



INDEPENDENCE DAY (OBSERVED)

THE HOLY EUCHARIST

JULY 3, 2011

EIGHT FORTY-FIVE AM
AND ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Samuel Van Culin, presider
The Reverend Canon Jan Naylor Cope, gospeller
The Reverend Gina Gilland Campbell, assistant
The Reverend Dr. Francis Wade, preacher
Cathedral Singers

CARILLON PRELUDE

God bless our native land

America; Leen't Hart (1920-1992)

ORGAN VOLUNTARY

Prelude, from Dryden Liturgical Suite, Op. 144

*Vincent Persichetti
(1915-1987)*

WELCOME

INTROIT

O sing joyfully

Adrian Batten (1591-1637)

O sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel: and a law of the God of Jacob.

Psalms 81:1-4

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 607

O God of every nation

Sung by all, standing.

Llangloffan

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

God, you call us to this place

Salzburg



God, you call us to this place, where we know your love and grace.



Here your bless-ed Spi-rit free makes of us one fam-i-ly,

makes our rich_ di - ver - si - ty rich - er still in u - ni - ty,
 makes our man - y voi - ces one, joined in praise with Christ your Son.

THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Deuteronomy 10:17-21

Moses said to Israel, For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

The Word of the Lord.
 Thanks be to God.

PSALM 145:1-9

chants: Major

The choir sings the antiphon, then all repeat.

Great is the Lord___ and great-ly to be praised.

The choir sings the psalm.

I will exalt you, O God my King,
 and bless your Name for ever and ever.
 Every day will I bless you
 and praise your Name for ever and ever.
 Great is the Lord and greatly to be praised;
 there is no end to his greatness.
 One generation shall praise your works to another
 and shall declare your power.
 I will ponder the glorious splendor of your majesty
 and all your marvelous works.
 They shall speak of the might of your wondrous acts,
 and I will tell of your greatness.
 They shall publish the remembrance of your great goodness;
 they shall sing of your righteous deeds.
 The Lord is gracious and full of compassion,
 slow to anger and of great kindness.
 The Lord is loving to everyone
 and his compassion is over all his works.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 596

Judge eternal, throned in splendor

Komm, o komm, du Geist des Lebens

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Wade

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

 O God of every nation,
 Show us the way of your love.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Let the people praise thee

William Mathias (1934-1992)

Let the people praise thee, O God: yea let all the people praise thee. O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth. Let the people praise thee, O God: yea, let all the people praise thee. Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing. God shall bless us: and all the ends of the world shall fear him. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. That thy way may be known upon earth: thy saving health among all nations. Let all the people praise thee, O God: yea, let all the people praise thee. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Psalm 67

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

We gather at your table

The Eighth Tune



We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
We share this meal and we are fed. Such bas-ic gifts be - come your sign: we
all are wel-comed, all re-stored, and all are giv-en work to do.
see you bro - ken in the bread; we know your love in com-mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___
 heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
 Bless-ed is the one who comes in the name of the Lord.___ Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebekah; and Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our_ Pass - o - ver is sac - ri - ficed for us;
 There - fore_ let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O Domine Jesu Christe

Tomás Luis de Victoria (1548-1611)

O Domine Jesu Christe: ad oro te in cruce vulneratum, felle et aceto potatum: deprecor te, ut tua vulnera, morsque tua sit vita mea.

O Lord Jesus Christ, lying wounded on the cross, with only gall and vinegar to drink, I adore you: I beseech you that your wounds and your death may be life to me.

The people stand.

HYMN AT THE COMMUNION - 716

God bless our native land

America

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 616 *Sung by all.*

Hail to the Lord's Anointed

Es flog ein kleins Waldvögelein

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Prélude et fugue, Op. 99, No. 3

Camille Saint-Saëns (1835-1921)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Josef Remböck and Josefa Remböck; flowers at the altar in St. Mary's Chapel are given in thanksgiving for Leila Pomeroy Crosman; flowers at the altar in Holy Spirit Chapel are given in memory of Thomas O. Woodward; flowers at the altar in Children's Chapel are given in honor of Anne Rhoades Dettmer; flowers at the font in Children's Chapel are given in honor of children whose ancestors served in the American Revolution; flowers at the altar in War Memorial Chapel are given in loving memory of Daisy Johnson Leedy; and flowers at the altar in Bethlehem Chapel are given in memory of Elsa Palmer Deshler.

PERMISSIONS God, you call us to this place. Words: Delores Dufner (b. 1939). © 1993 The Sisters of St. Benedict, admin. OCP Publications. Music: Salzburg, Jacob Hinte (1622-1702). Reprinted under LicenSingOnline.org #U19403. We gather at your table, Lord. Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from Gifts of Love: New Hymns for Today's Worship. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. Sanctus: Holy, Holy, Holy. Words: Traditional. Music: Land of Rest, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 3, Enriching Our Worship 1. © 1998 Church Publishing.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org