



## THE HOLY EUCHARIST

THE SIXTEENTH SUNDAY AFTER PENTECOST  
SUNDAY, OCTOBER TWO, TWO THOUSAND ELEVEN  
ELEVEN FIFTEEN IN THE MORNING

NCS ATHLETIC CENTER

THE CATHEDRAL CHURCH OF ST. PETER & ST. PAUL  
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

## VOLUNTARY

## WELCOME

## INTROIT

*Song 44*

Orlando Gibbons (1583–1625)

Come Holy Ghost, the Maker, come; take in the souls of thine thy place; thou whom our hearts had being from, oh, fill them with thy heav'nly grace. Thou art that comfort from above, the highest doth by gift impart; thou spring of life, a fire of love, and the anointing spirit art.

## THE ENTRANCE RITE

### HYMN AT THE PROCESSION

*Christ is made the sure foundation*

*Sung by all, standing.*

*Westminster Abbey*

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

# **OPENING ACCLAMATION**

*Presider*  
*People*

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

## SONG OF PRAISE

*To God be the glory*

W. H. Doane (1832–1916)



## THE COLLECT FOR THE DAY

*Presider*            The Lord be with you.  
*People*              And also with you.  
*Presider*            Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE FIRST READING

Exodus 20:1–4, 7–9, 12–20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the

trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader  
People

The Word of the Lord.  
Thanks be to God.

## PSALM 19

chant: Darlington

*The choir introduces the antiphon, then all repeat.*



The heavens declare the glory of God,  
and the firmament shows his handiwork.  
One day tells its tale to another,  
and one night imparts knowledge to another.  
Although they have no words or language,  
and their voices are not heard,  
Their sound has gone out into all lands,  
and their message to the ends of the world.  
In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.  
The law of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure and gives wisdom to the innocent.  
The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear and gives light to the eyes.  
The fear of the Lord is clean and endures for ever;  
the judgments of the Lord are true and righteous altogether.  
More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.  
By them also is your servant enlightened,  
and in keeping them there is great reward.  
Who can tell how often he offends?  
cleanse me from my secret faults.  
Above all, keep your servant from presumptuous sins;  
let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.  
Let the words of my mouth and the meditation of my  
heart be acceptable in your sight,  
O Lord, my strength and my redeemer.

*All sing the antiphon.*



If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader*                The Word of the Lord.  
*People*                Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

### HYMN AT THE SEQUENCE

*The head that once was crowned with thorns*

*St. Magnus*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.

## THE GOSPEL

Matthew 21:33–46

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Gospeller*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

Canon Cope

*The people stand.*

## THE NICENE CREED

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Said by all.*

*After each petition,*

*Intercessor*  
*People*

God of abundance,  
**Make us faithful stewards of your Creation.**

*The presider prays the concluding collect, and the people respond Amen.*

## CONFESSION

God our Father, long-suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and our neighbor. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Beati quorum via*

Charles V. Stanford (1852–1924)

*Beati quorum via integra est: qui ambulant in lege Domini.*

Blessed are those whose path is upright; who walk in the law of the Lord.

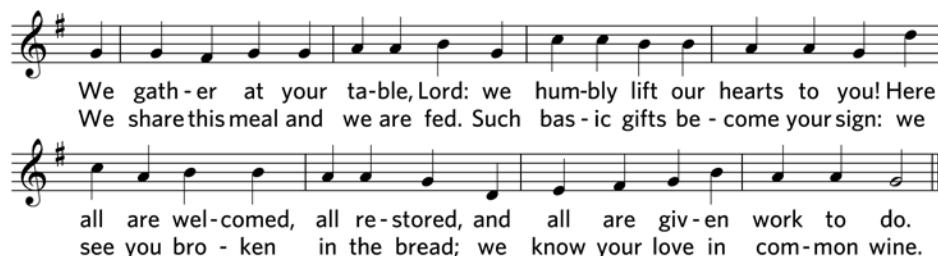
*Psalm 119:1*

*The people stand to sing the presentation hymn and remain standing.*

## PRESENTATION HYMN

*We gather at your table*

*The Eighth Tune*



The musical notation consists of two staves in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you! Here  
We share this meal and we are fed. Such bas - ic gifts be - come your sign: we  
all are wel - comed, all re - stored, and all are giv - en work to do.  
see you bro - ken in the bread; we know your love in com - mon wine.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

