name,  
they called upon the Lord, and he answered them.  
He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them.  
“O Lord our God, you answered them indeed;  
you were a God who forgave them, yet punished them for their evil deeds.”  
Proclaim the greatness of the Lord our God and worship him upon his holy hill;  
for the Lord our God is the Holy One.

*All sing the antiphon.*



**THE SECOND READING**

I Thessalonians 1:1–10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

### HYMN AT THE SEQUENCE

*Judge eternal, throned in splendor*

*Komm, o komm, du Geist des Lebens*

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
2 Still the wea - ry folk are pin - ing for the hour that  
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
brings re - lease, and the ci - ty's crowd - ed clang - or  
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
cries a - loud for sin to cease; and the home - steads  
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
and the wood - lands plead in si - lence for their peace.  
of this na - tion through the glo - ry of the Lord.

## THE GOSPEL

Matthew 22:15–22

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Rev. Gina Campbell

*The people stand.*

## THE NICENE CREED

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Said by all.*

*After each petition,*

*Intercessor* God of abundance,  
*People* **Make us faithful stewards of your Creation.**

*The presider prays the concluding collect, and the people respond Amen.*

## CONFESSION

*Said by all.*

God our Father, long-suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and our neighbor. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*The people greet one another with a sign of God’s peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Te Deum*

Healey Willan (1880–1968)


We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all angels cry aloud; the heavens and all the powers therein. To thee cherubin and seraphim continually do cry, Holy, holy, holy, Lord God of Sabaoth; heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee; the Father, of an infinite majesty; thine honourable, true, and only Son; also the Holy Ghost, the Comforter. Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our Judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints, in glory everlasting. O Lord, save thy people, and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy Name ever, world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted; let me never be confounded.

*The people stand to sing the presentation hymn and remain standing.*

## PRESENTATION HYMN

*We gather at your table*

*The Eighth Tune*



We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here  
We share this meal and we are fed. Such bas-ic gifts be - come your sign: we  
all are wel-come, all re-stored, and all are giv-en work to do.  
see you bro - ken in the bread; we know your love in com-mon wine.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

*Presider*            The Lord be with you.  
*People*             **And also with you.**  
*Presider*            Lift up your hearts.  
*People*             **We lift them to the Lord.**  
*Presider*            Let us give thanks to the Lord our God.  
*People*             **It is right to give our thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:*



## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
 heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the Lord. — Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

*Presider*  
*People*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the  
 bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the designated location after receiving Holy Communion or immediately following the service.*

## ANTHEM AT THE COMMUNION

*Gustate et videte*

Heinrich Isaac (c. 1450–1517)

*Gustate et videte, quoniam suavis est Dominus: beatus vir qui sperat in eo.*

Taste and see how sweet the Lord is: blessed is the man who trusts in him.

*Psalms 34:8*

The people stand.

HYMN AT THE COMMUNION

*Thou, who at thy first Eucharist didst pray*

Song 1

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
thus may we all one bread, one bo - dy be,  
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

**THE POSTCOMMUNION PRAYER** *Said by all.*

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.

**SENDING FORTH OF EUCHARISTIC VISITORS**

*Presider* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

## HYMN AT THE CLOSING

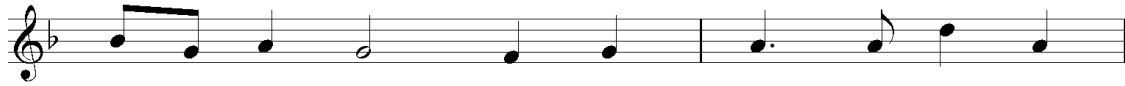
*Sung by all.*

*Michael*

*All my hope on God is founded*



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

## THE DISMISSAL

*Gospeller*  
*People*

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Toccata (1958)*

Nancy Faxon Plummer (1914–2005)



WASHINGTON

NATIONAL CATHEDRAL

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