



# THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

THE HOLY EUCHARIST

JUNE 19, 2011

ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Mary Sulerud, presider*  
*The Reverend Canon Preston B. Hannibal, gospeller*  
*The Reverend Nicole Simopoulos, assistant*  
*The Very Reverend Samuel T. Lloyd III, preacher*  
*Cathedral Singers*

### CARILLON PRELUDE

*Holy, holy, holy, Lord God Almighty!*

*Nicaea; arr. Edward M. Nassor*  
(b. 1957)

### ORGAN VOLUNTARY

*Prelude in E-flat, BWV 552/1*

Johann Sebastian Bach (1685-1750)

### INTROIT

*Hymn to the Trinity*

Pyotr Tchaikovsky (1840-1893)

Blessed angel spirits offer praise undying, ever crying, Holy, Holy, Holy, Lord God of Sabaoth. Saints and martyrs praise thy name, Trinity life-giving, earth-borne sorrow leaving, before thy throne, ever crying, Holy, Holy, Holy, Lord God of Sabaoth. With the angels' sacred hymn, all thy might proclaiming, with the mystic cherubim, in songs of praise we join forever: Holy, Holy, Holy, Lord God of Sabaoth, Hallelujah.

## THE ENTRANCE RITE

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### HYMN AT THE PROCESSION - 362

*Holy, holy, holy! Lord God Almighty!*

*Sung by all, standing.*

*Nicaea*

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### SONG OF PRAISE

*To Thee, great One in Three*

*Moscow*

To Thee, great One in Three, the high-est prais - es be,  
hence ev - er - more; thy sov-ereign ma - jes-ty may we in  
glo - ry see, and to e - ter - ni-ty love and a - dore.

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there

was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.  
Thanks be to God.

**PSALM 8**

chant: Dirksen

*The choir sings the antiphon, then all repeat.*



*The choir sings the psalm.*

O Lord our Governor,  
how exalted is your Name in all the world!  
Out of the mouths of infants and children  
your majesty is praised above the heavens.  
You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.  
When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,  
What is man that you should be mindful of him?  
the son of man that you should seek him out?  
You have made him but little lower than the angels;  
you adorn him with glory and honor;  
You give him mastery over the works of your hands;  
you put all things under his feet:  
All sheep and oxen,  
even the wild beasts of the field,  
The birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.  
O Lord our Governor,  
how exalted is your Name in all the world!

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 371**

*Thou whose almighty word*

*Moscow*

**THE GOSPEL**

Matthew 28:16–20

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Lloyd

*The people stand.*

**THE NICENE CREED** *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light

from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Creator, Redeemer, Giver of Life,  
We lift our prayers to you.

*The presider prays the concluding collect, and the people respond Amen.*

#### CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond Amen.*

#### THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*All hail, adored Trinity*

Leo Sowerby (1895-1968)

All hail, adored Trinity, all hail, eternal Unity: O God the Father, God the Son, and God the Spirit, ever One. Behold, O Lord, this festal day we pour to thee our thankful lay: for all thy gifts of priceless worth, the saving health of all the earth. Three Persons praise we evermore, and thee th'Eternal One adore: in thy sure mercy ever kind, may we our true protection find. O Trinity, O Unity, be present as we worship thee: and to the angels' songs in light, our prayers and praises now unite. Amen.

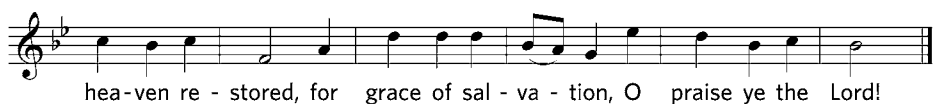
*The people stand for the presentation hymn and remain standing.*

#### PRESENTATION HYMN

*O praise ye the Lord*

*Laudate Dominum*

O praise ye the Lord! Thanks - giv - ing and song to God be out -  
poured all a - ges a - long! For love in cre - a - tion, for



## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS AND BENEDICTUS

*Holy, holy, holy*

William Mathias (1934-1992)

Ho - - - ly, ho - - - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

### ANTHEM AT THE COMMUNION

*O Beata Trinitas*

Giovanni Pierluigi da Palestrina (1525-1594)

*O beata et benedicta et gloriosa Trinitas, Pater, et Filius, et Spiritus Sanctus, Alleluia. O beata et gloriosa unitas, Pater, et Filius, et Spiritus Sanctus. Alleluia.*

*O holy and blessed Trinity, the Father, Son and Holy Spirit, alleluia. O holy and glorious unity, the Father, Son and Holy Spirit. Alleluia.*

*The people stand.*

### HYMN AT THE COMMUNION - 367

*Round the Lord in glory seated*

*Rustington*

**THE POSTCOMMUNION PRAYER** *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

### THE BLESSING

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 368** *Sung by all.*

*Holy Father, great Creator*

*Regent Square*

### THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

### ORGAN VOLUNTARY

*Fugue in E-flat, BWV 552/2*

J. S. Bach

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