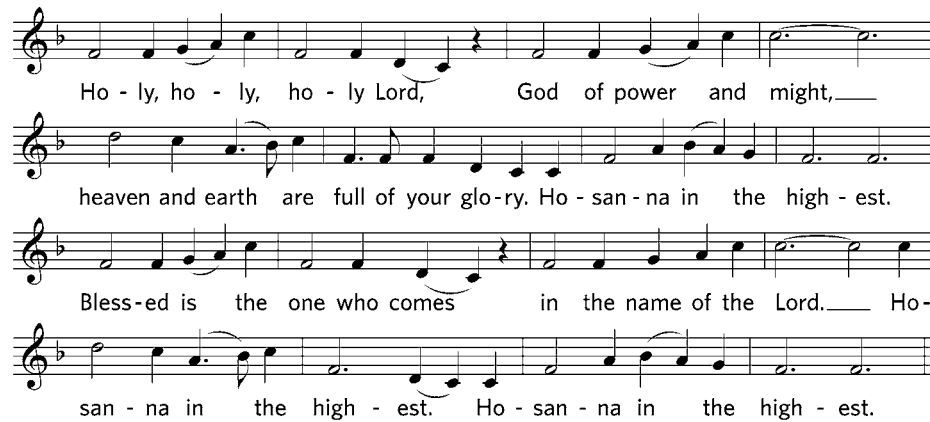
*The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:*



## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*



*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

*Presider*

Therefore we proclaim the mystery of faith:

*People*

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM



## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the designated location after receiving Holy Communion or immediately following the service.*

## ANTHEM AT THE COMMUNION

*Steal away*

Nicholas White (b. 1968)

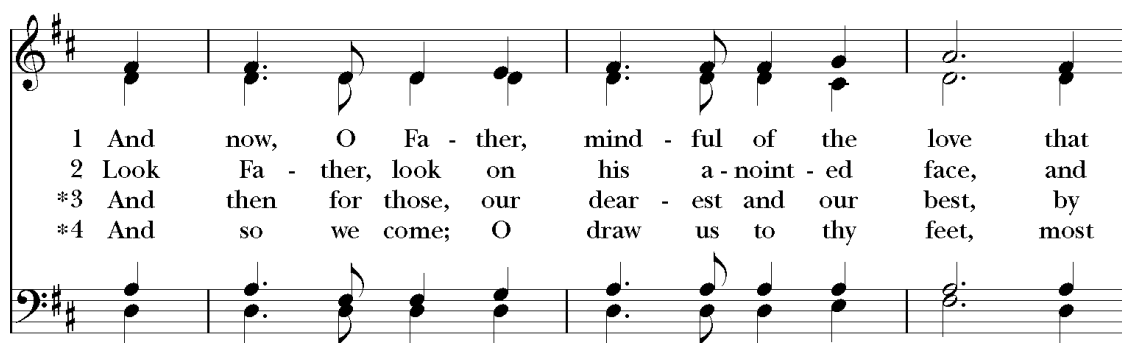
*Steal away to Jesus. Steal away home, I ain't got long to stay here. My Lord, he calls me by the thunder; the trumpet sounds within-a my soul, I ain't got long to stay here. Green trees are bendin', poor sinners stand a-tremblin'; the trumpet sounds within-a my soul, I ain't got long to stay here.*

