

# THE HOLY EUCHARIST

THE PROPER FOR LABOR DAY  
SUNDAY, SEPTEMBER FOUR, TWO THOUSAND ELEVEN  
ELEVEN FIFTEEN IN THE MORNING

WASHINGTON HEBREW CONGREGATION

THE CATHEDRAL CHURCH OF ST. PETER & ST. PAUL  
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

## ORGAN VOLUNTARY

*Carillon*

Leo Sowerby (1895-1968)

## WELCOME

## INTROIT

*Creation*

William Billings (1746-1800)

When I with pleasing wonder stand, and all my frame survey, Lord 'tis thy work; I own, thy hand thus built my humble clay. Our life contains a thousand springs, and dies if one be gone. Strange that a harp of thousand strings should keep in tune so long.

*Isaac Watts (1674-1748)*

## THE ENTRANCE RITE

### HYMN AT THE PROCESSION

*Immortal, invisible, God only wise*

*Sung by all, standing.*

*St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

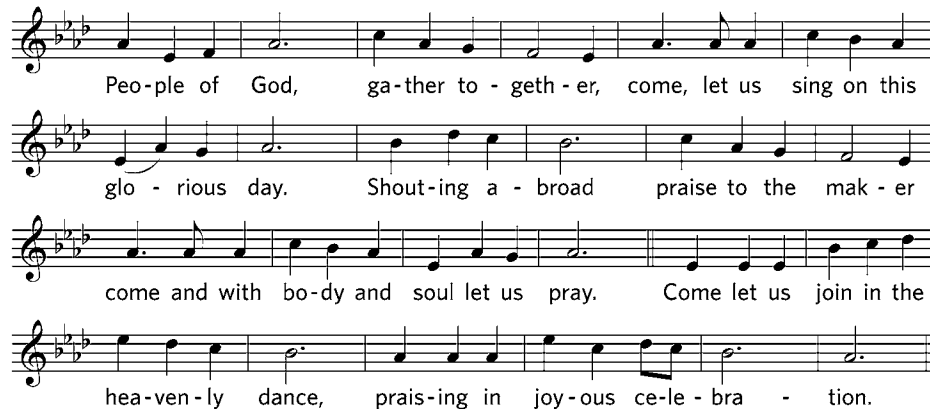
## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

## SONG OF PRAISE

*People of God, gather together*

*Earth and All Stars*



## THE COLLECT FOR THE DAY

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Let us pray.

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

Ecclesiasticus 38:27–32

So it is with every artisan and master artisan who labors by night as well as by day; those who cut the signets of seals, each is diligent in making a great variety; they set their heart on painting a lifelike image, and they are careful to finish their work. So it is with the smith, sitting by the anvil, intent on his ironwork; the breath of the fire melts his flesh, and he struggles with the heat of the furnace; the sound of the hammer deafens his ears, and his eyes are on the pattern of the object. He sets his heart on finishing his handiwork, and he is careful to complete its decoration. So it is with the potter sitting at his work and turning the wheel with his feet; he is always deeply concerned over his products, and he produces them in quantity. He molds the clay with his arm and makes it pliable with his feet; he sets his heart on finishing the glazing, and he takes care in firing the kiln. All these rely on their hands, and all are skilful in their own work. Without them no city can be inhabited, and wherever they live, they will not go hungry. Yet they are not sought out for the council of the people.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

chant: Kennedy

Give thanks to the Lord, for he is good,  
and his mercy endures for ever.  
Let all those whom the Lord has redeemed proclaim  
that he redeemed them from the hand of the foe.

He gathered them out of the lands;  
from the east and from the west, from the north and from the south.  
Some wandered in desert wastes;  
they found no way to a city where they might dwell.

They were hungry and thirsty;  
their spirits languished within them.  
Then they cried to the Lord in their trouble,  
and he delivered them from their distress.

He put their feet on a straight path  
to go to a city where they might dwell.  
Let them give thanks to the Lord for his mercy  
and the wonders he does for his children.

4

*The people stand to sing and remain standing for the Gospel.*

## HYMN AT THE SEQUENCE

*Teach me, my God and King*

*Carlisle*

1 Teach me, my God and King, in all things thee to see; and  
2 All may of thee par - take; noth - ing can be so mean, which  
3 A ser - vant with this clause makes drudg - er - y di - vine: who  
4 This is the fa - mous stone that turn - eth all to gold; for

what I do in an - y - thing, to do it as for thee.  
with this tinc - ture, "for thy sake," will not grow bright and clean.  
sweeps a room, as for thy laws, makes that and the ac - tion fine.  
that which God doth touch and own can - not for less be told.

