



# THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION DAY

THE HOLY EUCHARIST

JUNE 5, 2011

ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Jan Naylor Cope, presider*  
*The Very Reverend Samuel T. Lloyd III, gospeller*  
*The Reverend Olivia Hilton, assistant*  
*The Reverend Canon Mary Sulerud, preacher*  
*The Cathedral Choir*

### CARILLON PRELUDE

*All hail the power of Jesus' Name!*

*Coronation; arr. Albert Gerken*  
(b. 1938)

### ORGAN VOLUNTARY

*Praeludium et Fuga in E, BWV 566*

Johann Sebastian Bach (1685-1750)

### WELCOME

### INTROIT

*Coelos ascendit hodie*

Charels V. Stanford (1852-1924)

*Coelos ascendit hodie, Jesus Christus Rex gloriae, Alleluia! Sedet ad Patris dexteram, gubernat coelum et terram, Alleluia! Jam finem habent omnia, Patris Davidis carmina, Alleluia! Jam Dominus cum Domino, sedet in Dei solio, Alleluia! In hoc triumpho maximo, benedicamus Domino, Alleluia! Laudatur Sancta Trinitas, Deo dicamus gratias, Alleluia! Amen.*

Today Jesus Christ, the King of Glory, has ascended into the heavens, Alleluia! He sits at the Father's right hand, ruling heaven and earth, Alleluia! Now are David's songs fulfilled, now is the Lord with his Lord, Alleluia! He sits upon the royal throne of God, in this his greatest triumph, Alleluia! Let us bless the Lord: let the Holy Trinity be praised, let us give thanks to the Lord, Alleluia! Amen.

## THE ENTRANCE RITE

### HYMN AT THE PROCESSION - 450

*All hail the power of Jesus' name*

*Coronation*

### OPENING ACCLAMATION

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

**SONG OF PRAISE**

*Now has Christ truly risen*

*Personent hodie*

*Introduction*

Now has Christ tru - ly risen,  
 and his Spir - it is given to all those un - der heaven  
 who now walk be - side him, though they once de - nied him.  
 Shout for joy, joy, joy! Shout for joy, joy, joy!  
 God is love, God is light, God is ev - er - last - ing!

**THE COLLECT FOR THE DAY**

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the reading and psalm.*

**THE READING**

Acts 1:6-14

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.  
 Thanks be to God.

**PSALM 68:1-10, 33-36**

chant: Pye

*The choir sings the antiphon, then all repeat.*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

*The choir sings the psalm.*

Let God arise, and let his enemies be scattered;  
 let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away;  
as the wax melts at the fire, so let the wicked perish at the presence of God.  
But let the righteous be glad and rejoice before God;  
let them also be merry and joyful.  
Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens;  
Yahweh is his Name, rejoice before him!  
Father of orphans, defender of widows,  
God in his holy habitation!  
God gives the solitary a home and brings forth prisoners into freedom;  
but the rebels shall live in dry places.  
O God, when you went forth before your people,  
when you marched through the wilderness,  
The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai,  
at the presence of God, the God of Israel.  
You sent a gracious rain, O God, upon your inheritance;  
you refreshed the land when it was weary.  
Your people found their home in it;  
in your goodness, O God, you have made provision for the poor.  
Sing to God, O kingdoms of the earth;  
sing praises to the Lord.  
He rides in the heavens, the ancient heavens;  
he sends forth his voice, his mighty voice.  
Ascribe power to God;  
his majesty is over Israel; his strength is in the skies.  
How wonderful is God in his holy places!  
the God of Israel giving strength and power to his people!  
Blessed be God!

*All sing the antiphon.*

**HYMN AT THE SEQUENCE - 483**

*The head that once was crowned with thorns*

*St. Magnus*

**THE GOSPEL**

John 17:1-11

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Canon Sulerud

*The people stand.*

**THE NICENE CREED**      *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*  
Living God,  
Guide us in the way of love.

*The presider prays the concluding collect, and the people respond Amen.*

**THE PEACE**

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

**ANTHEM AT THE OFFERTORY**

*God is gone up*

Gerald Finzi (1901-1956)

God is gone up with a triumphant shout: the Lord with sounding trumpets' melodies: sing praise, sing praises out, unto our King sing praise seraphic-wise! Lift up your heads, ye lasting doors, they sing, and let the King of Glory enter in. Methinks I see heaven's sparkling courtiers fly, in flakes of glory down him to attend, and hear heart-cramping notes of melody surround his chariot as it did ascend; mixing their music, making every string more to enravish as they this tune sing.

*The people stand for the presentation hymn and remain standing.*

**PRESENTATION HYMN**

*Awake, arise, lift up your voice*

Richmond

A - wake, a - rise, lift up your voice, let Eas - ter  
mu - sic swell; re - joice in Christ, a -  
gain re - joice and on his prais - es dwell.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven\_\_\_\_\_ and earth\_\_\_\_\_ are full\_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes\_\_\_ in the name\_\_\_ of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:  
**Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.  
**Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.  
**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



The dis - ci - ples knew the Lord Je - sus in the break - ing of the  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

### ANTHEM AT THE COMMUNION

*O sacrum convivium*

Olivier Messiaen (1908-1992)

*O sacrum convivium, in quo Christus sumitur, recolitur memoria, passionis eius. Mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia.*

O sacred feast, wherein Christ is received: the memory of his passion is renewed in us. Our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

*Antiphon for the Feast of Corpus Christi*

*The people stand.*

### HYMN AT THE COMMUNION - 315

*Thou, who thy first Eucharist didst pray*

*Song 1*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 494** *Sung by all.*

*Crown him with many crowns*

*Diademata*

### THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia!  
Thanks be to God. Alleluia, alleluia!

### ORGAN VOLUNTARY

*Toccata in F, BWV 540*

J.S. Bach

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Massachusetts and Wisconsin Avenues, NW  
Washington, DC 20016-5098  
(202) 537-6200  
[www.nationalcathedral.org](http://www.nationalcathedral.org)