



THE NINTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

AUGUST 14, 2011
EIGHT FORTY-FIVE AM
AND ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Very Reverend Samuel T. Lloyd III, presider
The Reverend Canon Mary Sulerud, gospeller
The Reverend Cecilie Jørgensen Strømmen, assistant
The Reverend Doctor Frank Wade, preacher
First Church Choir of First Congregational Church, Columbus, Ohio

CARILLON PRELUDE

Jesus shall reign where'er the sun

Duke Street; arr. Edward M. Nassor
(b.1957)

ORGAN VOLUNTARY

Variations 'Mein junges leben hat ein end'

Jan Pieterszoon Sweelinck
(1562-1621)

WELCOME

INTROIT

Surge, illuminare

William Byrd (c. 1540-1623)

Surge, illuminare, Jerusalem, quia venit lumen tuum, et gloria Domini super te orta est. Alleluia.

Arise, shine, Jerusalem, for your light is come, and the glory of the Lord is risen upon thee. Alleluia.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 544

Jesus shall reign where'er the sun

Sung by all, standing.

Duke Street

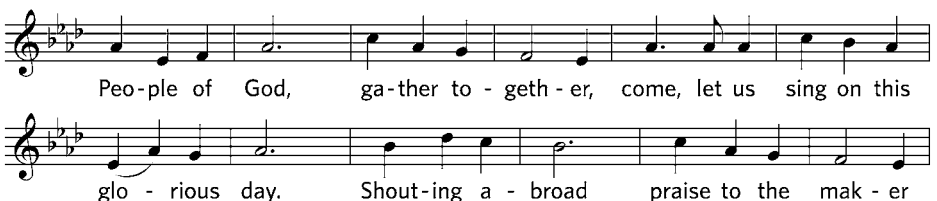
OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

People of God, gather together

Earth and All Stars





THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond **Amen.**

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.
Thanks be to God.

PSALM 67

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.





Let the peoples praise you, O God;
let all the peoples praise you.
Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations upon earth.

Let the peoples praise you, O God;
let all the peoples praise you.
The earth has brought forth her increase;
may God, our own God, give us his blessing.

May God give us his blessing,
and may all the ends of the earth stand in awe of him.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 537

Christ for the world we sing!

Moscow

THE GOSPEL

Matthew 15:21-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Wade

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition,
God of love and peace,
Increase our faith in you.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy on us, spare those who confess their faults, and restore those who are penitent, according to your promises declared through Christ Jesus our Lord; and grant, most merciful Father, for his sake, that we may hereafter live a godly and righteous life to the glory of your holy Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Let the people praise thee, O God

William Mathias (1934-1992)

Let the people praise thee, O God: yea, let all the people praise thee. O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth. Let the people praise thee, O God: yea, let all the people praise thee. Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing. God shall bless us: and all the ends of the world shall fear him. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. That thy way may be known upon earth: thy saving health among all nations. Let the people praise thee, O God: yea, let all the people praise thee. O let the nations rejoice and be glad: Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

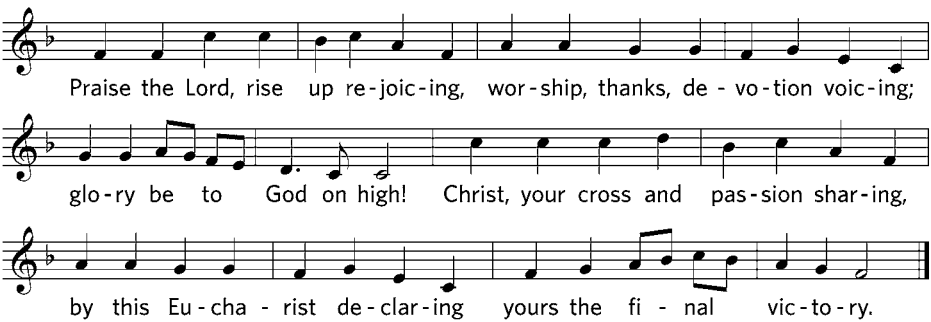
Psalms 67

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen



Praise the Lord, rise up re-joicing, wor-ship, thanks, de-vo-tion voicing;
glo-ry be to God on high! Christ, your cross and pas-sion shar-ing,
by this Eu-cha-rist de-clar-ing yours the fi-nal vic-to-ry.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our_____ Pass - o - ver is sac - ri - ficed for us;
There - fore_____ let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

The Secret of Christ

Richard Shephard (b. 1949)

For a long time I have held my peace, but now will I speak. I will lead the blind in a way they know not, in paths that they have not known I will guide them. I will turn their darkness into light, and I will not forsake them. And he showed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God; and on either side of the river was there a tree of life, and the leaves of the trees were for the healing of the nations. Help us, Lord, to persevere in prayer with minds awake and thankful hearts, that we may share the secret of Christ with those we meet on our earthly pilgrimage, our Master and our Friend. Amen.

The people stand.

HYMN AT THE COMMUNION - 321

My God, thy table now is spread

Rockingham

THE POSTCOMMUNION PRAYER *Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider offers a blessing and the people respond **Amen.**

HYMN AT THE CLOSING - 539 *Sung by all.*

O Zion, haste

Tidings

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Fugue-Final, from Sonata (2004)

Gerald Near (b. 1942)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Glory Huckins Morris, and in celebration of the marriage of Erin Haley and John Green; flowers at the altar in St. Mary's Chapel are given in memory of Mr. Larz Anderson on the anniversary of his birth; and flowers at the altar in Children's Chapel are given in memory of our beloved mother, grandmother, and great grandmother, Elizabeth Bokor.

PERMISSIONS *People of God.* Words: Patricia B. Clark. © 2003 Selah Publishing Co. Reprinted under OneLicense.net A-709283. Music: *Earth and All Stars*, David Johnson. © Augsburg Fortress Publishers. Reprinted under OneLicense.net #A-709283. *Praise the Lord, rise up rejoicing.* Words: Howard Charles Adie Gaunt (b. 1902), alt. Reprinted under OneLicense.net #A-709283. Music: *Alles ist an Gottes seggen*, melody att. Johann Balthasar Konig (1691-1758), alt. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (1937-2010). Reprinted under OneLicense.net #A-709283. *Eucharistic Prayer 2, Enriching Our Worship 1* © 1998 Church Publishing, Inc.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org