## THE GOSPEL

Matthew 6:19-24

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
Glory to you, Lord Christ.

Jesus said, "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also. The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Gospeller*  
*People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Canon Sulerud

*The people stand.*

## THE NICENE CREED

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each petition,*

<i>Intercessor</i>	God of grace,
<i>People</i>	May we serve only you.

*The presider prays the concluding collect, and the people respond Amen.*

## CONFESSION

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy on us, spare those who confess their faults, and restore those who are penitent, according to your promises declared through Christ Jesus our Lord; and grant, most merciful Father, for his sake, that we may hereafter live a godly and righteous life to the glory of your holy Name. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*O clap your hands*

Ralph Vaughan Williams (1872–1958)

O clap your hands, all ye people: shout unto God with the voice of triumph For the Lord most high is terrible; he is a great King over all the earth. God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises, sing praises to God; sing praises, sing praises unto our King. For God is the King of all the earth; sing ye praises every one that hath understanding. God reigneth over the heathen; God sitteth upon the throne of his holiness. Sing praises, sing praises unto our King.

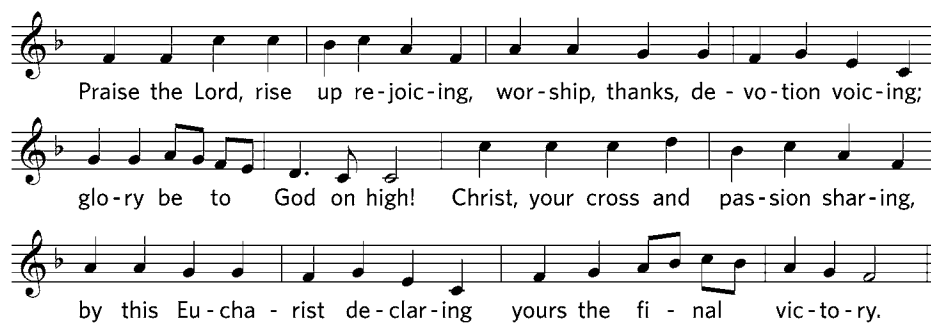
*Psalm 47*

*The people stand to sing the presentation hymn and remain standing.*

## PRESENTATION HYMN

*Praise the Lord, rise up rejoicing*

*Alles ist an Gottes Segen*



## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

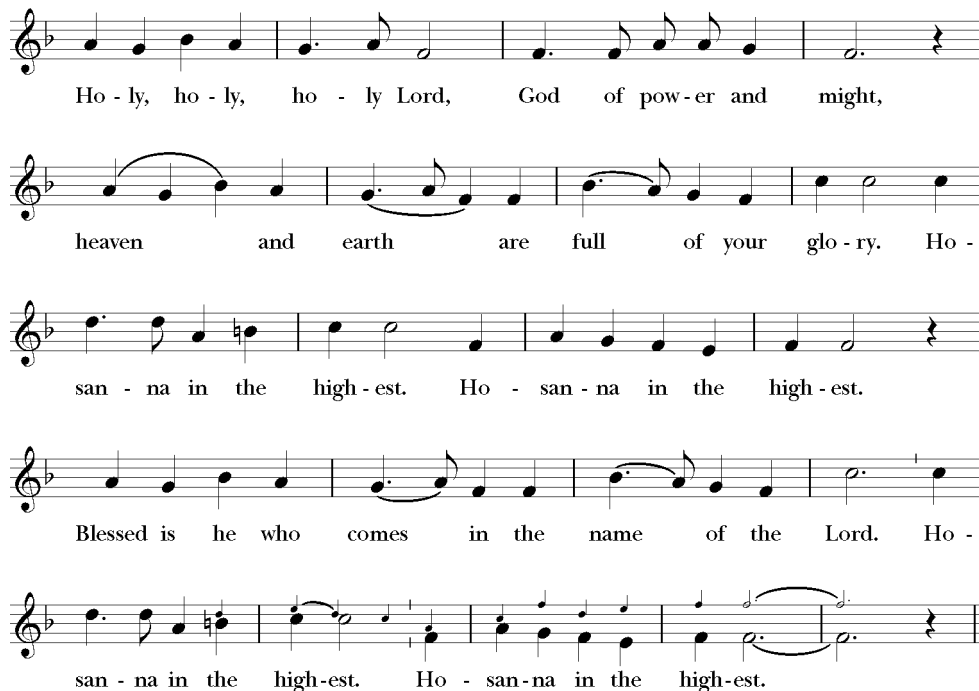
*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:*

### SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*



*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

*Presider* Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.  
*People* Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM



### INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

### ANTHEM AT THE COMMUNION

*My Shepherd will supply my need*

Virgil Thompson (1896–1989)

My Shepherd will supply my need, Jehovah is his Name. In pastures fresh he makes me feed beside the living stream. He brings my wandering spirit back when I forsake his ways. He leads me for his mercy's sake in paths of truth and grace. When I walk through the shades of death thy presence is my stay. One word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread. My cup with blessings overflows, thine oil anoints my head. The sure provisions of my God attend me all my days. O may thy house be my abode and all my work be praise. There would I find a settled rest, while others go and come. No more a stranger or a guest but like a child at home.

*Psalms 23*

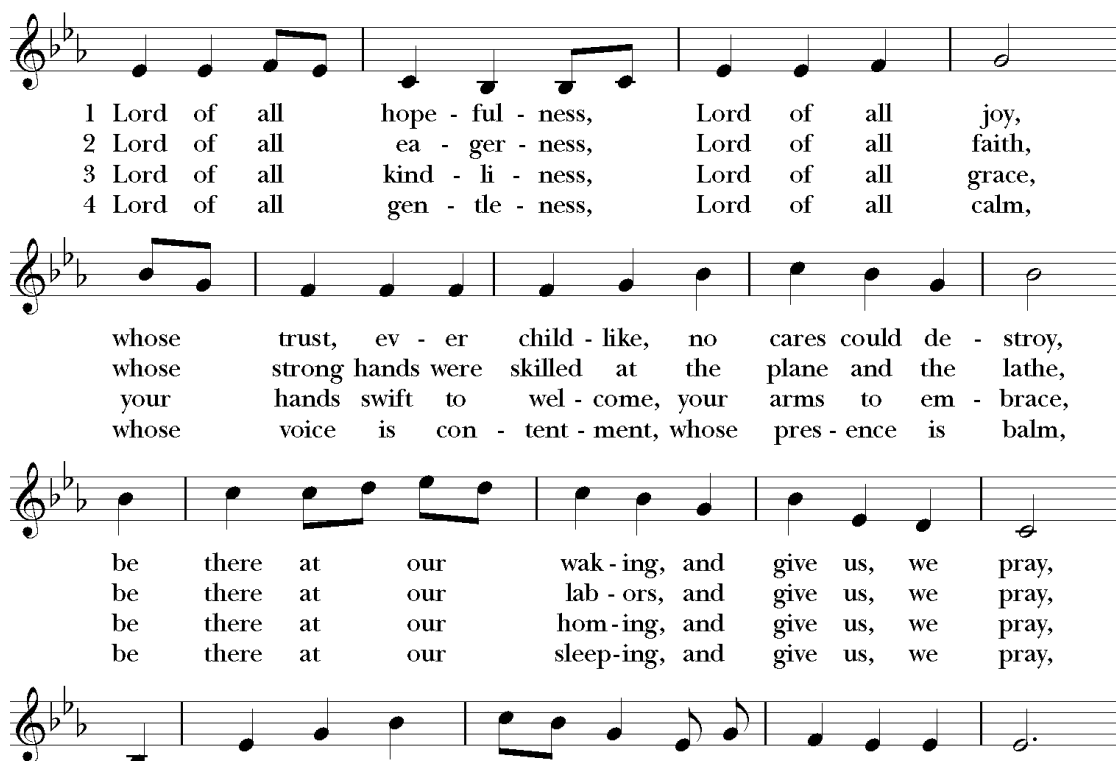


*The people stand.*

## HYMN AT THE COMMUNION

*Lord of all hopefulness*

*Slane*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

## THE POSTCOMMUNION PRAYER

*Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## SENDING FORTH OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