*The people stand.*

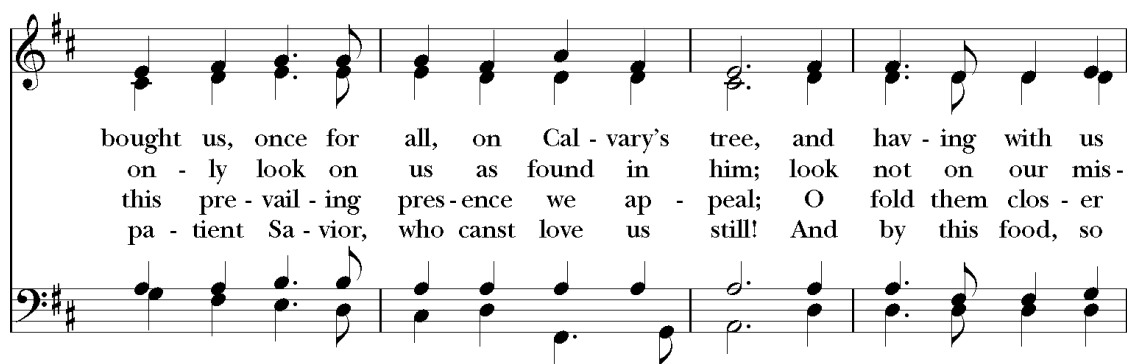
# HYMN AT THE COMMUNION

*And now, O Father, mindful of the love*

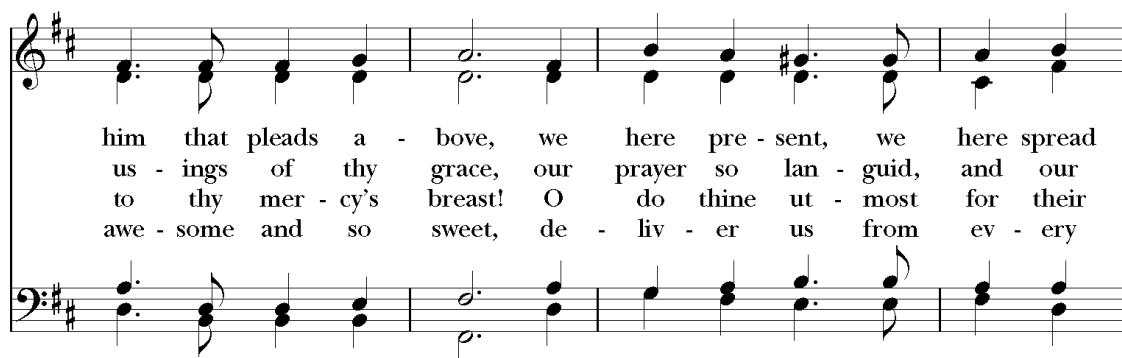
*Unde et memores*



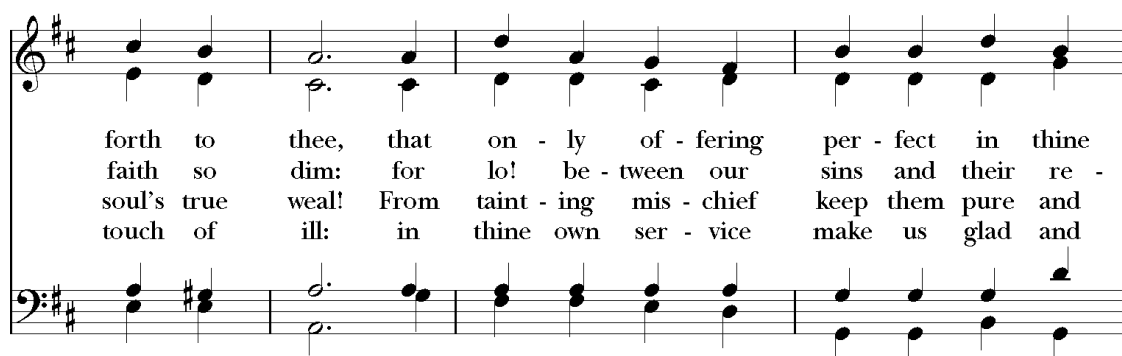
1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most



bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so



him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery



forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and



eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

## THE POSTCOMMUNION PRAYER

*Said by all.*

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.

## SENDING FORTH OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

## THE BLESSING


*The presider offers a blessing and the people respond Amen.*

## HYMN AT THE CLOSING


*Sung by all.*

*O love, how deep, how broad, how high*


*Deus tuorum militum*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

## THE DISMISSAL

*Gospeller* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## ORGAN VOLUNTARY

*With thanks to National Cathedral School for their tremendous hospitality  
as we assess damage to the Cathedral done in the August 23 earthquake.*

**PRESIDER**

The Reverend Gwendolyn W. Tobias

**GOSPELLER**

The Reverend Canon Mary Sulerud

**ASSISTANT**

The Reverend Gina Gilland Campbell

**PREACHER**

The Reverend Canon Jan Naylor Cope

**READERS**

Barbara Powell Johnson

Keeva Harman

**INTERCESSOR**

Ken Myrie

**CHOIR**

The Cathedral Choir of Men and Girls

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Bishop James de Wolf Perry on the anniversary of his birth (1871), ordained 1896, consecrated bishop, January 6, 1911, raised to presiding bishop, March 26, 1930, and in celebration of the marriage of Adele Waugaman and Daniel Prieto; flowers at the altar in St. Mary's Chapel are given in memory of Helen Hay Wilson; flowers at the altar in Children's Chapel are given in memory of Janet S. and Peter Alden Bergquist; flowers at the altar in Bethlehem Chapel are given in memory of Otto E. Guthe; and flowers on the west lawn are given in memory of Marion Bone in celebration of the Feast of St. Francis and the Blessing of the Animals.

PERMISSIONS *Christ is made the sure foundation*. Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Public Domain. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London. *To God be the glory*. Words: Fanny Crosby (1820-1915. Public Domain. Music: W. H. Doane (1832-1916). Public Domain. *The head that once was crowned with thorns*. Words: Thomas Kelly (1769-1855). Public Domain. Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.) Public Domain. *We gather at your table, Lord*. Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense. net #A-709283. *Sanctus: Holy, Holy, Holy*. Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense. net #A-709283. *And now, O Father, mindful of the love*. Words: William Bright (1824-1901), alt. Public Domain. Music: *Unde et memores*, William Henry Monk (1823-1889). Public Domain. *O love, how deep, how broad, how high*. Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Public Domain. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949). Public Domain.



— WASHINGTON —

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