



# THE FIFTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST  
JULY 17, 2011  
EIGHT FORTY-FIVE AM  
AND ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Jan Naylor Cope, president*  
*The Reverend Dr. Frederick Quinn, gospeller*  
*The Reverend Gina Gilland Campbell, assistant*  
*The Reverend Dr. Barney Hawkins, preacher*  
*Christ Church Choir of Lexington, Kentucky*

### CARILLON PRELUDE

*Praise, my soul, the King of heaven*

*Lauda anima*; arr. James B. Slater  
(b. 1927)

### ORGAN VOLUNTARY

*Consolation, Op. 65, No. 4*

Max Reger (1873-1916)

### WELCOME

### INTROIT

*O sing joyfully*

Leo Sowerby (1895-1968)

Eternal Light, shine into our hearts, Eternal Goodness, deliver us from evil,  
Eternal Power, be our support, Eternal Wisdom, scatter the darkness of  
our ignorance, Eternal Pity, have mercy upon us, through Jesus Christ our  
Lord. Amen.

## THE ENTRANCE RITE

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### HYMN AT THE PROCESSION - 410

*Praise, my soul, the King of heaven*

*Sung by all, standing.*

*Lauda anima*

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### SONG OF PRAISE

*God, you call us to this place*

*Salzburg*

God, you call us to this place, where we know your love and grace.  
Here your bless - ed Spi - rit free makes of us one fam - i - ly,  
makes our rich - di - ver - si - ty rich - er still in u - ni - ty,



**THE COLLECT FOR THE DAY**

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the reading and psalm.*

**THE READING**

Genesis 28:10-19a

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

**PSALM 139:1-11, 22-23**

chant: Kennedy

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



Indeed, there is not a word on my lips,  
but you, O Lord, know it altogether.  
You press upon me behind and before  
and lay your hand upon me.

Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.  
Where can I go then from your Spirit?  
where can I flee from your presence?

If I climb up to heaven, you are there;  
if I make the grave my bed, you are there also.  
If I take the wings of the morning  
and dwell in the uttermost parts of the sea,

Even there your hand will lead me  
and your right hand hold me fast.  
If I say, "Surely the darkness will cover me,  
and the light around me turn to night,"

Darkness is not dark to you; the night is as bright as the day;  
darkness and light to you are both alike.  
Search me out, O God, and know my heart;  
try me and know my restless thoughts.

Look well whether there be any wickedness in me  
and lead me in the way that is everlasting.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 686**

*Come, thou fount of every blessing*

Nettleton

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

#### THE SERMON

Dr. Hawkins

*The people stand.*

#### THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*  
 God of grace and mercy,  
**Hear our prayer.**

*The presider prays the concluding collect, and the people respond* **Amen.**

## CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*The Call*

Lee Hoiby (1926–2011)

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my Light, my Feast, my Strength: such a feast as mends in length; such a strength as makes his guest. Come, my Joy, my Love, my Heart: such a joy as none can move; such a love, as none can move; such a heart as joys in love.

*George Herbert (1593–1633)*

*The people stand for the presentation hymn and remain standing.*

## PRESENTATION HYMN

*We gather at your table*

*The Eighth Tune*



We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you! Here  
We share this meal and we are fed. Such bas - ic gifts be - come your sign: we



all are wel - comed, all re - stored, and all are giv - en work to do.  
see you bro - ken in the bread; we know your love in com - mon wine.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless-ed is the one who comes in the name of the Lord. \_\_\_ Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

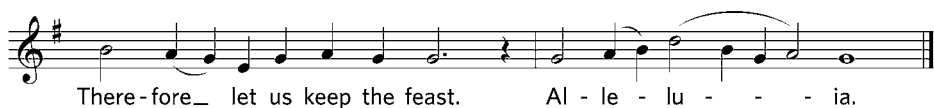
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our\_ Pass - o - ver is sac - ri - ficed for us;



**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Prevent us, O Lord*

William Byrd (c. 1540-1623)

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

*The people stand.*

**HYMN AT THE COMMUNION - 505**

*O Spirit of Life, O Spirit of God*

*O heiliger Geist*

**THE POSTCOMMUNION PRAYER** *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 665** *Sung by all.*

*All my hope on God is founded*

*Michael*

**THE DISMISSAL**

Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Toccata (1961)*

L. Sowerby

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of George Randolph Cooper, Jr. and Ruby Lee Church Newsome, and in celebration of the marriages of Jennifer Vettori and Benjamin Feliciano II, and Meaghan Kiernan and Charles Sparkman; flowers at the altar in St. Mary's Chapel are given in memory of the Reverend Canon Charles Martin, Washington Cathedral; flowers at the altar in Holy Spirit Chapel are given in memory of Thomas Hollingsworth Garber; flowers at the altar in Children's Chapel are given in memory of Elizabeth C. Patterson; and flowers at the altar in War Memorial Chapel are given in memory of Elizabeth Corbett Gilbert.

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