## THE BLESSING

*The presider offers a blessing and the people respond Amen.*

## HYMN AT THE CLOSING

*Sung by all.*

*Jesus, thou divine Companion*

*Pleading Savior*



1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly  
2 Where the man - y toil to - geth - er, there art thou a -  
3 Ev - ery task, how - ev - er sim - ple, sets the soul that



hu - man birth thou hast come to join the work - ers,  
mong thine own; where the sol - i - tar - y la - bor,  
does it free; ev - ery deed of hu - man kind - ness



bur - den - bear - ers of the earth. Thou, the car - pen - ter of  
thou art there with them a - lone; thou, the peace that pass - eth  
done in love is done to thee. Je - sus, thou di - vine Com -



Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience  
know - ledge, dwell - est in the dai - ly strife; thou, the Bread of  
pan - ion, help us all to work our best; bless us in our



and thy cour - age, thou hast taught us toil is good.  
heaven, art bro - ken in the sac - ra - ment of life.  
dai - ly la - bor, lead us to our Sab - bath rest.

## THE DISMISSAL

*Gospeller  
People*

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Toccata*

L. Sowerby

*With thanks to Washington Hebrew Congregation for their tremendous hospitality  
as we assess damage to the Cathedral done in the August 23 earthquake.*

**PRESIDER**

The Very Reverend Samuel T. Lloyd III

**GOSPELLER**

The Reverend Frederick Quinn

**ASSISTANT**

The Reverend Nicole Simopoulos

**PREACHER**

The Reverend Canon Mary Sulerud

**COMMUNION MINISTERS**

The Reverend Canon Jan Naylor Cope, the Reverend Gwendolyn W. Tobias,  
the Reverend Cecilie Jørgensen Strømmen, the Reverend Gina Gilland Campbell,  
Cathedral Seminarian Rebecca Myers, Susan Burt, Mark Harvey, Anne Jones, Susan Larson, Joyce McCannon,  
Susan Carlson, Anne Leamon, Lynn Harris, Elizabeth Gardner, Carmen Delgado Votaw

**HEALING MINISTERS**

Anne Leamon, Lynn Harris, John Barton

**READER**

Marcus Skeel

**INTERCESSOR**

Juliet Sablosky

**EUCCHARISTIC VISITORS**

Ellen Spencer, Art Lord

**MUSICIANS**

Cathedral Singers

Jeremy Filsell, *artist in residence*

Canon Michael McCarthy, *director of music*

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in honor of the employees of Washington Cathedral and the Cathedral Foundation and in celebration of the marriage of Jennifer Beeler and Michael Neal; flowers at the altar in Children's Chapel are given in memory of Earl Mountbatten of Burma and his grandson, the Honorable Nicholas Knatchbull; flowers at the altar in War Memorial Chapel are given in memory of Clausen Francis Stekl; and flowers at the altar in Bethlehem Chapel are given in memory of Stephen Mitchell Hoyt.

PERMISSIONS *Immortal, invisible, God only wise*. Words: Walter Chalmers Smith (1824-1908), alt. Public Domain. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt. Public Domain. *Teach me, my God and King*. Words: George Herbert (1593-1633). Public Domain. Music: *Carlisle*, Charles Lockhart (1745-1815). Public Domain. *Lord of all hopefulness, Lord of all joy*. Words: Jan Struther (1901-1953). © Oxford University Press. Reprinted under OneLicense.net #A-709283. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*. © 1982 Church Publishing, Inc. Reprinted under OneLicense.net #A-709283. *Jesus, thou divine Companion*. Words: Henry Van Dyke (1852-1933), alt. Public Domain. Music: *Pleading Savior*, melody from *The Christian Lyre*, 1830. Public Domain. *People of God*. Words: Patricia B. Clark. © 2003 Selah Publishing Co. Reprinted under OneLicense.net A-709283. Music: *Earth and All Stars*, David Johnson. © Augsburg Fortress Publishers. Reprinted under OneLicense.net #A-709283. *Praise the Lord, rise up rejoicing*. Words: Howard Charles Adie Gaunt (b. 1902), alt. Reprinted under OneLicense.net #A-709283. Music: *Alles ist an Gottes segnen*, melody att. Johann Balthasar König (1691-1758), alt. Public Domain. *Sanctus: Holy, Holy, Holy*. Words: Traditional. Music: *A Community Mass*, Richard Proulx (1937-2010). Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 2, *Enriching Our Worship 1* © 1998 Church Publishing, Inc.



WASHINGTON

## NATIONAL CATHEDRAL

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